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A  
NEW GREEK DELECTUS,

BEING  
SENTENCES FOR TRANSLATION  
FROM  
GREEK INTO ENGLISH AND ENGLISH INTO GREEK ;

ARRANGED IN A SYSTEMATIC PROGRESSION.

BY DR. RAPHAEL KÜHNER,  
CO-RECTOR OF THE LYCEUM AT HANNOVER.

TRANSLATED AND EDITED FROM THE GERMAN

BY THE LATE  
ALEXANDER ALLEN, PH. D.



SECOND EDITION, REVISED AND CORRECTED.

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# P R E F A C E

## TO THE SECOND EDITION.

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IN addition to a careful revision throughout, the following are the principal changes which the work has undergone in this edition.

1. The vocabularies to be learnt before translating the sentences, instead of occurring, as before, at the commencement of each section, are placed in succession at the end of the book. The advantage of this arrangement will be obvious to every practised teacher.

2. Actual experience has shown, that more information on some points than can be found in any of our ordinary School Grammars is indispensably necessary, in order to the efficient use of the book ; and, accordingly, wherever this deficiency has been felt, it has been supplied by recourse to Kühner's Elementary Grammar, the original work from which this was extracted.

3. It has also been thought desirable to insert, in the shape of notes, the more important tenses of those verbs which do not form them according to the general rules ; and to exhibit clearly the simple elements of which those that are compounded consist.

4. Great care has been taken that the *very same* words should be found in the English Exercises for translation as are used to explain the corresponding Greek words in the Vocabularies.



# P R E F A C E

TO THE FIRST EDITION.

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THIS Delectus consists of sentences for translation, both from Greek into English and from English into Greek, arranged in sections under the several classes of inflections and formations; each section being preceded by an alphabetical Vocabulary of the words employed in it which have not been met with before. It is an analytical and synthetical praxis on the forms of the Greek language, communicating by the way considerable knowledge of the Syntax, and information on points connected with the Greek writers.

A few words must be said on the origin of the work. In the year 1834, Dr. Raphael Kühner, Co-Rector of the Lyceum at Hannover, published the first volume of a large Greek Grammar,\* which was distinguished for the general soundness of its etymological views. The second volume, containing the Syntax, was published in 1835, and in this the system of Becker was applied with great success to the Greek language. Kühner's is by far the most philosophical

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\* Ausführliche Grammatik der Griechischen Sprache, wissenschaftlich und mit Rücksicht auf den Schulgebrauch ausgearbeitet.

Greek Grammar extant, in respect both of the Etymology and of the Syntax. He published in 1837 a Middle, or School Greek Grammar,\* which is an abridgement of the large one, and an Elementary Greek Grammar,† intended for beginners, and constructed on a somewhat different plan, though on the same philological principles. "It is clear," says the Author, "that a grammar which is intended for elementary instruction, requires a plan altogether different from one that is designed for the higher classes; different as well in the arrangement and distribution of the matter, as in the mode of treating it. And it is obvious that the view taken by those who think that one and the same grammar must accompany a pupil from the lowest to the highest class, is quite erroneous." Accordingly, in his Elementary Grammar, he preferred a practical to a scientific arrangement.

At short intervals throughout this Elementary Grammar, a series of examples of the rules and forms imparted in the text was given, with the Vocabulary prefixed. This part of Dr. Kühner's work is here printed in a separate form as a Delectus. In using Dr. Kühner's own work, the pupil is expected to learn perfectly all the intermediate matter before he passes on from one section of examples to another; and, that the same may be done in using this

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\* Schulgrammatik der Griechischen Sprache.

† Elementargrammatik der Griechischen Sprache, nebst eingereihten Übungsaufgaben zum Übersetzen aus dem Griechischen ins Deutsche, und aus dem Deutschen ins Griechische.

volume, the Editor has affixed to each section, in the form of a note to the general heading of the section, a recapitulation of what is to be learnt from a Grammar. It should be insisted on that the words and forms specified in these notes, as well as the vocabularies, be thoroughly committed to memory by the pupils.

The Author's classification of Peculiar and Irregular Verbs is so different from that which is found in other grammars generally used, that it seemed desirable to give it at the end of the volume in full. The Increased Verbs are not all included in the Author's lists; some of them are arranged under different heads for other reasons. For example, verbs increased by adding *r* to the Crude Form; by lengthening the vowel; by substituting *ζ* for *δ*, *σσ* or *ττ* for *γ*, *κ*, or *χ*, in the Crude Form, &c., are not classed among the Increased Verbs at the end of the volume, but will be found in sections LI. to LIV., arranged separately.

In giving the English for the forms of the verb which are imparted in the first page, it seemed advisable to preserve the same word in the three voices: the middle is therefore translated by the phrase 'to advise one's-self,' in the sense of 'to deliberate or consult.' This phrase is sanctioned by our old writers, and is retained in order to show at once the different modifications of the meaning caused by the respective suffixes, and the identity of the fundamental sense.

Whatever plan of teaching may be adopted, there will be some part of the course in which a work of this kind will be found useful. According to the nature of his plan,

the teacher will determine how and when it should be used.

If the Editor had merely followed his own inclination, he would have given the Vocabularies in the Crude **Form**, and have adapted the whole work to the system developed in a volume of Greek Exercises which he has been preparing for several years; but, as there is at present no Greek Grammar on the Crude Form plan, and the **Delectus** must be used in conjunction with a Grammar, the present work would, by such an arrangement, have been rendered impracticable for the majority of teachers.

## NOTICE.

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It has been suggested to the Editor that, the plan of this Delectus being so entirely different from that of other works bearing a similar title, it would be desirable to add a few hints on the method of using it.

1. The first paragraph in the Preface explains one peculiarity of this Delectus: it teaches the *inflections* by analysis and synthesis.

2. Other works with a similar title suppose a pupil to have learnt through at any rate a *large* part of the Grammar beforehand. This work supposes no such thing. The Grammar must be used *simultaneously and in conjunction with it*; not separately, beforehand. The pupil is not to learn through the Grammar first, and then take up the Delectus, but is to learn a *small portion* of the Grammar, and proceed *at once* to the section of the Delectus which treats of the same inflections.

3. The master should tell the pupil *what* he is to learn from the Grammar, before passing on from one section to another: and this the master will find indicated in the heading to the section, and more specifically in the note to the heading. If not the same words as those given in

the notes, others like them will be found in any good Grammar.

4. Let the pupil decline, conjugate, or compare (as the case may be), all the words contained in the notes.

5. The table of *a few forms of the verb* on the first page is given, because those forms of the verb do not occur in the Grammars in a separate form, but only in the conjugation of the whole verb, which this Delectus reserves for a later period, beginning at Section xxxvi.

6. The *reason* why those forms of the verb are taken out from the whole conjugation and taught first, is given in the sentence prefixed to the table.

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# GREEK DELECTUS.

## I.—A FEW FORMS OF THE VERB.

In order that the pupil may be enabled to translate and make sentences at the commencement of his study, a few forms of the verb, sufficient for that purpose, are imparted first. They must be learnt perfectly.

| Mood.       | Number and Person. | Present Active.                    | Number and Person. | Present Mid. or Passive.                              |
|-------------|--------------------|------------------------------------|--------------------|---|
| INDICATIVE. | S. 1.              | βουλεύ-ω, I advise.                | S. 1.              | βουλεύ-ομαι, I advise myself, or am advised.          |
|             | 2.                 | βουλεύ-εις, thou advisest.         | 2.                 | βουλεύ-η, thou advisest thyself, or art advised.      |
|             | 3.                 | βουλεύ-ει, he, she, or it advises. | 3.                 | βουλεύ-εται, he advises himself, or is advised.       |
|             | P. 1.              | βουλεύ-ομεν, we advise.            | P. 1.              | βουλευ-όμεθα, we advise ourselves, or are advised.    |
|             | 2.                 | βουλεύ-ετε, ye advise.             | 2.                 | βουλεύ-εσθε, ye advise yourselves, or are advised.    |
|             | 3.                 | βουλεύ-ουσι, they advise.          | 3.                 | βουλεύ-ονται, they advise themselves, or are advised. |
|             | S. 2.              | βούλευ-ε, advise thou.             | S. 2.              | βουλεύ-ου, advise thyself, or be advised.             |
|             | P. 2.              | βουλεύ-ετε, advise ye.             | P. 2.              | βουλεύ-εσθε, advise yourselves, or be advised.        |
|             |                    | βουλεύ-ειν, to advise.             |                    | βουλεύ-εσθαι, to advise oneself, or be advised.       |
| IMPERATIVE. |                    |                                    |                    |   |
| INFINIT.    |                    |                                    |                    |   |

The following forms also of εἰμί, *I am*, must be learnt.

ἐστί(ν), he, she, or it is.

ἦν, he, she, or it was.

εἰσί(ν), they are.

ἦσαν, they were.

ἴσθι, be ; ἔστω, let him, her, or it be.

ἔστε, be ye.

εἶναι, to be.

### EXERCISES FOR TRANSLATION.

Ἄεὶ δλήθευε. — Χαῖρε. — Ἔπου. — Μὴ ὀδύρεσθε. — Ἡδέως βιοτεύω. — Καλῶς παιδεύομαι. — Καλῶς γράφεις. — Εἰ κακῶς γράφεις, ψέγη. — Εἰ κολακεύει, οὐκ ἀληθεύει. — Εἰ κολακεύει, οὐ πιστεύεται. — Φεύγομεν. — Εἰ φεύγομεν, διωκόμεθα. — Κακῶς φεύγετε. — Εἰ βλακεύετε, ψέγεσθε. — Εἰ ἀνδρείως μάχεσθε, θαυμάζεσθε. — Εἰ κολακεύουσιν, οὐκ ἀληθεύουσιν. — Οὐ καλῶς ἔχει φεύγειν. — Καλῶς ἔχει ἀνδρείως μάχεσθαι. — Εἰ διώκη, μὴ φεύγε. — Ἀνδρείως μάχον. — Εἰ βλακεύουσι, ψέγονται. — Εἰ ἀληθεύεις, πιστεύη. — Ἄεὶ ἀριστεύετε. — Μετρίως ἔσθιτε καὶ πίνετε καὶ παίζετε.

I speak the truth.—If I speak the truth, I am believed.—Rejoice. (*pl.*)—Mourn thou not.—Thou livest pleasantly.—He writes well.—It is (has itself) well, to speak the truth.—Always speak (*pl.*) the truth.—Follow. (*pl.*)—He is well brought up.—Flatter thou not.—If thou flatterest, thou art not believed.—To be believed, is (has itself) well.—If we are lazy, we are blamed.—If ye speak the truth, ye are believed.—If they fight bravely, they are admired.—If they flee, they are pursued.—Be thou always the best.

## II.—FEMININE NOUNS OF THE FIRST DECLENSION IN

η OR α.\*

Εἶκε τῇ βίᾳ. — Ἡ λύρα τὰς μερίμνας λύει. — Ἀπέχου τῆς κακίας. — Ἡ φιλία ἐπαγγέλλεται καταφυγὴν καὶ βοήθειαν. — Ἀπέχου τῶν ἡδονῶν. — Ἡ μερίμνα τὴν καρδίαν ἐσθίει. — Θεραπεύετε τὰς Μούσας. — Μὴ πείθου διαβολαῖς. — Ἡ δίκη πολλάκις τῇ ἀδικίᾳ εἶκει. — Πολλάκις χαλεπῇ πενίᾳ τειρόμεθα. — Τὴν ἀδολεσχίαν φεύγετε. — Ἡ κακία λύπην ἐπάγει. — Τρυφὴ ἀδικίαν καὶ πλεονεξίαν τίκτει. — Φεῦγε τὴν τρυφὴν ὡς λύμην. — Δι' ἀρετῆς καὶ συνηθείας καὶ χρείας ἀληθινὴ φιλία γίνεταί.

Abstain ye from violence. — Flee thou from vice. — Cares corrode the heart. — Flee thou from pleasures. — Trust ye not to calumny. — The Muses are honoured. — Do not give way (*pl.*) to pleasure. — Virtue begets true friendship. — The heart is corroded by cares. (*dat.*) — Sorrow is brought on by vice.

## III.—FEMININE NOUNS OF THE FIRST DECLENSION IN η

OR α.

Τῇ κακίᾳ πᾶσα ἀτιμία ἔπεται. — Ῥαδίως φέρε τὴν πενίαν. — Βροντὴ ἐκ λαμπρᾶς ἀστραπῆς γίγνεται. — Ἡ ἀρετὴ ἐσθλὴν δόξαν ἔχει. — Εὐνομία εὐθύνει δίκας σκολιάς. — Δίκη δίκην τίκτει καὶ βλάβη βλάβην. — Ἀπλὴν δίαίταν ἄγε. — Κάτεχε τὴν γλῶτταν. — Ἡ τύχη πολλὰς μεταβολὰς ἔχει. — Πενίαν φέρετε. — Αἱ λαμπραὶ τύχαι εὐκόλως πίπτουσιν. — Φέρε τὰς τύχας. — Ἡ ἀρετὴ οὐκ εἶκει ταῖς τύχαις. — Ἀπέχεσθε χαλεπῶν μεριμνῶν. — Ἡ βασιλεία

---

\* As (in η) δίκη, τῆς, γνώμη, συκία=συκῇ. In α, σκία, χώρα, μνάα=μνά. In ᾧ, σφύρα. In ᾧ nom. acc. and voc. and η gen. and dat. μούσα, λεία.

μεγάλην βασιλείαν ἔχει. — Ἡ στολή ἦν πορφυρά. — Χρυσᾶς καὶ ἀργυρᾶς στολὴς ἔχομεν.

Flee from cares. — Vice begets dishonour. — Good reputation follows virtue. — The perverted sentence is rectified by good administration. — The lightning is brilliant. — Good reputation arises from virtue. — Yield not to misfortunes. — From splendid fortunes often arise splendid cares.

IV.—MASCULINE NOUNS OF THE FIRST DECLENSION IN  
ης OR as.\*

REMARK. — Πατραλοίας, a patricide, μητραλοίας, a matricide, ὀρνιθοθήρας, βορρᾶς, and a few others, make the genitive in *ᾱ*. Πέρσης, Perses, makes the voc. in *η*; but Πέρσης, a Persian, (with all gentile nouns in *ης*, and nouns in *της*,) in *ᾱ*.

Μάνθανε, ὦ νεανία, τὴν σοφίαν. — Πολίτη πρέπει εὐκοσμία. — Νεανίου σοφίαν θαυμάζω. — Φεύγε, ὦ πολίτα, τὴν ἀδικίαν. — Τὴν ὀρνιθοθήρᾱ τέχνην θαυμάζομεν. — Ἀκροαταῖς καὶ θεαταῖς προσήκει ἡσυχίαν εἶναι. — Φεύγετε, ὦ ναῦται, βορρᾶν. — Βορρᾶς ναύτας πολλάκις βλάπτει. — Ὁρέγεσθε, ὦ πολῖται, τῆς ἀρετῆς. — Συβαρίται τρυφῆται ἦσαν. — Ναύταις μέλει τῆς θαλάττης. — Φεύγε, ὦ Πέρση. — Σπαρτιᾶται μεγάλην δόξαν ἔχουσιν. — Φεύγω νεανίαν τρυφήτην. — Ἀδολεσχῶν ἀπέχου. — Ἄκουε, ὦ δέσποτα.

Learn, O youths, wisdom! — Good order becomes citizens. — We admire the wisdom of youths. — Shun, O citizens, injustice! — To the Spartiatae there was great fame (i. e. they had great fame). — Keep yourself from voluptuous youths. — Flee from praters. — Keep yourself from a prater. — It be-

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\* As in *ης*, πολίτης (ι), Ἑρμῆας=Ἑρμῆς, Hermes. In *as*, νεανίας, ὀρνιθοθήρας, Βορέας=Bορρᾶς, the north-wind.

comes an auditor and a spectator to observe (ἀγω) stillness.—  
Flee from a voluptuous youth.

V.—MASCULINE NOUNS OF THE FIRST DECLENSION IN  
ης OR as.

Ἡ τῶν Σπαρτιατῶν ἀρετὴ θαυμαστὴ ἦν. — Φεῦγε, ὦ Πέρσα. —  
Κριταῖς πρέπει δικαιοσύνη. — Ἔστι τῶν στρατιωτῶν \*) περὶ τῶν  
πολιτῶν μάχεσθαι. — Φεῦγε ψεύστας. — Ἔστι δεσπότου ἐπιμέ-  
λεσθαι τῶν οἰκετῶν. — Μὴ πίστευε ψεύστη. — Τεχνίτην τρέφει ἡ  
τέχνη. — Ἐκ ψευστῶν γίνονται κλέπται. — Σπαρτιᾶται δόξης  
καὶ τιμῆς ἐρασταὶ ἦσαν. — Ἐκ βορῶ πολλὰκίς γίνεταί ναυαγία.  
— Θαυμάζομεν τὴν Ἑρμοῦ τέχνην.

The Persians flee. — Justice becomes the judge. — It is the  
duty of a soldier to fight for the citizens. — Flee from a liar.  
— Trust not liars. — Art supports artists. — We admire Her-  
mes. — Soldiers fight. — Liars are not believed.

VI.—NOUNS OF THE SECOND DECLENSION, MASCULINE,  
FEMININE, AND NEUTER. †

SYNTACT. RULE.—The neuter plural in Greek has the verb  
in the singular.

Δίωκε καλὰ ἔργα. — Πείθου τοῖς τοῦ διδασκάλου λόγοις. —  
Ἄπ' ἐσθλῶν ἐσθλὰ μανθάνεις. — Πιστὸς ἐταῖρος τῶν ἀγαθῶν  
καὶ τῶν κακῶν μετέχει. — Οἱ θεοὶ τῶν ἀνθρώπων φροντίζουσιν. —  
Οἱ ἄνθρωποι τοὺς θεοὺς θεραπεύουσιν. — Πολλοῖς ἔργοις ἔπεται  
κίνδυνος. — Μίσγεται ἐσθλὰ κακοῖς. — Ὁ κακὸς τοῖς θεοῖς καὶ  
τοῖς ἀνθρώποις ἐχθρὸς ἐστίν. — Οἱ ἄνθρωποι τοῖς ἐσθλοῖς χαί-  
ρουν. — Πάρεχε, ὦ θεός, τοῖς φίλοις εὐτυχίαν. — Φέρε, ὦ δοῦλε,

\* ἔστι, *w. gen.* it is the duty, or part, of any one.

† Ἀς λόγος, θεός, νῆσος, σῦκον.

τὸν οἶνον τῷ νεανίᾳ.—'Ο οἶνος λύει τὰς μερίμνας.—Χαλεπὴ ἔργῳ δόξα ἔπεται.

Follow the words of your (the) teachers.—God cares for men.—Men worship God.—Dangers accompany many actions.—Grant, O God, happiness to my (the) friend!—Keep yourself from the bad man.—I rejoice over the noble youth.—Trust not the word of a liar, my (O) dear young man.

VII.—NOUNS OF THE SECOND DECLENSION, MASCULINE, FEMININE, AND NEUTER.

Τὸ καλὸν ἐστὶ μέτρον τοῦ βίου, οὐχ ὁ χρόνος.—'Ο θάνατος τοὺς ἀνθρώπους ἀπολύει πόνων καὶ κακῶν.—'Ο οἶνος εὐφραίνει τοὺς τῶν ἀνθρώπων θυμούς.—Σὺν μυρίοις πόνοις τὰ καλὰ γίγνεται.—Τὸ θεῖον τοὺς κακοὺς ἄγει πρὸς τὴν δίκην.—Πιστὸς φίλος χρυσοῦ καὶ ἀργύρου ἄξιός ἐστιν ἐκ χαλεπῇ διχοστασίᾳ.—Πολλὰ νόσοι ἐν ἀνθρώποις εἰσίν.—Βουλὴ εἰς ἀγαθὸν ἄγει.—Σιγὴ νέφ τιμὴν φέρει.—'Η θύρα μοχλοῖς κλείεται.—'Η τέχνη τοὺς ἀνθρώπους τρέφει.—'Ω φίλοι μαθηταί, τῆς σοφίας καὶ τῆς ἀρετῆς ὁρέγεσθε.

By death (*dat.*) men are freed from troubles and evils.—By (*ὑπό, w. gen.*) the Deity the bad man is brought to justice.—The bolt fastens the door.—Art supports the man.—My (O) dear pupil, strive after wisdom and virtue.—Diseases weaken men.—My friends, follow the words of the judges.

VIII.—CONTRACTED FORM OF THE SECOND DECLENSION IN NOUNS AND ADJECTIVES.\*

REMARK.—The contractions are conformable to the general rules; except that *εα=ā* in the neuter plural, and adjectives

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\* As πλός=πλοῦς, περίπλος=περίπλους, ὁστέον=ὁστοῦν. Adjectives, χρύσεος, χρυσέᾱ, χρύσειον, contracted χρυσοῦς, χρυ-



of two terminations in *oos=ous*, *oon=oun*, do not contract *oa* in that gender and number.

‘Ο λόγος ἐστὶ τὸ τοῦ νοῦ κάτοπτρον.—Τὸν νοῦν ἔχουσιν οἱ ἄνθρωποι διδάσκαλον.—Τὸν εὖνουν φίλον θεράπευε.—‘Ολίγοι πιστὸν νοῦν ἔχουσιν.—‘Ο πλοῦς ἐστὶν ἄδελος.—Σὺν νῶ τὸν βίον ἄγε.—‘Ο ὄχλος οὐκ ἔχει νοῦν.—Μὴ ἔριζε τοῖς ἄνοις.—Οἱ ἀγαθοὶ τοῖς ἀγαθοῖς εὖνοί εἰσιν.—‘Ορέγου φίλων εὖνων.—Τὰ τοῦ ‘Ορέστου ὁσᾶ ἐν Τεγέα ἦν.—Αἱ θεράπαιναι ἐν κανοῖς τὸν ἄρτον προσφέρουσιν.—Οἱ θεοὶ καλὸν καὶ κακὸν πλοῦν τοῖς ναύταις παρέχουσιν.—Ψυχῆς χαλινὸς ἀνθρώποις ὁ νοῦς ἐστίν.—Πολλάκις ὀργὴ ἀνθρώπων νοῦν ἐκκαλύπτει.—‘Απλοῦς ἐστὶν ὁ τῆς ἀληθείας λόγος.—Λόγος εὖνους ἐπικουφίζει λύπην.—Τὸ κύπελλον ἐστὶν ἀργυροῦν.—‘Ο θάνατος λέγεται χαλκοῦς ὕπνος.

The understanding is a teacher to men.—The well-disposed friend is honoured.—Keep yourself from the irrational.—Strive after a well-disposed friend.—Bring bread in a basket.—Honour, O young men, a simple mind!—Flee from imprudent youths.—Trust, O friend, well-disposed men!—Young men are often imprudent.—The goblet is golden.

IX.—THE ATTIC SECOND DECLENSION IN *ως* (MASC. AND FEM.) AND *ων* (NEUTER).\*

REMARK.—Nouns of this class have *ω* through all the cases, instead of the vowels and diphthongs in the terminations of the ordinary second declension, and the vocative like the nominative.

Τοῖς θεοῖς νεφὶ κτίζονται.—Οὐ ράδιόν ἐστιν ἐπὶ κάλων βαίνειν.—

σῇ, χρυσοῦν; ἀπλός, ἀπλόη, ἀπλόον, contracted ἀπλοῦς, ἀπλῇ, ἀπλοῦν.

\* As λεώς, κάλως, λαγώς, ἀνώγειν. Adject. ἱλεως, masc. and fem.; ἱλεων, neut.

Διόκομεν τοὺς λαγῶς. — Ἀνδρόγεως ἦν ὁ τοῦ Μίνω υἱός. — Οἱ λαγὼ θηρεύονται ὑπὸ τῶν θηρευτῶν. — Εὖχου τῷ Ἰλεῶ θεῷ. — Οἱ δετοὶ τοῖς λαγῶς ἐνεδρεύουσιν. — Σέβεσθε τοὺς Ἰλεως θεούς. — Οἱ ἀνδρεῖοι ἀγῆρων ἔπαινον λαμβάνουσιν. — Εὖχου τὸν θεὸν Ἰλεων ἔχειν. — Οἱ θεοὶ τοῖς ἀγαθοῖς Ἰλεφ εἰσιν. — Αἱ ἡδοναὶ ἀπάγουσι τὸν πλεῖστον λεὼν ὥσπερ αἰχμάλωτον. — Οἱ Σάμιοι τῇ Ἥρᾳ καλοὺς ταῶς τρέφουσιν.

We build beautiful temples to the gods. — To walk on a rope is not easy. — The huntsmen hunt hares. — God is merciful. — Worship the merciful God. — By the Samians beautiful peacocks are kept in honour of Héra (say, to Héra). Keep yourselves, O citizens, from the irrational multitude! — Get out of the way of (εἴκω, *w. gen.*) the irrational multitude. — The huntsman strives after (pursues) hares.

X.—THE ATTIC SECOND DECLENSION IN *ως* (MASC. AND FEM.) AND *ων* (NEUTER).

REMARK. — Some words occasionally drop *ν* in the acc. sing., as λαγών or λαγώ; with the following: ἕως, ἀλώς, a threshing-floor, ἀγῆρως, ἐπίπλεως, full, Αθως and Κῶς.

Οἱ ταφὴ τῆς Ἥρας ἱεροὶ ἦσαν. — Θαυμάζομεν Μενέλεων ἐπὶ τῇ ἀρετῇ. — Οἱ ποιηταὶ τὴν Ἔω ῥοδοδάκτυλον ἀπαγορεύουσιν. — Ἡ ἀλήθεια πολλάκις οὐκ ἀρέσκει τῷ λεῷ. — Ἐλένη ἦν ἡ Μενέλεω γαμετή. — Ἡ Βαβυλωνία ἐκφέρει πολλοὺς ταῶς. — Ἐν τοῖς τῶν θεῶν νεῶς πολλαὶ στῆλαι ἦσαν. — Οἱ λαγὼ δειλὰ θηρία εἰσιν. — Ὁ περὶ τὸν Ἀθω πλοῦς ἦν ἐπικίνδυνος. — Τὰ βασίλεια καλὰ ἀνώγειω ἔχει.

Menelaos is admired for his bravery. — In the royal palace are splendid rooms. — Huntsmen catch peacocks. — Peacocks are beautiful. — Trust not the speech of the people, O citizen! — The huntsman lies in wait for peacocks. — Good citi-

zens flee from the irrational multitude. — Youths lie in wait for hares. — The pillars of the temples are beautiful.

**XI.—THIRD DECLENSION : NOUNS IN WHICH THE NOMINATIVE HAS NO CASE-ENDING.\***

**REMARK.** — *Χεῖρ* makes *χεροῖν* in the gen. and dat. dual, and *χερσί* in the dat. plural.

Φεῦγε τοὺς θήρας. — Χεῖρ χεῖρα νίπτει. — Ἀπέχου τοῦ ψηνός. — Οἱ λειμώνες θάλλουσιν. — Οἱ στρατιῶται ᾄδουσι παιᾶνα. — Ἐν πυρὶ χρυσὸν καὶ ἄργυρον γινώσκομεν. — Πολλοὶ παρὰ κρατῆρι γίνονται φίλοι ἐταῖροι. — Οἱ ἄνθρωποι τέρπονται κιθάρα καὶ θαλία καὶ χοροῖς καὶ παιᾶσιν. — Οἱ Ἕλληνες τὸν Ἀπόλλω καὶ τὸν Ποσειδῶ σέβονται. — Οἱ σπουδαῖοι μαθηταὶ τὰ τοῦ Ξενοφώντος βιβλία ἡδέως ἀναγιγνώσκουσιν.

Flee from the wild beast. — Wash your (the) hands. — Keep yourself from wasps. — The meadow is verdant. — Soldiers delight in war-songs. — War-songs are sung by (ὑπό, *w. gen.*) the soldiers. — We delight in beautiful meadows. — Flee from vile (κακός) wasps. — Many are friends of the bowl. — Poets pray to Poseidon.

**XII.—THIRD DECLENSION : NOUNS IN WHICH THE VOWEL (ε OR ο) IS LENGTHENED IN THE NOMINATIVE.†**

Τὸν γέροντα εὖ πράττει. — Σέβου τοὺς δαίμονας. — Οἱ ποιμένες τὰς ἀγέλας φυλάττουσιν. — Τὸν κακὸν φεῦγε, ὡς κακὸν λιμένα.

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\* Ἀς παιάν, παιᾶνος; αἰών, αἰῶνος; μῆν, μηνός; νέκταρ, νέκταρος.

† Ἀς ποιμήν, ποιμένος; δαίμων, δαίμονος; λέων, λέοντος; αἰθήρ, αἰθέρος; ῥήτωρ, ῥήτορος; and *adject.* εὐδαίμων, *masc.* and *fem.* εὐδαιμον, *neuter*; εὐδαίμονος, *genit.*

—“*Ἄνευ δαίμονος ὁ ἄνθρωπος οὐκ ὀλβίος ἐστίν.*—“*Ὁ θεὸς ἐν αἰθέρι ναίει.*—“*Αἰ χαλεπαὶ μέριμναι τείρουσι τὰς τῶν ἀνθρώπων φρένας.*—“*Ἐπου ἀγαθοὶς ἡγεμόσιν.*—“*Εἶκε, ὦ νεανία, τοῖς γέροισι τῆς ὁδοῦ.*—“*Πολλάκις δῆμος ἡγεμόνα ἔχει ἄδικον νοῦν.*—“*Ὁ θεὸς κολαστὴς ἐστὶ τῶν ἄγαν ὑπερφρόνων.*—“*Ἐχε νοῦν σώφρονα.*—“*ὦ δαίμον, παρέχε τοῖς γέροισι μεγάλην εὐτυχίαν.*—“*Οἱ θηρευταὶ τοῖς λείουσιν ἐνεδρεύουσιν.*

Do well (*pl.*) to old men.—Reverence (*pl.*) the Deity.—The flocks are guarded by the shepherd.—Follow a good leader.—Go, youth, out of the old man's way.—The mob often follows bad leaders.—The spirit (*pl.*) of man is worn out by (*dat.*) oppressive cares.—Keep yourself from the bad man, as from a bad harbour.—The flocks follow the shepherds.—Ye (say, O) gods, guard the good old men.

XIII.—THIRD DECLENSION: NOUNS IN WHICH THE SHORT VOWEL IS LOST IN THE GEN. SING.\*

REMARK.—Nouns of this class are syncopated only in the gen. and dat. sing. and the dat. pl.; but *ἀνήρ*, in all the cases.

Στέργετε τὸν πατέρα καὶ τὴν μητέρα.—Μὴ δούλευε γαστρί.—Χαίρε, ὦ φίλε νεανία, τῷ ἀγαθῷ πατρὶ καὶ τῇ ἀγαθῇ μητρί.—Μὴ κακῷ σὺν ἀνδρὶ βουλεύου.—Τῇ Δήμητρι πολλοὶ καὶ καλοὶ νεῶ ἦσαν.—Ἡ ἀγαθὴ θυγάτηρ ἡδέως πείθεται τῇ φίλῃ μητρί.—Οἱ ἀγαθοὶ ἄνδρες θαυμάζονται.—Πολλάκις ἐξ ἀγαθοῦ πατρὸς γίγνεται κακὸς υἱός.—Ἐχθαίρω τὸν κακὸν ἄνδρα.—Τοῖς ἀγαθοῖς ἀνδράσι μεγάλῃ δόξα ἔπεται.—Ἡ τῆς Δήμητρος θυγάτηρ ἦν Περσεφόνη.—ὦ φίλη θύγατερ, στέργε τὴν μητέρα.—Ἡ ἀρετὴ

\* Ἀπ πατήρ, πατρός (not πατέρος); μήτηρ, μητρός (not μητέρος); θυγάτηρ, θυγατρός (not θυγατέρος); ἀνήρ, ἀνρός=ἀνδρός (not ἀνέρος).

καλὸν ἄθλόν ἐστιν ἀνδρὶ σοφῷ. — Οἱ ἀγαθοὶ υἱοὶ τὰς μητέρας στέργουσιν. — Οἱ Ἕλληνες Δημητέρα σέβονται. — Πείθεσθε, ὦ φίλοι νεανίαι, τοῖς πατράσι καὶ ταῖς μητράσιν. — Χαρίζου, ὦ πάτερ, τῇ θυγατρὶ.

Love, O youths, your (say, the) fathers and mothers! — Consult not with bad men. — Good daughters cheerfully follow their (the) mothers. — We admire a good man. — Obey, my dear youth, your (the) father and mother. — Gratify, dear father, thy (the) good son. — Pray to Demeter. — Strive, O son, after the reputation of thy (the) father. — The prize of wise men is virtue.

XIV.—THIRD DECLENSION: NOUNS IN WHICH THE NOM.  
ENDS IN σ. \*

Οἱ κόρακες κρῶζουσιν. — Τοὺς κόλακας φεύγε. — Ἀπέχου τοῦ φένᾱκος. — Οἱ ἄνθρωποι τέρπονται φόρμιγγι καὶ ὀρχηθμῷ καὶ αὐδῇ. — Οἱ ἵπποι μᾶστιξιν ἐλαύνονται. — Αἱ φόρμιγγες τοὺς τῶν ἀνθρώπων θυμοὺς τέρπουσιν. — Τέττιξ μὲν τέττιγι φίλος, μύρμηκι δὲ μύρμηξ. — Οἱ ποιμένες πρὸς τὰς σύριγγας ᾄδουσιν. — Παρὰ τοῖς Ἀθηναίοις καὶ ὀρνύγων καὶ ἀλεκτρυόνων ἀγῶνες ἦσαν. — Οἱ ποιμένες τὰς τῶν αἰγῶν ἀγέλας εἰς τοὺς λειμῶνας ἐλαύνουσιν. — Μυρμήκων καὶ ὀρνύγων βίος πολύπονός ἐστιν. — Πολλοὶ ἀγαθὴν μὲν ὧπα, κακὴν δὲ ὧπα ἔχουσιν.

The raven croaks. — Flee from the flatterer. — Keep yourselves from impostors. — Men are delighted by the harp. — The horse is driven with the whip. — The shepherd sings to the flute. — The life of the ant and of the quail is laborious. — The shepherd guards the goats. — Flutes delight shepherds.

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\* Ἀς λαΐλαψ, λαΐλαπος; κόραξ, κόρακος; λάρυγξ, λάρνγγος.

XV.—THIRD DECLENSION: NOUNS IN WHICH A T-SOUND, AS *δ, τ, κτ, θ, νθ*, COMES BEFORE THE *ος* IN THE GENITIVE. \*

Οἱ ὄρνιθες ᾄδουσιν.—Χάρις χάριν τίκτει, ἔρις ἔριν.—Μακαρίζομεν τὴν νεότητα.—Χρησμοσύνη τίκτει ἔριδας.—Πλούσιοι πολλάκις τὴν κακότητα πλούτῳ κατακρύπτουσιν.—ὦ καλὲ παῖ, εὖ πράττε τοὺς ἀνθρώπους.—Ἡ φιλοχρημοσύνη μήτηρ κακότητος ἀπάσης ἐστίν.—Οἱ πένητες πολλάκις εἰσὶν εὐδαίμονες.—Ἡ σοφία ἐν τοῖς τῶν ἀνθρώπων θυμοῖς θαυμαστοὺς τῶν καλῶν ἔρωτας ἐγείρει.—Ὁ θάνατος τοὺς ἀνθρώπους φροντίζων ἀπαλλάττει.—Ἡ φιλία δι' ὁμοιότητος γίγνεται.—Οἶνος ἐγείρει γέλωτα.—Ἐν νυκτὶ βουλὴ τοῖς σοφοῖς γίγνεται.—Οἱ σοφοὶ κολάζουσι τὴν κακότητα.—Οἱ ἄνθρωποι πολλάκις κούφαις ἐλπίσι τέρπονται.

The bird sings.—From favour arises favour; from contention, contention.—By (*dat.*) wisdom a wonderful love (*pl.*) of the beautiful is awakened in the minds of men.—By (*dat.*) the song of birds we are delighted.—Wine dispels the cares of men.—Flee, my (say, O) boy, from vice.—From (*dat.*) likeness arises friendship.—We delight in birds (*dat.*).

XVI.—THIRD DECLENSION: NEUTERS OF WHICH *τ* OR *κτ* COMES BEFORE THE *ος* IN THE GENITIVE. †

Ἐν χαλεποῖς πράγμασιν ὀλίγοι ἑταῖροι πιστοὶ εἰσιν.—Τῆς ἀρετῆς πλοῦτον οὐ διαμεμβόμεθα τοῖς χρήμασιν.—Οἱ ἰκέται τῶν γονάτων ἄπτονται.—Ὁ θάνατός ἐστι χωρισμὸς τῆς ψυχῆς

\* Ἀς λαμπάς, λαμπάδος, κόρυς, κόρυθος; ὄρνις, ὄρνιθος; ἄναξ, ἄνακτος; ἔλμυς, ἔλμυνθος.

† Ἀς σῶμα, σώματ-ος; γόνυ, γόνατ-ος; γάλα, γάλακτ-ος; τέρας, τέρατ-ος; οὖς, (=ὠς) ὠτ-ός.

καὶ τοῦ σώματος. — Ὁ πλούτος παρέχει τοῖς ἀνθρώποις ποικίλα βοηθήματα. — Μὴ πείθου κακῶν ἀνθρώπων ῥήμασιν. — Μὴ δούλευε, ὦ παῖ, τῇ τοῦ σώματος θεραπείᾳ. — Οἱ Ἕλληνες ταῖς Νύμφαις κρατήρας γάλακτος σπένδουσιν. — Ἔθιξε καὶ γύμναζε τὸ σῶμα σὺν πόνοις καὶ ἰδρώτι. — Οἱ ἀδολέσχαι τείρουσι τὰ ὄτα ταῖς ταυτολογίαις. — Ψυχὴν ἔθιξε, ὦ παῖ, πρὸς τὰ χρηστὰ πράγματα. — Οἱ φαῦλοι μῦθοι τῶν ὄτων οὐχ ἄπτονται. — Τοῖς ὧσιν ἀκούομεν. — Μὴ ἔχθαιρε φίλον μικροῦ ἁμαρτήματος ἕνεκα. — Γεύου, ὦ παῖ, τοῦ γάλακτος. — Οἱ στρατιῶται δόρατα βαστάζουσιν.

In a difficult business there are few faithful friends. — Exercise, O youths, your (the) body with labour and sweat! — Strive, O boy, after noble actions. — Many men delight in money. — From a noble action arises reputation. — We admire noble actions. — Boys taste milk with pleasure. — Soldiers fight with spears.

XVII. — THIRD DECLENSION: SOME PECULIAR NOUNS OF THE NEUTER GENDER. \*

Οἱ θεοὶ τοῖς ἀνθρώποις τέρα πέμπουσιν. — Τῶν ἐν γήρᾳ κακῶν φάρμακον ὁ θάνατός ἐστιν. — Τὰ γέρα τοὺς στρατιώτας εἰς ἀνδρίαν προτρέπει. — Ἐξ αἰγῶν καὶ προβάτων γάλα καὶ κρέα πρὸς διατροφήν ὑπάρχει. — Κέρασι καὶ σάλπιγγιν οἱ στρατιῶται σημαίνουσιν. — Ποικίλων κρεῶν γενόμεθα. — Καλοῦ γήρως θεμέλιον ἐν παισὶν ἐστιν ἢ τοῦ σώματος εὐεξία. — Αἱ ἔλαφοι κέρα ἔχουσιν. — Δύσκολός ἐστιν ὁ ἐν γήρᾳ βίος.

By (ὑπό, *w. gen.*) the gods, prodigies are sent to men. — Death abolishes the evils of old age. — By (*dat.*) reward, soldiers are impelled to bravery. — Rejoice, O youth, at the re-

\* Ἀς κέρας, κέρα-ος=κέρα-ος=κέρως; κρέας, κρέα-ος=κρέως; γῆρας, γήρα-ος=γήρως; γέρας, γέρα-ος=γέρως.

ward. — We admire the beautiful horns of the stag. — Many evils accompany old age. — Bear the troubles of old age.

XVIII.—THIRD DECLENSION: NOUNS IN WHICH *ν* OR *ντ* COMES BEFORE THE *ος* IN THE GENITIVE.\*

Οὐ πᾶσιν ἀνθρώποις ὁ αὐτὸς νοῦς ἐστίν. — Τοῖς ὁδοῦσι τὰ βρώματα λαίνομεν. — Οἱ δελφῖνες φιλόανθρωποι εἰσιν. — Ἔστιν ἀνδρὸς ἀγαθοῦ πάντα κακὰ φέρειν. — Πολλὰι λιβύης χῶραι εὐποροὶ εἰσιν ἐλέφαντος. — Πάντες κατὶλον ἀνθρώπον ἐχθαίρουσιν. — Τοῖς γίγασί ποτε ἦν μάχη πρὸς τοὺς θεούς. — Ταῖς τοῦ ἡλίου ἀκτίσι χαίρομεν. — Ῥινῶν ἔργον ἐστὶν ὀσφραίνεσθαι.

The teeth grind the food. — We smell with the nose (*dat.*). — The gods once had a battle with the giants (say, To the gods there was once a battle against the giants). — We admire the beautiful ivory. — Trust not all men. — The business of the teeth is, to grind the food. — It is proper for (say, it is, *w. gen.*) every man to worship the Deity.

XIX.—THIRD DECLENSION: NOUNS IN WHICH A VOWEL COMES BEFORE THE *ος* IN THE GENITIVE.†

REMARK.—Nouns in *εύς* are contracted in the *dat. sing.* and *nom. and voc. (sometimes acc.) pl.* When a vowel goes

\* As *ρίς*, *ριν-ός*; *δελφίς*, *δελφίν-ος*; *γίγας*, *γίγαντ-ος*; *ὁδός*, *ὁδόντ-ος*. And adjectives, such as, <sup>a</sup> *μέλας*, *-αῖνα*, *-αν*; *gen. μέλανος*, *-αῖνης*, *-ανος*; and *τάλας*, *-αῖνα*, *-αν*: <sup>b</sup> *πᾶς*, *πᾶσα*, *πᾶν*; *gen. παντός*, *πάσης*, *παντός*; and its compounds, as *ἅπας*, *ἁπᾶσα*, *ἅπαν*: <sup>c</sup> *ἐκών*, *-ούσα*, *-όν*, *gen. -όντος*, *-ούσης*, *-όντος*; and <sup>d</sup> *ἄκων*, *ἄκουσα*, *ἄκον*; <sup>e</sup> adjectives in *εις*, *εσσα*, *εν*, as *χαρίεις*, *χαρίεσσα*, *χαρίεν*; *gen. χαρίεντος*, *χαρίεσσης*, *χαρίεντος*.

† As *βασιλεύς*, *βασιλέως* (= *βασιλέφως*); *χοεύς*, *χοείως*, *contr. χωός*; *βοῦς* (= *bovs*), *βοός* (= *βοφός*); *γραῦς*, *γρᾶός* (= *γρᾶφός*).



before the ending *εύς*, it falls away before the gen. and acc. case-endings, in the sing. and pl., thus: N. *χοεύς*, G. *χοῶς*, A. *χοᾶ*. Pl. G. *χοῶν*, A. *χοᾶς*. Nouns in *αὺς* and *οὺς* are contracted in the acc. pl. only.

Οἱ βασιλεῖς ἐπιμέλειαν ἔχουσι τῶν πολιτῶν. — Ἡ ἀγέλη τῷ νομῇ ἔπεται. — Ὁ Ἑκτώρ ὑπὸ τοῦ Ἀχιλλέως φονεύεται. — Οἱ ἱερεῖς τοῖς θεοῖς βοὺς θύουσιν. — Κῦρος παῖς ἦν ἀγαθῶν γονέων. — Οἱ ἀχάριστοι τοὺς γονέας ἀτιμάζουσιν. — Πείθου, ὦ παῖ, τοῖς γονεῦσιν. — Τηλέμαχος ἦν Ὀδυσσέως υἱός. — Βούλου τοὺς γονέας πρὸ παντὸς ἐν τιμαῖς ἔχειν. — Οἱ τῶν γραῶν λῆροι τὰ ὄντα τείρουσιν. — Καλῶς ἄρχεις, ὦ βασιλεῦ. — Αἱ γρᾶες πολυλόγοι εἰσίν. — Οἱ νομεῖς τὴν βοῶν ἀγέλην εἰς νομὴν ἄγουσιν. — Ὁμηρος τοὺς τῆς Ἥρας ὀφθαλμοὺς τοῖς τῶν βοῶν εἰκάζει. — Πάτροκλος φίλος ἦν Ἀχιλλέως. — Κῦρον, τὸν τῶν Περσῶν βασιλέα, ἐπὶ τε τῇ ἀρετῇ καὶ τῇ σοφίᾳ θαυμάζομεν.

The king cares for the citizens. — The herds follow the herdsman. — Oxen are sacrificed by (*ὑπὸ*, *w. gen.*) the priests to the gods. — The old women by (their) prating (*dat.*) plague our (the) ears. — Ye rule well, O kings! — O priests, sacrifice an ox to the god! — It is proper for (say, it is, *w. gen.*) a good herdsman to take care of the oxen. — Children love their (the) parents.

XX.—THIRD DECLENSION: NOUNS AND ADJECTIVES IN  
ης, εος, CONTR. ους.\*

REMARK.—The following are the terminations of proper names in κλέης=κλῆς, G. κλέε-ος=κλέους, D. κλέε-ϊ=κλέει=

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\* As τριήρης, τριήρε-ος, contr. τριήρους; Περικλέης, contr. Περικλῆς, Περικλέε-ος, contr. Περικλέους, Pericles; and adj. σαφής, σαφέ-ος, contr. σαφοῦς.

κλεί, A. κλέε-α=κλείᾱ, V. κλεες=κλεις. Adjectives in ης, ες, contract εα into ᾱ, if a vowel precedes this ending.

Αἱ τοῦ Σοφοκλέους τραγωδίαί καλάι εἰσιν.—Τὸν Περικλέα ἐπὶ τῇ σοφίᾳ θαυμάζομεν.—Τῷ Σωκράτει πολλοὶ μαθηταὶ ἦσαν.—Ἡ Ἰνδικὴ παρά τε τοὺς ποταμοὺς καὶ τοὺς ἐλώδεις τόπους φέρει καλάμους πολλοὺς.—Λέγε αἰεὶ τὰ ἀληθῆ.—Ἀναξαγόρας ὁ σοφιστὴς διδάσκαλος ἦν τοῦ Περικλέους.—Ὡ Ἡράκλεις, τοῖς ἀτυχέσι σωτηρίαν παρέχε.—Ἐπαμεινώνδας πατὴρ ἦν ἀφανοῦς.—Ἐλέαιρε τὸν ἀτυχῆ ἄνθρωπον.—Μανδάνη ἦν θυγάτηρ Ἀστυάγου, τοῦ Μήδων βασιλέως.—Ὁρέγεσθε, ὦ νεανίαι, ἀληθῶν λόγων.—Οἱ ἀκρατεῖς αἰσχρὰν δουλείαν δουλεύουσιν.—Μὴ ὀμιλίαν ἔχε ἀκρατεῖ ἀνθρώπῳ.

Pericles had great wisdom (say, to Pericles there was great wisdom).—Pity unfortunate men.—Many young men were pupils of Socrates.—The intemperate (man) serves a disgraceful slavery.—We admire Sophocles for his (the) splendid tragedies.—True words are believed.—We pity the life of unfortunate men.—Do not have intercourse with intemperate men.

XXI.—THIRD DECLENSION: NOUNS IN *ως, ωος*; AND *ως*, AND *ω, οος*; CONTR. *οὺς*.\*

REMARK.—Nouns in *ω, οος*, and *αἰδώς* are contracted in every case of the sing., and declined after the 2nd declension in the dual and plur. They make the voc. sing. in *οἷ*.

Ὁμηρος ᾔδει πολλοὺς ἥρωας.—Τὴν τῶν ἡρώων ἀρετὴν θαυμάζομεν.—Οἱ δμῶες βίον λυπηρὸν ἄγουσιν.—Ὁ τοῦ πάτρωος κῆπος καλὸς ἐστίν.—Ὁρέγου, ὦ παῖ, αἰδοῦς.—Αἰδῶς

\* As *θώς, θω-ός*; *ἥρωας, ἥρω-ος*; *αἰδώς, αἰδό-ος*, contr. *αἰδοῦς*; *ἡχώ, ἡχώ-ος*, contr. *ἡχοῦς*.

ἀγαθοῖς ἀνδράσιν ἔπεται.—Τὸν Λυσίαν ἐπὶ τῇ πειθοῖ καὶ χάριτι θαυμάζομεν.—Τῇ αἰδοῖ πρόσσεσι τὸ σέβας.—Μὴ πρόσβλεπε τὴν Γοργοῦς ὄψιν.—ὦ Ἥχοι, ψεύδεις πολλάκις τοὺς ἀνθρώπους.—Πάντες ὀρέγονται εὐεστοῦς.—Πρέπει νεανία αἰδῶ ἔχειν.—Κλειῶ καὶ Ἑρατῶ Μοῦσαί εἰσιν.—Τὴν μὲν Κλειῶ θεραπεύουσιν οἱ ἱστοριογράφοι, τὴν δὲ Ἑρατῶ οἱ λυρικοὶ ποιηταί.

Homer celebrates the hero Achilles in song. — The bravery of the hero is wonderful. — Slaves lead (say, to slaves there is) a troublesome life. — The uncle has (to the uncle there is) a beautiful garden. — All delight in prosperity. — Admire, O young man, with reverence, the actions of good men! — We admire the persuasiveness and elegance of Lysias. — We are often deceived by Echo.

XXII.—THIRD DECLENSION: NOUNS IN *as*, *aos*, AND *os*,  
*eos*, CONTR. *ous*.\*

REMARK.—Nouns in *os*, *eos*=*ous*, contract *ea* in the pl. into *ā*, if a vowel precedes that termination; thus, κλέεα=κλέᾱ.

Ἡ γῇ ὤνθεσιν ἐαρινοῖς θάλλει.—Τῶν κακῶν δειλὰ ἔπη φέρουσιν ἄνεμοι.—Μὴ ἀπέχου ψύχους καὶ θάλπου.—Τὸ καλὸν οὐ μήκει χρόνου κρίνομεν, ἀλλὰ ἀρετῇ.—Οὐκ ἀσφαλές ἐστι πᾶν ὕψος ἐν θνητῷ γένει.—Μὴ ψεύδη λέγε.—Ἀπέχου πονηρῶν κερδῶν.—Κέρδη πονηρὰ ζημίαν αἰὲ φέρει.—Κάτοπτρον εἴδους χαλκός ἐστιν, οἶνος δὲ νοῦ.—Οἱ ἄνθρωποι κλέους ὀρέγονται.—Οἱ ἄνδρες κλέει χαίρουσιν.—Οἱ ἀνδρεῖοι κλεῶν ὀρέγονται.—Θαυμάζομεν τὰ τῶν ἀνδρῶν κλέα.

Abstain from dishonest gain. — We delight in spring flowers. — Keep not yourself, O youth, from cold (*pl.*) and heat! (*pl.*)

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\* As σέλας, σέλα-os; γένος, γένε-os, CONTR. γένους; κλέος, κλέε-os, CONTR. κλέους.

— Flee from dishonest gains. — Punishment follows the lie. — We admire the Hellenes for (*ἐπί*, *w. dat.*) their (the) famous actions. — Soldiers are impelled to noble actions by (*dat.*) the love for (*gen.*) fame. — The famous actions of soldiers are admired.

XXIII.—THIRD DECLENSION: NOUNS IN *īs*, *ūs*, AND *ūs*, *ūs*.\*

REMARK.—These nouns have the *ι* and *υ* long in the nom., acc., and voc. sing., but short in all other cases. They form the acc. sing. in *ν*, and the voc. by dropping the *σ* of the nom.

Οἱ ἰχθύες ἐκ τοῦ ποταμοῦ ἀνακύνουσιν. — Οἱ θηρευταὶ τὰς σῦας ἀγρεύουσιν. — Πάντες ἴσοι νέκυες ψυχῶν δὲ θεὸς βασιλεύει. — Ἡ ἄμπελος φέρει βότρυς. — Ἡ γῆ φέρει στάχυας καὶ βότρυας. — Οἱ μύες παγίσιν ἀγρεύονται. — Οἱ Σύροι σέβονται τοὺς ἰχθύς ὡς θεούς. — Τοῖς μυσὶ μάχη ποτὲ ἦν πρὸς τοὺς βατράχους. — Ἀγκίστροις ἐνεδρεύομεν τοῖς ἰχθύσιν.

We catch fishes with hooks. — The huntsman lies in wait for the boars. — The clusters (of grapes) and ears (of corn) are beautiful. — The vine is abounding (*εὐπορος*, *w. gen.*) in clusters of grapes. — The frogs once had a battle with the mice (say, To the frogs was once a battle against the mice).

XXIV.—THIRD DECLENSION: NOUNS IN *īs*, *εως*; *ūs*, *εως*; *ι*, *εος*; *ῦ*, *εος*; *ις*, *ιος*; *υς*, *υος*; AND ADJECTIVES IN *υς*, *εια*, *υ*.†

REMARK.—The *ι* and *υ* of these nouns are short, and (with the exception of a few, partly poetic) are changed into *ε*, in

\* As *κῖς*, *κῖ-ός*; *σῦς*, *σῦ-ός*; *ἰχθύς*, *ἰχθύ-ος*.

† As *πόλις*, *πόλε-ως*; *πήχυς*, *πήχε-ως*; *σινᾶπι*, *σινάπε-ος*; *ἄστῦ*, *ἄστε-ος*; *πόρτις*, *πόρτι-ος*; *ἔγγελυς*, *ἐγγέλυ-ος*; *οἷς*, *οἶος*; and adj. *γλυκ-ύς*, *εἶα*, *ύ*.

all cases except the nom., acc., and voc. sing. Masculines and feminines take the Attic termination *ος* in the gen. sing. Contraction takes place in the dat. sing. and nom. acc. and voc. plur.

Ἀσέλγεια τίκει ὕβριν. — Ἐν πόσει καὶ βρώσει πολλοὶ εἰσιν ἑταῖροι, ἐν δὲ σπονδαίῳ πράγματι ὀλίγοι. — Ὁ πλοῦτος σπάνεως καὶ ἐνδείας τοὺς ἀνθρώπους λύει. — Ἔπου τῇ φύσει. — Αἱ ἀπὸ τοῦ σώματος ἐπιθυμίαι πολέμους καὶ στάσεις καὶ μάχας παρέχουσιν. — Ἐν ταῖς πόλεσιν αἱ ἀρχαὶ νόμων φύλακές εἰσιν. — Ἀπέχεσθε, ὦ πολῖται, στάσεων. — Ὁρέγεσθε καλῶν πράξεων. — Διάφοροί εἰσιν αἱ τῶν βροτῶν φύσεις. — Ἐξ ὕβρεως πολλὰ κακὰ γίγνεται. — Κακοῦ ἀνδρὸς δῶρα ὄνησιν οὐκ ἔχει. — Δόξα καὶ πλοῦτος ἀνευ συνέσεως οὐκ ἀσφαλὴ κτήματά εἰσιν. — Οἱ καρποὶ γλυκεῖς εἰσιν. — Ἀρετῆς βέβαιαί εἰσιν αἱ κτήσεις μόναι. — Πολλὰ ἄστη τεῖχη ἔχει. — Οἱ τοῦ ἄσπετος πύργοι καλοὶ εἰσιν. — Οἱ πύργοι τῷ ἄσπετι κόσμος εἰσιν.

Riches free from neediness and want. — In the state the magistrates are the guardians of the laws. — Strive, O young man, after a noble action ! — The possession of virtue is alone secure. — Good laws bring order to states. — Soldiers fight for the safety of cities. — Flee, O citizens, from factions !

XXV.—THIRD DECLENSION : CERTAIN IRREGULAR NOUNS.\*

Αἱ γυναῖκες τῷ κόσμῳ χαίρουσιν. — Οἱ Ἕλληνες σέβονται Δία. — Ταῖς γυναιξὶν ἡ αἰδώς πρέπει. — Οἱ κύνες τὸν οἶκον

\* As N. ἀνὴρ, G. ἀνδρός, &c. pl. D. ἀνδράσι; γυνή, G. γυναικός, &c., V. γύναι; Ζεὺς, G. Διός, D. Διί, A. Δία, V. Ζεῦ; θρίξ, G. τριχ-ός, &c., pl. D. θριξί; κλείς, G. κλειδ-ός, &c., A. κλεῖδα, and (generally) κλεῖν, pl. A. κλείς; κύων, G. κυν-ός, &c., V. κύον, pl. D. κυσί; μάρτυς, G. μάρτυρ-ος, &c., pl. D. μάρτυσι;

φυλάττουσιν. — Ὁ κυβερνήτης τὴν ναῦν ἰδύκει. — Αἱ σταγόνες τοῦ ὕδατος πέτραι κοιλαινουσιν. — Ἐχθαίρω γυναῖκα περιδρομον. — Τῆς γυναίκος ἔστι τὸν οἶκον φυλάττειν. — Γυναικὸς ἐσθλῆς ἔστι σώζειν οἰκίαν. — Ἀεὶ εὖ πίπτουσιν οἱ Διὸς κύβοι. — Οἱ κύνες τοῖς ἀνθρώποις ὠφέλειαν καὶ ἡδονὴν παρέχουσιν. — Αἱ τῶν μαρτύρων μαρτυρίαι πολλάκις ἄπιστοί εἰσι. — Ἰστοὶ γυναικῶν ἔργα, καὶ οὐκ ἐκκλησίαι. — Κόμιζε, ὦ παῖ, τὴν τῆς κίστης κλεῖν. — ὦ Ζεῦ, δέχου τὴν τοῦ ἀνυχτοῦς δέξιν. — Κάστωρ καὶ Πολυδεύκης τῶν νεῶν σωτῆρες ἦσαν. — Γυναικὶ πάση κόσμον ἡ σιγὴ φέρει. — Οἱ γέροντες ὀλίγας τρίχας ἐν τῇ κεφαλῇ ἔχουσιν. — ὦ γύναι, σώζε τὴν οἰκίαν. — Τῷ κτενὶ τὰς τρίχας κτενίζομεν. — Ὁ Αἰακὸς τὰς τοῦ Ἄδου κλεῖς φυλάττει.

The woman delights in ornament. — It is the duty (say, it is, *w. gen.*) of women to look after the house. — Bring, O boy, the key of the house! — Women delight in beautiful hair. — The Athenians had (To the Athenians were) many ships. — Trust not all witnesses. — It is the business (say it is, *w. gen.*) of dogs to guard the house. — Zeus had (To Zeus were) many temples. — The fishes peep up from the water. — The steersmen guide the ships. — Modesty becomes a woman.

#### XXVI.—CERTAIN IRREGULAR ADJECTIVES. \*

REMARK.—*πρᾶος* is thus declined :

|                       |                |                |
|-----------------------|----------------|----------------|
| Sing. N. <i>πρᾶος</i> | <i>πραΐα</i>   | <i>πρᾶον</i> . |
| G. <i>πράου</i>       | <i>πραεῖας</i> | <i>πράου</i> . |
| D. <i>πράῳ</i>        | <i>πραεῖα</i>  | <i>πράῳ</i> .  |

*ναῦς*, G. *νεώς*, D. *νηῖ*, A. *ναῦν*, Dual G. and D. *νεοῖν*, (*N. and A. not found*), pl. N. *νηες*, G. *νεῶν*, D. *ναυσί*, A. *ναῦς*; *ὑδωρ*, G. *ὑδατ-ος*, &c.

\* As *πρᾶος*, *πραΐα*, *πρᾶον*; *πολύς*, *πολλή*, *πολύ*; *μέγας*, *μεγάλη*, *μέγα*.

|                                  |                 |                |
|----------------------------------|-----------------|----------------|
| Sing. A. <i>πρῶον</i>            | <i>πραεῖαν</i>  | <i>πρῶον.</i>  |
| V. <i>πρῶος (ε)</i>              | <i>πραεῖα</i>   | <i>πρῶον.</i>  |
| Plur. N. <i>πρῶοι and πραεῖς</i> | <i>πραεῖαι</i>  | <i>πραέα.</i>  |
| G. <i>πρᾶέων</i>                 | <i>πραεῖων</i>  | <i>πραέων.</i> |
| D. <i>πράοις and πραέσι</i>      | <i>πραεῖαις</i> | <i>πραέσι.</i> |
| A. <i>πράους and πραεῖς</i>      | <i>πραεῖās</i>  | <i>πραέα.</i>  |
| V. <i>πρῶοι and πραεῖς</i>       | <i>πραεῖαι</i>  | <i>πραέα.</i>  |
| Dual, N. A. and V. <i>πράω</i>   | <i>πραεῖα</i>   | <i>πράω.</i>   |
| G. and D. <i>πράοιν</i>          | <i>πραεῖαιν</i> | <i>πράοιν.</i> |

Πολὺν οἶνον πίνειν κακόν ἐστιν. — Οἱ βασιλεῖς μεγάλας προσόδους ἔχουσιν. — Ἐν Αἰγύπτῳ πολλὴ σίτου ἀφθονία ἦν. — Ἡ θάλαττα μεγάλῃ ἐστίν. — Μέγα πάθος προσαγορεύομεν Ἰλιάδα κακῶν. — Κροίσῳ ἦν πολὺς πλοῦτος. — Πολλάκις ἐξ ὀλίγης ἡδονῆς μέγα γίγνεται ἄλγος. — Πραέσι (πράοις) λόγοις ἡδέως εἵκομεν. — Τὰ μεγάλα δῶρα τῆς τύχης ἔχει φόβον. — Πολλῶν ἀνθρώπων ἔθῃ ἐστὶ πραέα. — Πόνος ἀρετὴν μέγα \*) ὀφέλλει. — Οἱ παῖδες τοὺς πραεῖς (πράους) πατέρας καὶ τὰς πραεῖας μητέρας στέργουσιν. — Ὀμιλίαν ἔχε τοῖς πραέσιν (πράοις) ἀνθρώποις. — Αἱ γυναῖκες πραεῖαι εἰσιν. — Ἀλέξανδρον, τὸν τῶν Μακεδόνων βασιλέα, μέγαν ἀπαγορεύουσιν.

Abstain from much wine. — Kings have (to kings are) great revenues. — Ægypt has (in Ægypt is) great abundance of corn. — Croesus has (to Croesus are) great riches. — Strive after mild manners. — Women have (to women is) a mild nature (φύσις). — Alexander, king of the Macedonians, is called the Great.

XXVII.—COMPARISON OF ADJECTIVES: FIRST FORM *τερος*, *τατος*.

REMARK.—Contracted adjectives in *εος*=*ους* drop *ε* before *ω*, as *πορφυρεώτερος*=*πορφυρώτερος*, &c. ; those in *οος*=*ους* insert

\* Adverbially used.

εs before *τερος* and *τατος*, after throwing away *ος*, and then contract, as *ἀπλός*=*ἀπλούς*, *ἀπλο-έσ-τερος*=*ἀπλούστερος*, &c. *Γεραίος*, *παλαιός*, *περαιός*, *σχολαίος*, and also *φίλος*, take *τερος* and *τατος*, after throwing away *ος*, as *γεραίος*, *γεραί-τερος*, &c. ; *εὐδίας*, *ἡσυχος*, *ἴδιος*, *ἴσος*, *μέσος*, *ὄρθιος*, *ὕψιος*, *πρώιος*, and *φίλος*, insert *αι* before *τερος* and *τατος*, after throwing away *ος*, as *μέσος*, *μεσ-αί-τερος*, &c. ; *ἐρρώμενος* and *ἄκρᾶτος* insert *εs*, as *ἐρρώμεν-έσ-τερος*, &c. ; so also *αἰδοίος*, *superl. αἰδοιέσ-τατος*. *Λάλος*, *μονοφάγος*, *ὀψοφάγος*, and *πτωχός* insert *ιs*, as *λάλ-ος*, *λαλ-ίς-τερος*, &c. Adjectives in *ης*, *Γ. ου*, and *ψευδής*, *έs*, shorten the ending *ης* into *ιs*, as *κλέπτης*, *κλεπτ-ίς-τερος*, &c.

Ἀριστείδης πτωχότατος ἦν, ἀλλὰ δικαιοτάτος. — Οἱ Κίκλωπες βιαιοτάτοι ἦσαν. — Καλλίας πλουσιώτατος ἦν Ἀθηναίων. — Οὐδὲν σιωπῆς ἐστὶ χρησιμώτερον. — Σιγὴ ποτ' ἐστὶν αἰρετωτέρα λόγου. — Οὐκ ἔστι σοφίας τιμώτερον. — Σοφία πλούτου κτῆμα τιμωτέρον ἐστίν. — Ἡ Λακεδαιμονίων δίατα ἦν ἀπλουστάτη. — Οἱ γεραίτεροι ταῖς τῶν νέων τιμαῖς ἀγάλλονται. — Οὐδὲν πατρίδος τοῖς ἀνθρώποις φίλτερον. — Οἱ Ἴνδοι παλαιάτατον ἔθνος νομίζονται. — Πρέπει τοὺς νεανίας εἶναι ἡσυχαιτάτους. — Οἱ Σπαρτιατικοὶ νεανῖαι ἐρρώμενέστεροι ἦσαν τῶν Ἀθηναίων. — Πολλοὶ τῶν χελιδόνων εἰσὶ λαλίστεροι. — Οἱ δούλοι πολλάκις ψευδίστατοι καὶ κλεπτίστατοί εἰσιν.

The father is wiser than the son. — The most valuable possession is that of virtue. — The life of Socrates was very simple. — No one of the Athenians was more just than Aristides. — The eldest are not always the wisest. — Men are quieter than boys. — The Lacedaemonians were very strong. — Old women are often very loquacious. — The raven is very thievish.



XXVIII.—COMPARISON OF ADJECTIVES OF THE THIRD  
DECLENSION.\*

Αἶψα, ὥς νόημα, παρέρχεται ἥβη, οὐδ' ἵππων ὁρμὴ γίγνεται ὠκυτέρα. — Τὰ γῆρας βαρύτερόν ἐστιν Αἴτνης. — Ὁ θάνατος τῷ βαθυτάτῳ ὕπνῳ παραπλήσιός ἐστιν. — Οἱ νέοι τοῖς τῶν πρεσβυτέρων ἐπαίνοις χαίρουσιν. — Φιλίας δικαίας κτῆσις ἐστιν ἀσφαλεστάτη. — Ἡ μεσότης ἐν πᾶσιν ἀσφαλεστέρα ἐστίν. — Οἱ γέροντες ἀσθενέστεροί εἰσι τῶν νέων. — Βουλῆς ὀρθῆς οὐδέν ἐστιν ἀσφαλέστερον. — Οἱ κόρακες μελάντατοί εἰσιν. — Ἡ Ἀφροδίτη ἦν εὐχαριτωτάτη. — Οἱ εὐσεβέστατοι εὐδαιμονέστατοί εἰσιν. — Σωκράτης ἐγκρατέστατος ἦν καὶ σωφρονέστατος, — Ἐν ταῖς ἀτυχίαις πολλάκις οἱ ἄνθρωποι σωφρονέστεροί εἰσιν ἢ ἐν ταῖς εὐτυχίαις. — Κριτίας ἦν ἀρπαγίστατος. — Ἡ Ἀφροδίτη ἦν χαριεστάτη πασῶν θεῶν.

Age is very burdensome. — Nothing is quicker than thought. Moderation is the safest. — No bird is (say, there is not a bird) blacker than the raven. — The Æthiopians are very dark. — Nothing is more attractive than youth. — No one of the Athenians was more moderate or more sensible than Socrates. — No one was more thievish than Critias. — Nothing is more graceful than a beautiful flower.

XXIX.—COMPARISON OF ADJECTIVES:† SECOND FORM ἴων  
ιστος.

Ὁ βαθύτατος ὕπνος ἡδιστός ἐστιν — Πολλὰ ἄνθη ἡδίστην ὁσμὴν παρέχεται. — Οὐδέν θάττον ἐστὶ τῆς ἥβης. — Τὴν αἰσχίστην

\* Ἀς γλυκύς, ἀληθής, πένης, μέλας, τάλας, μάκαρ, ἐπίχαρις, ἐπιχαριώτερος, &c. ; εὐδαίμων, εὐδαιμονέστερος, &c. ; ἀφῆλιξ, ἀφηλικέστερος, &c. ; ἀρπαξ, ἀρπαγίστερος, &c. ; χαρίεις, χαριέστερος, &c.

† Ἀς ἡδύς, ἡδίων (ι), ἡδιστος. So, anciently, other adjectives

δουλείαν οἱ ἀκρατεῖς δουλεύουσιν.—Πάντων ἡδιστόν ἐστιν ἡ φιλία.—Οὐδὲν αἰσχρόν ἐστιν ἢ ἄλλα μὲν ἐν νῷ ἔχειν, ἄλλα δὲ λέγειν.—Οἱ ὄφεις τοῖς λοιποῖς \*) (ζώοις ἐχθιστοὶ εἰσιν.—'Ο τῶν πλουσιῶν βίος πολλάκις οἰκτρότερός ἐστιν ἢ ὁ τῶν πενήτων.—Τάχιστα †) ὁ καιρὸς μεταφέρει τὰ πράγματα.

Nothing is more pleasant than a very deep sleep.—Nothing is more disgraceful than slavery.—The horses are very quick.—There is nothing more inimical than bad advice.—The old man has for (*dat.*) the old man the most pleasant speech, the boy for the boy.—The poor have always a very miserable life.—Nothing is more miserable than poverty.

#### XXX.—ANOMALOUS COMPARISON OF ADJECTIVES.†

Οὐχ ὁ μακρότατος βίος ἀριστός ἐστιν, ἀλλὰ ὁ σπουδαιότατος.—Μέτρον ἐπὶ πᾶσιν ἀριστον.—Γινώμαι τῶν γεραιτέρων ἀμείνους εἶσιν.—Σύμβουλος οὐδεὶς ἐστὶ βελτίων χρόνου.—\*Ἡ λέγε σιγῆς κρείττονα, ἢ σιγῆν ἔχε.—'Αεὶ κράτιστόν ἐστι τὸ ἀσφαλέστατον.—Σκώπτεις, ὦ λῶστέ.—'Εσθλῶν κακίους ἐνίστε εὐτυχέστεροι

in vs, e.g. *superl.* πρέσβιστος; ταχύς, θάσσω (θάπτω), τάχιστος; βαρύς, βραχύς, δᾶσός, εὐρύς, ὀξύς, πρέσβυς. and ὠκύς, take the form ὑτέρος, ὑτάτος; αἰσχροῦς αἰσχιῶν (ῖ), αἰσχιστος; so ἐχθρός; οἰκτρός, οἰκτρότερος, οἰκτιστος.

\* The rest of.

† Adverbially used.

‡ As ἀγαθός—ἀμείνων, ἀριστος—βελτίων, βέλτιστος—κρείσσω (Att. κρείττων), κράτιστος—and λῶν, λῶστος; κακός—κακίων, κάκιος—χείρων, χείριστος—and ἥσσω (Att. ἥττων), inferior; καλός, καλλίων, κάλλιστος; ἀλγεινός—ἀλγεινότερος, ἀλγεινότατος—and ἀλγίων, ἀλγιστος; μακρός, μακρότερος, μακρότατος and μήκιος; μικρός—μικρότερος, μικρότατος—and ἐλάσσω (Att. ἐλάττω) ἐλάχιστος; ὀλίγος, μείων, ὀλίγιος; μέγας, μείζων, μέγιος; πολὺς, πλείων or πλέων, πλείος; ῥᾶδιος, ῥᾶων, ῥᾶστος; πέπων, πεπαίτερος, πεπαίτατος; πίων, πιότερος, πιότατος.

είσιν. — Οὐκ ἔστι λύπης χεῖρον ἀνθρώπῳ κακόν. — Κολακεία τῶν ἄλλων ἀπάντων κακῶν χεῖριστόν ἐστιν. — Ἀνὴρ μαλακὸς τὴν ψυχὴν \*) καὶ †) χρημάτων ἥττων ‡). — Ταῖς γυναῖξιν ἡ σωφροσύνη καλλίστη ἀρετὴ ἐστίν. — Οὐκ ἔστι κτῆμα κάλλιον φίλου. — Ἡ δουλεία τῷ ἐλευθέρῳ ἀλγίστη ἐστίν. — Ἡ ὁδὸς μηκίστη ἐστίν. — Ὁ κροκόδειλος ἐξ ἐλαχίστου γίνεταί μέγιστος — Ἡ γῆ ἐλάττων ἐστὶ τοῦ ἡλίου. — Στέργε καὶ τὰ μείω. — Ὀλίγιστοι ἀνθρώποι εὐδαίμονες εἰσιν. — Οὐδεὶς νόμος ἰσχύει μείζον τῆς ἀνάγκης. — Τὰ μικρὰ κέρδη μείζονας βλάβας φέρει. — Ἀναρχίας μείζον οὐκ ἔστι κακόν. — Ὁ πόλεμος πλείστα κακὰ φέρει. — Ἐμφυτός ἐστι τοῖς ἀνθρώποις ἡ τοῦ πλείονος ἐπιθυμία. — Γυνὴ ἐσθλὴ πλείστα ἀγαθὰ τῷ οἴκῳ φέρει. — Τὰ ἀναγκαῖα τοῦ βίου φέρε ὡς ῥᾶστα. — Τὸ κελεύειν ῥᾶν ἐστὶ τοῦ πράττειν. — Οἱ καρποὶ πεπαίτατοί εἰσιν. — Ἐν τῷ τοῦ πατρὸς κήπῳ οἱ βότρυνες πεπαίτεροί εἰσιν, ἢ ἐν τῷ τοῦ γείτονος κήπῳ. — Ἰβηρία τρέφει πιότατα πρόβατα.

There is nothing better than a very diligent life. — The opinion of the old is the best. — The best adviser is time. — Nothing is better than that which is most safe (say, than the safest). — The worst (persons) are often very fortunate. — Sadness is the worst evil to man. — Nothing is worse than flattery. — The immoderate man is a slave to pleasures. — In women nothing is better than modesty. — To a free man nothing is more painful than slavery. — The crocodile is very long. — The son is smaller than the father. — The good often have more property than the bad. — The poor are often in greater honour than the rich. — Avarice is a very great evil. — Nothing brings more evils than war. — To order is very easy. — It is easier to bear poverty than sadness. — We

\* The Accus. means in reference to, in regard to.

+ Also.

‡ Inferior pecuniā, i. e. is a slave to money.

taste the ripest fruits with great pleasure.\* — The sheep of the father are fatter than those of the neighbour.

XXXI.—THE FORMATION AND COMPARISON OF ADVERBS :†  
THE PERSONAL PRONOUNS.

Ἐγὼ μὲν γράφω, σὺ δὲ παίζεις — Σέβομαί σε, ὦ μέγα Ζεῦ.  
— Ὁ παῖ, ἄκουέ μου. — Ὁ πατήρ μοι φίλτατός ἐστιν. — Ὁ θεὸς αἰεὶ σε βλέπει. — Εἴ με βλάπτεις, οὐκ ἐχθρῶν διαφέρεις. — Ἐγὼ ἐρρώμενέστερός εἰμί σου. — Ἡδέως πείθομαί σοι, ὦ πάτερ. — Ἡμεῖς ὑμῖν συγχαίρομεν. — Ἡ λύρα ὑμᾶς εὐφραίνει. — Ὁ θεὸς ἡμῖν πολλὰ ἀγαθὰ παρέχει. — Ὁ πατήρ ὑμᾶς στέργει. — Ἀνδρείως μάχεσθε, ὦ στρατιῶται· ἡμῶν γὰρ ἔστι τὴν πόλιν φυλάττειν· εἰ γὰρ ὑμεῖς φεύγετε, πᾶσα ἡ πόλις διαφθείρεται. — Ἡμῶν ἔστιν, ὦ παῖδες, τὰ γράμματα σπουδαίως μαθάνειν. — Ἡ μήτηρ νὼ στέργει. — Νῶν ἦν κακὴ νόσος. — Σφὼ ἔχετε φίλον πιστότατον. — Σφῶν ὁ πατήρ χαρίζεται· σφὼ γὰρ σπουδαίως τὰ γράμματα μαθάνετε.

REMARK.—The *nominative* of the personal pronouns is not expressed except when some particular emphasis is laid on them, especially in antitheses. The pronouns, which are printed in italics in the following sentences, are to be expressed in Greek.

*We* write, but *you* play. — *We both* are writing, but *you both*

\* Neut. plur. of the superlative of ἡδύς.

† As σοφῶς, σοφώτερον, σοφώτατα; σαφῶς, σαφέστερον, σαφέστατα; χαριέντως, χαριέστερον, χαριέστατα; εὐδαιμόνως, εὐδαιμονέστερον, εὐδαιμονέστατα; αἰσχροῶς, αἰσχιον, αἰσχιστα; ἡδέως, ἡδιον, ἡδιστα; ταχέως, θᾶσσον, οἱ θᾶπτον, τάχιστα; ἄνω, ἀνωτέρω, ἀνωτάτω; κάτω, κατωτέρω, κατωτάτω; πέρα, περαιτέρω, πῶ superlative; τηλοῦ, τηlotέρω, τηlotάτω; ἐκάς, ἐκαστέρω, ἐκαστάτω; ἐγγύς, ἐγγυτέρω, ἐγγυτάτω.

are playing. — I reverence you, O gods ! — O boy, hear us ! — God sees you always. — If you injure us, you do not differ from enemies. — *We* are stronger than *you*. — *You* rejoice with *us*. — I obey you cheerfully, O parents. — Our (the) father loves me and thee. — Our (the) mother loves *us both*. — It is my duty (say, it is of me) to guard the house ; for I am the guardian of the house. — It is thy duty, O boy, to learn diligently ; for *thou* art a pupil. — The lyre affords (to) me and thee pleasure. — Both of you had (say, to you both was) a very bad illness. — Both of you have (to you both is) a very faithful friend. — Our (the) father gratifies both of us (say, us both) cheerfully ; for *both of us* study literature diligently.

## XXXII.—THE REFLEXIVE AND RECIPROCAL PRONOUNS.\*

‘Ο βίος πολλά λυπηρὰ ἐν ἑαυτῷ (αὐτῷ) φέρει. — Γίγνωσκε σεαυτόν (σαντόν). — Βούλου ἀρέσκειν πᾶσι, μὴ σαντῷ μόνον. — ‘Ο σοφὸς ἐν ἑαυτῷ περιφέρει τὴν οὐσίαν. — Φίλων ἔπαινον μᾶλλον ἢ σαντοῦ λέγει. — Ἀρετὴ καθ’ ἑαυτήν ἐστι καλὴ. — Οἱ πλεονέκται ἑαυτοὺς μὲν πλουτίζουσιν, ἄλλους δὲ βλάπτουσιν. — Οὐχ οἱ ἀκρατεῖς τοῖς μὲν ἄλλοις βλαβεροί, ἑαυτοῖς δὲ ὠφέλιμοί εἰσιν, ἀλλὰ κακοῦργοι μὲν τῶν ἄλλων, ἑαυτῶν δὲ πολὺ†) κακοῦργοι. — Ἡμεῖς ἡμῖν αὐτοῖς ἡδιστα χαριζόμεθα. — Ἀφθονοὶ οὐρανόειδαι καὶ ἐν ἀλλήλοις εἰσίν. — Οἱ κακοὶ ἀλλήλους βλάπτουσιν.

The wise carry about their (the) possessions with them. — The avaricious man makes himself rich, but he injures others. — Ye please yourselves. — The immoderate man is not injurious to others and useful to himself, but he is an evil-doer to others and much more injurious to himself. — Good children love one another.

\* As ἑμαυτοῦ, pl. ἡμῶν αὐτῶν ; σεαυτοῦ, pl. ὑμῶν αὐτῶν ; ἑαυτοῦ, ἑαυτῶν=αὐτῶν ; ἀλλήλων.

† Used adverbially.

XXXIII.—THE ADJECTIVE-PERSONAL OR POSSESSIVE PRONOUNS.\*

Ὁ ἐμὸς πατήρ ἀγαθός ἐστιν οἱ ὁ πατήρ μου οἱ μοῦ ὁ πατήρ ἀγαθός ἐστιν; οἱ ὁ ἐμαντοῦ πατήρ, οἱ ὁ πατήρ ὁ ἐμαντοῦ ἀγαθός ἐστιν. — Οἱ ὑμέτεροι παῖδες σπουδαίως τὰ γράμματα μαθηάουσιν. — Οἱ παῖδες ὑμῶν καλοὶ εἰσιν. — Ὑμῶν οἱ παῖδες σπουδαῖοί εἰσιν. — Τὰ ἡμῶν αὐτῶν τέκνα οἱ τὰ τέκνα τὰ ἡμῶν αὐτῶν ψέγομεν. — Ὁ σεαυτοῦ φίλος οἱ ὁ φίλος ὁ σεαυτοῦ πιστός ἐστιν, ὁ ἐμαντοῦ φίλος οἱ ὁ φίλος ὁ ἐμαντοῦ ἀπιστός ἐστιν. — Ὁ σὸς νοῦς τὸ σὸν σῶμα μεταχειρίζεται. — Ὁ μὲν ἐμὸς παῖς σπουδαῖός ἐστιν, ὁ δὲ σὸς μεθήμων.

*Thy father is good. — My slave is bad. — Our children learn diligently. — Many (persons) love the children of others, but not their own. — He admires his own actions, but not those of the others.*

XXXIV.—THE DEMONSTRATIVE PRONOUNS.†

Ὁ ἀνὴρ οὗτος οἱ οὗτος ὁ ἀνὴρ ἀγαθός ἐστιν. — Ἡ γνώμη αὕτη οἱ αὕτη ἡ γνώμη δικαία ἐστίν. — Ἡ γυνὴ ἥδε οἱ ἥδε ἡ γυνὴ καλὴ ἐστίν. — Ὁ ἀνὴρ ἐκεῖνος οἱ ἐκεῖνος ὁ ἀνὴρ βασιλεὺς ἐστιν. — Ὁ βασιλεὺς αὐτός οἱ αὐτός ὁ βασιλεὺς στρατηγός ἐστιν. — Φέρε, ὦ παῖ, αὐτῷ τὴν κλεῖν. — Ἐγὼ περὶ τῶν αὐτῶν τῆς αὐτῆς ἡμέρας οὐ ταῦτα γινώσκουσιν. — Τὸ λέγειν καὶ τὸ πράττειν οὐ

\* Ἀς ἐμός, -ή, -όν; ἡμέτερος, -τέρᾱ, -τερον; σός, σή, σόν; ὑμέτερος, -τέρα, -τερον; ὅς, ἥ, ὅν.

† Ἀς ὅδε, ἥδε, τόδε; οὗτος, αὕτη, τοῦτο; αὐτός, αὐτή, αὐτό; τοσοῦτος, τοσαύτη, τοσοῦτο; τοιοῦτος, τοιαύτη, τοιοῦτο; τηλικούτος, τηλικαύτη, τηλικούτο; ἐκεῖνος, ἐκείνη, ἐκεῖνο; ἄλλος, ἄλλη, ἄλλο; ὅς, ἥ, ὅ; τίς, neut. τί; τίς, τί; ὅστις, ἥτις, ὅτι.

ταυτόν\* ἐστίν. — Ταῦτα τὰ ῥόδα, ἃ θάλλει ἐν τῇ κήπῳ, καλὰ ἐστίν. — Σοφόν τι χρῆμα ὁ ἄνθρωπος ἐστίν. — Εἰ φίλιαν του (τινὸς) διώκεις,† αὐτοῦ τὸν τρόπον ἐξέταξε. — Τίς γράφει τὴν ἐπιστολήν; — Ὡν‡) ἔχεις, τούτων ἄλλοις παρέχου. — Ὁλβιος, ὃ παῖδες φίλοι εἰσίν. — Ἐκεῖνος ὀλβιώτατος, ὅτῳ (ᾧτιμι) μηδὲν κακὸν ἐστίν. — Τί φροντίζεις; — Οὐ λέγω, ὃ τι φροντίζω. — Οἶον τὸ ἔθος ἐκάστου, τοῖος ὁ βίος. — Δέγε μοι, ἥτις ἐστὶν ἐκείνη ἡ γυνή.

These men are good. — These opinions are just. — The children of these women are beautiful. — That rose is beautiful. — The father himself is writing the letter. — His (*ejus*) son is good. — Her (*ejus*) daughter is beautiful. — I admire the beautiful rose; bring it to me. — The children of the same parents often differ. — That rose which blooms in the garden is beautiful. — Virtue is something beautiful. — What are you thinking about? (*pl.*) — I am thinking what (*fem.*) friendship is. — What is more beautiful than virtue?

XXXV.—THE NUMERALS, WITH THE DECLENSION OF  
εἷς, δύο, τρεῖς AND τέσσαρες.

Εὐφράτης ποταμός ἐστι τὸ εὖρος τεττάρων σταδίων. — Τὸ δὲ στάδιον ἔχει πέντε καὶ εἴκοσι καὶ ἑκατὸν βήματα ἢ πέντε καὶ εἴκοσι καὶ ἑξακοσίους πόδας. — Κύρῳ παρῆσαν αἱ ἐκ Πελοποννήσου νῆες τριάκοντα καὶ πέντε. — Τοῦ Σάρου Κιλικίας ποταμοῦ τὸ εὖρος ἦν τρία πλέθρα. — Τὸ δὲ πλέθρον ἔχει τέτταρας καὶ ἑκατὸν πόδας. — Κύδνος Κιλικίας ποταμός εὖρός ἐστι δύο (δυεῖν) πλέθρων. — Τοῦ Μαιάνδρου Φρυγίας ποταμοῦ τὸ εὖρος ἐστὶν εἴκοσι πέντε ποδῶν. — Ὁ παρασάγγης, Περσικὸν μέτρον, ἔχει τριάκοντα στάδια

\* = ταυτό.

† Here, *to strive after a thing.*

‡ By attraction for *αὐτόν*.

ἡ πενήκοντα καὶ ἑπτακοσίους καὶ ὀκτακισχιλίους καὶ μυρίους πόδας. — Ἀριθμὸς συμπάσης τῆς ὁδοῦ τῆς ἀναβάσεως καὶ καταβάσεως, ἡ ὑπὸ Ξενοφῶντος συγγράφεται, σταθμοὶ διακόσιοι δέκα πέντε, παρασάγγαι χίλιοι ἑκατὸν πενήκοντα πέντε, στάδια τρισμύρια τετρακισχίλια ἑξακόσια πενήκοντα, χρόνου πλῆθος τῆς ἀναβάσεως καὶ καταβάσεως ἑνιαυτὸς καὶ τρεῖς μῆνες. — Ἐνὸς φιλία συνετοῦ κρείττων ἐστὶν ἀσυνέτων ἀπάντων. — Τοῦ Κύρου στρατεύματος ἦν ἀριθμὸς τῶν μὲν Ἑλλήνων ὀπλῖται μύριοι καὶ τετρακόσιοι, πελτασταὶ δὲ δισχίλιοι καὶ πεντακόσιοι· τῶν δὲ μετὰ Κύρου βαρβάρων δέκα μυριάδες καὶ ἄρματα δρεπανηφόρα ἀμφὶ τὰ εἴκοσι.

It is better to have one sensible friend, than all senseless ones. — Seventy years afford about 25,555 days. — The extent (say, number) of the way from the battle at (ἐν) Babylon\* to (εἰς) Cotyora† on the retreat (*gen.*), which is described by Xenophon, amounts to (is) 122 days' journeys, 620 parasangs, 18,600 stadia; the length (say, multitude) of the time eight months. — The number of the armament is 12,639,850. — The generals of the armament are four, each of 300,000, (*gen.*) — In the battle were present 96,650 soldiers and 150 scythe-bearing chariots.

#### XXXVI.—ACTIVE VERB: PRESENT AND IMPERFECT.

Δύο ὁδοὶ πρὸς τὴν πόλιν ἄγετον. — Βόε τὸ ἄροτρον ἄγετον. — Χαίρωμεν, ὦ παῖδες. — Ὡς ἡδὺ κάλλος, ὅταν ἔχῃ †) νοῦν σώφρονα. — Οἱ πολῖται τοὺς νόμους φυλλαττόντων. — Ἐταῖρος ἐταίρου φροντίζετω. — Πατὴρ τε καὶ μήτηρ πρόνοιαν ἐχέτων τῆς τῶν τέκνων παιδείας. — Ὁ γραμμάτων ἀπειρος οὐ βλέπει βλέπων. — Τὰς προσπιπτούσας τύχας γενναίως φέρε. — Ὁ παῖς τῷ πατρὶ

\* ἡ Βαβυλών, -ῶνος.

† Τὰ Κοτύωρα, a town in Pontus.

‡ It is accompanied by.



ρόδον φέρει, ἵνα χαίρη. — Ὁ παῖς τῇ πατρὶ ρόδον ἔφερεν, ἵνα χαίροι. — Σωκράτης ὥσπερ ἐγίγνωσκεν, οὕτως ἔλεγεν. — Ὅτε οἱ Ἕλληνες ἐπλησίαζον, οἱ βάρβαροι ἀπέφευγον. — Θεμιστοκλῆς καὶ Ἀριστείδης ποτὲ ἐστασιαζέτην. — Λακεδαιμόνιοι μουσικῆς ἀπείρως εἶχον. — Ἀποτρέποιτε, ὦ θεοὶ, τὸ δεινὸν ἀφ' ἡμῶν. — Μὴ ἕτερον κεύθοις καρδίᾳ νοῦν, ἀλλὰ ἀγορεύων.

Two horses drawing (say, driving) the chariot, hasten. — Two women sing. — Let us flee\* from vice. — The boys study literature diligently, that their parents may rejoice. — The boys studied literature very diligently, that their parents might rejoice. — Let the citizen defend the laws. — Let friends care for friends. — Two horses, drawing the chariot, hastened. — Two women sang. — Those who are unacquainted with literature do not see, when they see.† — Bear nobly the danger which presents itself, (*part.*) O citizens! — You speak (so) as you think. — We were unacquainted with music. — May the gods avert the danger from us!

#### XXXVII.—ACTIVE VERB: PERFECT AND PLUPERFECT.

Οἱ πολέμοι ἐκατὸν πόλιντας πεφονεύκασιν. — Φερεκύδης ἔλεγε, μηδενὶ θεῷ τεθυκέναι. — Νέος πεφυκὼς πολλὰ χρηστὰ μάνθανε. — Ὁ μάντις τὰ μέλλοντα καλῶς πεπροφήτευσεν. — Τὰ τέκνα εὖ πεπαίδευκας. — Μήδεια τὰ τέκνα πεφονευκυῖα ἔχαιρεν. — Οἱ Λακεδαιμόνιοι Πλαταιὰς κατελέλυκεσαν. — Σαρδανάπῦλος στολὴν γυναικίαν ἐνεδεδύκει. — Ὅτε ἥλιος κατεδεδύκει, οἱ πολέμοι ἐπλησίαζον. — Ἀλέξανδρος ἐπιδιώκων Δαρεῖον τὸν τῶν Περσῶν βασιλέα, πολλῶν χρημάτων ἐκεκυριεύκει.

The sun has gone down (is set). — The Lacedaemonians have destroyed Plataiai. — We admired the woman, who had

\* Use the subjunctive.

† Use the participle.

put on (say, having put on) a purple robe. — Diodoros (Διόδωρος) says that Alexandros (accus. w. infin.), pursuing Dareios, has obtained many treasures. — The enemies had killed 400 soldiers. — Thy friend had brought up his (the) children well.

XXXVIII.—ACTIVE VERB: FUTURE AND FIRST AORIST.

Οἱ στρατιῶται τὴν πόλιν ἀπὸ τῶν πολεμίων ἀπολύσουσιν.—  
 Ὁ χρηστὸς ἄνθρωπος καὶ \*) τοῖς ἐγγόνοις φυτεύσει.— Ἐλπίζο-  
 μεν πάντα εὖ ἀνύσειν.— Ὁ ἄγγελος ἐπήγγελλε τοῖς πολίταις,  
 ὅτι οἱ πολέμοι τῷ στρατεύματι ἐπιβουλεύουσιν.— Ἀχιλλεύς  
 Ἀγαμέμνονι ἐμήνισεν.— Οἱ Ἕλληνες ἀνδρία πολλὰ ἴσχυσαν.—  
 Ὁ Σωκράτης οὐκ ἰκέτευσε (ῖ) τοὺς δικαστὰς μετὰ πολλῶν δακρύων,  
 ἀλλὰ πιστεύσας τῇ ἑαυτοῦ ἀβλαβείᾳ, ἐκινδύνευσε τὸν ἔσχατον  
 κίνδυνον.— Τὰς τῶν φαύλων συνηθείας ὀλίγος χρόνος διέλυσεν.  
 — Πρὶν ἂν ἀμφοῖν μῦθον ἀκούσῃς, μὴ δικάζῃς.— Οἱ Λακεδαιμόνιοι  
 Πλαταιὰς κατέλυσαν.— Τίς ἂν πιστεύσαι (πιστεύσειε) ψεύστη;  
 — Εἶθε πάντα καλῶς ἀνύσαιμι.— Ἀκούσαις (ἀκούσειάς) μου, ὦ  
 φίλε.— Ὁ ἄγγελος ἐπήγγελλεν, ὅτι οἱ πολέμοι τῇ στρατιᾷ  
 ἐπιβουλεύσαιεν (ἐπιβουλεύσειαν).— Ἀκουσὸν μου, ὦ φίλε.—  
 Ἐταῖρος ἐταίρῳ πιστευσάτω.— Τὴν πόλιν λέγουσι μέγαν κίνδυνον  
 κινδυνεύσαι.

REMARK.—The particle *ἂν* denotes a condition either expressed or to be supplied.

You will free the town from the enemies. — Good men will plant also for their descendants. — He said, that the town would incur great danger. — Achilles and Agamemnon were angry with (*dual*) one another. — We entreated the magistrates with many tears. — Achilles killed Hector (Ἑκτωρ, -ορος). — Judge not (*pl.*) before you have heard the account of

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\* Also.

both.—Thou canst not trust (*opt. w. ἄν*) a liar.—May we complete (*merely the opt.*) everything well.—O that you would hear me, O friends!—May the soldiers free us from the enemies.—Hear me, O friends!—Friends should trust (*imperat.*) friends.—To command (*aor.*) is easier than to do.—Medea rejoiced in having murdered (*aor. part.*) her children.

XXXIX.—MIDDLE AND PASSIVE VERB: PRESENT AND IMPERFECT.

Δύο ἄνδρε μάχεσθον.—Γενναίως μαχώμεθα περὶ τῆς πατρίδος.—Ἄναγκαῖόν ἐστι τὸν υἱὸν πείθεσθαι τῷ πατρί.—Πολλοὶ ἀγαθοὶ πένονται.—Νόμοις τοῖς ἐγχωρίοις ἔπεσθαι καλὸν ἐστίν.—Μὴ ἀποδέχου τῶν φίλων τοὺς πρὸς τὰ φαῦλά σοι χαριζομένους.—Ἐκαστος ἥσυχος μέσσην τὴν ὁδὸν ἐρχέσθω.—Οἱ πολῖται τοῖς νόμοις πειθέσθων.—Τῷ ἀδελφῷ μοι ἔπεσθον.—Εἰ βούλει καλῶς πράττειν, ἐργάζου.—Ἐὰν βούλῃ καλῶς πράττειν, ἐργάζου.—Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.—Οἱ Λακεδαιμόνιοι μετ' αὐλῶν ἐστρατεύοντο.—Εἴθε πάντες ἄνευ ὀργῆς βουλευέοντο.—Δύο καλῶ ἔππω εἰς τὴν πόλιν ἡλαυνέσθην.—Ἐὰν πένῃ, ὀλέγοι φίλοι.

The magistrate should consult without anger.—He who goes (*part.*) the middle path goes safest.—Two beautiful horses are driven to the town.—If (*ἐάν*) warriors fight courageously, they are admired.—We will not lie, but always speak the truth.—Sons should obey their fathers.—With God and fate (*αἶσα*) it is terrible to contend.—Two men contended.—The soldiers fought courageously.—O that every one would consult without anger!—O that thou wouldst always worship the Deity!

XL.—MIDDLE AND PASSIVE VERB: PERFECT AND  
PLUPERFECT.

Οἱ λησται πεφόνευνται.— Δύο ἀδελφῶ ὑπὸ τοῦ αὐτοῦ διδασ-  
κάλου πεπαιδευσθον.— Ἡ βασιλεία ὑπὸ τοῦ δήμου λέλνται.—  
Τοῖς θεοῖς ὑπὸ τῶν Ἀθηναίων πολλοὶ νεφ' ἱδρύνται.— Ἡ θύρα  
κεκλείσθω.— Πρὸ τοῦ ἔργου εὖ βεβούλευσο.— Πᾶσιν ἀνθρώ-  
ποις ἐμπεφυτευμένη ἐστὶν ἐπιθυμία τῆς αὐτονομίας.— Οἱ λησται  
πεφονεύσθων.— Οἱ πολέμοι εἰς τὴν ἄκραν κατακεκλείσθαι  
λέγονται.— Ξενοφώντας νιώ, Γρύλλος καὶ Διόδωρος, ἐπεπα-  
δεύσθην ἐν Σπάρτῃ.— Αἱ συνθήκαι ὑπὸ τῶν βαρβάρων ἐλέλυντο.

The robber has been murdered.— The children of the friend  
have been well brought up. The doors are said to have been  
shut.— Before the work, you have deliberated well.— Good  
and bad desires have been implanted in men. The treaties  
are said to have been violated by the barbarians.— The two  
children have been brought up by the same teacher. The  
royal authority had been abolished by the people.

XLI.—FUTURE AND FIRST AORIST, MIDDLE AND THIRD  
FUTURE, OR PASSIVE.

Οἱ πολέμοι ἐπὶ τὴν ἡμετέραν πόλιν στρατεύσονται.— Περὶ  
τῆς τῶν πολιτῶν σωτηρίας βουλευσόμεθα.— Ὁ πατήρ μοι ἔλεγεν,  
ὅτι πορεύσοιτο.— Οἱ Ἕλληνες ἐπὶ τοὺς Πέρσας ἐστρατεύσαντο.  
— Ἀναπαυσώμεθα, ὦ φίλοι.— Πρὸ τοῦ ἔργου εὖ βούλευσαι.—  
Πάντες τιμῆς γεύσασθαι βούλονται.— Ὁ πατήρ ἀναπαυσάμενος  
πορεύσεται.— Αἱ πύλαι τῆς νυκτὸς κεκλείσονται.— Ἐὰν τοιοῦτος  
ἀνὴρ τὴν πολιτείαν ἐπιτηδεύῃ, αὐτὴ εὖ βεβουλευέσεται.

You will deliberate about the safety of the citizens.— The  
messenger announced (ἐπαγγέλλω), that the enemies would  
march against our town.— The general enjoyed a great

honour. — If (*ἐάν, w. subj.*) the enemies shall have been led (*πορεύω, subj. aor.*) against us, the gates of the town will remain (have been) closed. — Before the work, deliberate well (*pl.*). — In (*ἐν*) such a danger it is not easy to deliberate (*aor.*). — If you have deliberated, (*aor. particip.*) begin the work.

XLII.—FIRST AORIST AND FIRST FUTURE PASSIVE.

Ὁ Ἐκτωρ ὑπὸ τοῦ Ἀχιλλέως ἐφονεύθη. — Τὸ ἀδελφὸν ὑπὸ τοῦ αὐτοῦ διδασκάλου ἐπαιδευθήτην. — Πολλὰι δημοκρατίαι ὑπὸ τῶν τυράννων κατελύθησαν. — Μέγας φόβος τοὺς πολίτας ἔχει, μὴ αἱ συνθῆκαι ὑπὸ τῶν πολεμίων λυθῶσιν. — Εἶθε πάντες νεανίαὶ καλῶς παιδευθεῖεν. — Φονεύητι, ᾧ κακοῦργε. — Οἱ στρατιῶται εἰς τὴν πολεμίαν γῆν πορευθῆναι λέγονται. — Οἱ πολέμοι, τῶν συνθηκῶν λυθισῶν\*), ἡμῖν πόλεμον ἐπιφέρουσιν. — Ὁ ληστής φονευθήσεται.

You were both educated by the same teacher. — We were freed (*ἀπολύω*) from a great danger. — I fear much (say, a great fear holds me), that the friend, who set off (*particip.*) six days ago, has been murdered by robbers. — I feared much, that you had been murdered by robbers. — The two robbers are said to be killed. — The youth is said to be well brought up. — The treaties are said to have been violated by the enemies. — Well brought up youths are esteemed by all. — The robbers will be killed.

XLIII.—FIRST AORIST AND PERFECT PASSIVE OF PURE VERBS.

Οἱ στρατιῶται πρὸς τοὺς πολεμίους πορεύεσθαι ἐκελεύσθησαν. — Σπάρτη ποτὲ ὑπὸ σεισμοῦ δεινῶς ἐσεισθη. — Ἡ τῶν Περσῶν δύναμις ὑπὸ τῶν Ἑλλήνων τέθραυσται. — Οἱ πολέμοι εἰς τὴν

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\* Genitive absolute, like the ablative absolute in Latin.

ἀκραν κατεκλείσθησαν. — Ὅτε οἱ βάρβαροι τῶν ἀσπίδων πρὸς τὰ δόρατα ὑπὸ τῶν Ἑλλήνων κεκρουσμένων ἤσθάνοντο, δρόμφ, ἔφευγον — Ὁ πόλεμος κατεπαύσθη.

The soldiers are ordered to march against the enemies. — Our town has been violently shaken by an earthquake. — The might of the Persians was crushed by the Hellenes. — The enemies have been shut up in (say, into) the castle. — The shields were beaten by the enemies against their spears. — The war is ended, i. e. has been put a stop to.

XLIV.—CONTRACTED VERBS IN ᾶω: PRESENT AND IMPERFECT ACTIVE.

Πολλάκις γνῶμην ἐξαπατῶσιν ἰδέαι. — Μὴ σε νικάτω κέρδος. — Ἐρῶ τῆς ἀρετῆς. — Πολλάκις νικᾷ καὶ κακὸς ἄνδρα ἀγαθόν. — Οἱ ἀγαθοὶ ἐρῶσι τῶν καλῶν. — Πολλοὶ ἄνθρωποι ἐν τῇ τῆς ἡλικίας ἀκμῇ τελευτῶσιν. — Ἡ σιῶπα, ἣ λέγε ἀμείνονα. — Ἀνάγκη πάντας ἀνθρώπους τελευτᾶν. — Νοῦς ὄρα καὶ νοῦς ἀκούει. — Θαρράλειος, ὃ στρατιῶται, ὀρμῶμεν ἐπὶ τοὺς πολεμίους. — Πρὶν μὲν πεινῆν, πολλοὶ ἐσθίουσι, πρὶν δὲ διψῆν, πίνουσιν. — Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη. — Περικλῆς ἥστραπτεν, ἐβρόντα, συνεκύκα τὴν Ἑλλάδα. — Εἴθε πάντες παῖδες τοὺς γονέας ἀγαπῶεν. — Πῶς ἂν τολμῶην τὸν φίλον βλάπτειν; — Τὸ μὲν σῶμα πολλάκις καὶ πεινῇ καὶ διψῇ· ἡ δὲ ψυχὴ πῶς ἂν ἡ διψῶν ἡ πεινῶν; — Ψυχὴ ἀθάνατος καὶ ἀγήρως ζῇ διὰ παντός. — Κρεῖττον τὸ μὴ ζῆν ἔστιν ἢ ζῆν ἀθλίως. — Ὁλοφυρόμεθα τὸν ἐν τῇ τῆς ἡλικίας ἀκμῇ τελευτῶντα.

Children love their parents. — Either be silent (*pl.*) or speak better. — With the mind (*dat.*) we see and hear. — Youths should be silent. (*imperat.*) — We will love virtue. — All citizens fear (say, fear holds all citizens) that (*μή, w. subj.*) the enemies will advance against the town. — It is well to

love our parents. — We pity those who die (*part.*) in the bloom of youth (*ἡλικία*). — The soldiers advanced courageously against the town. — The army is often hungry and thirsty. — All the citizens feared, that the enemies would rush against the town. — May you always, O boy, love your parents!

XLV.—CONTRACTED VERBS IN *έω*: PRESENT AND IMPERFECT ACTIVE.

Ἄνὴρ πονηρὸς δυστυχεῖ, κἂν εὐτυχῇ. — Βίος κράτιστος, ἂν θυμοῦ κρατῇ. — Σιγᾶν μᾶλλον ἢ λαλεῖν πρέπει. — Ὅτι ἂν ποιῇτε, νομίζετε ὄρᾶν θεόν. — Φίλος φίλῳ συμπονῶν αὐτῷ πονεῖ. — Οἱ ἄνθρωποι θνητοὶ μὴ φρονούντων ὑπὲρ θεοῦ. — Ὁ μάλιστα εὐτυχῶν μὴ μέγα φρονεῖτω. — Οὐδέποτε ἄθυμειν τὸν κακῶς πράττοντα δεῖ, τὰ βελτίῳ δὲ προσδοκᾶν αἰεὶ. — Τῷ πονοῦντι θεὸς συλλαμβάνει. — Δικαιοσύνην ἀσκεῖτε καὶ ἔργῳ καὶ λόγῳ. — Ἀπὸ τῆς Νέστορος γλώττης, ὥσπερ μέλι, ὁ λόγος ἀπέρρει. — Ὁ Σωκράτης τοῦ σώματος οὐκ ἡμέλει, τοὺς δὲ ἀμελοῦντας οὐκ ἐπῆνει. — Εἶθε, ὦ θεός, τελοῖς (τελοῖης) μοι τὴν εὐχὴν. — Εἶθε εὐτυχοῖτε (εὐτυχοίητε), ὦ φίλοι. — Θεοῦ θέλοντος\*) κἂν ἐπὶ ῥίπῃς πλείοις.

Bad men are unfortunate, even if they are fortunate. — If God were willing,\* we could sail even on a reed. — Whatever thou doest, believe, God sees it. — Friends, who work with friends, work for themselves. — Practise justice in word and deed. — The Greeks neglected neither the body nor the mind. — O that ye, O gods, would fulfil my desire! — O that thou wert happy, my (O) friend! — Friends should work with friends! — It is well to practise virtue.

\* Genitive absolute.

XLVI.—CONTRACTED VERBS IN *ὦ*: PRESENT AND IMPERFECT ACTIVE.

Τὸ ἀληθὲς κάλλος, ὅπερ ἐκ θείας κοινωνίας ἔχει τὴν ἀπορρόσιν, οὔτε πόνος ἢ λιμὸς ἢ ἀμέλειά τις, οὔτε ὁ πολὺς χρόνος ἀμαυροῖ. — Αἱ φίλαι τὰ ἔθῃ ζητοῦσι συνεξομοιοῦν. — Χαλεπῶς ἂν ταῖς τῶν ἀγαθῶν ἀρεταῖς ἐξισοῖς (ἐξισοίης) τοὺς ἐπαίνους. — Εὐνομία ἀμαυροῖ ὕβριν. — Ζήλου, ὦ παῖ, τοὺς ἐσθλοὺς καὶ σώφρονας ἄνδρας. — Πολλοὺς κακῶς πράττοντας ὀρθοῖ τύχη. — Πλήθος κακῶν τὴν ἀνθρωπίνην ζωὴν ἀμαυροῖ. — Αἱ περὶ τι σφοδραὶ ὀρέξεις τυφλοῦσιν εἰς τᾶλλα\*) τὴν ψυχὴν. — Τὴν ἀρετὴν καὶ τὴν σοφίαν ζηλώμεν. — Χρυσὸς ἐστὶν ὁ δουλῶν θνητῶν φρένας. — Οἱ πολέμοι τὸ στράτευμα ἡμῶν ἐδόλουν. — Οἱ νεανῖαι τὴν σοφίαν ζηλοῖεν. — Οἱ πολέμοι ἐπλησίαζον, ὥς τοὺς αἰχμαλώτους ἐλευθεροῖεν.

The violent striving after any thing makes the soul blind for every thing else. — The enemies approach, in order that they may free the prisoners. — Imitate, O youths, noble and wise men! — It is not easy to make praise equal to the virtues of the good. — We love youths who strive (*particip.*) after wisdom. — The enemies freed the prisoners. — May violent desire not make your soul blind for every thing else. — Youths should strive after virtue.

XLVII.—CONTRACTED VERBS IN *άω*: PRESENT AND IMPERFECT MIDDLE AND PASSIVE.

Ὅμοιως ἀμφοῖν ἀκροῦσθαι δεῖ. — Ὅταν ἀδυνατῇς τῷ πλούτῳ χρῆσθαι, τί διαφέρεις τοῦ πένητος; — Εὖνους λόγος λύπην ἰσται. — Τιμώμενοι πάντες ἡδονταὶ βροτοί. — Οἱ ἄνθρωποι πολλὰ μη-

\* Contracted from τὰ ἄλλα.



χανώνται — Μακάριος, ὃς οὐσίαν καὶ νοῦν ἔχει· χρήται γὰρ εἰς ᾱ\*) δεῖ καλῶς. — Ὁ ἀγαθὸς ὑπὸ πάντων τιμᾶται. — Γλώσσης πειρῶ κρατεῖν. — Περικλῆς ὑπὸ τῶν Ἀθηναίων ἠγαπᾶτο καὶ ἐτιμᾶτο. — Οἱ ἡμεροδρόμοι οὐκ ἐχρῶντο ὑποδήμασιν ἐν ταῖς ὁδοῖς. — Οὐκ ἀεικές, ἐάν τις ὑπ' ἐχθρῶν ἐξαπατᾶται. — Εἴθε πάντες γονεῖς ὑπο τῶν τέκνων ἀγαπῶντο. — Οἱ ἀγαθοὶ ὑπὸ πάντων ἀγαπάσθων. — Εἴτε ὑπὸ φίλων ἐθέλεις ἀγαπᾶσθαι, τοὺς φίλους εὐεργέτει, εἴτε ὑπὸ τινος πόλεως ἐπιθυμεῖς τιμᾶσθαι, τὴν πόλιν ὠφέλει, εἴτε ὑπὸ τῆς Ἑλλάδος πάσης ἀξιοῖς ἐπ' ἀρετῇ θανμάζεσθαι, τὴν Ἑλλάδα πειρῶ εὖ ποιεῖν.

Listen to both, in like manner, O judge! — It is not disgraceful if we are deceived by enemies. — Kind words heal sorrow. — Man rejoices in being (*particip.*) honoured by others. — We wish to be loved by our friends and honoured by the citizens. — Among (*παρά, w. dat.*) the Lacedaemonians old men were extraordinarily honoured. — Let the good man always be loved and honoured by all. — The judge should hear both.

XLVIII.—CONTRACTED VERBS IN ἑώ: PRESENT AND IMPERFECT, MIDDLE AND PASSIVE.

Αἰδοῦ θεόν. — Τὸν ἀγαθὸν ἄνδρα ποιοῦ ἐταῖρον. — Φιλοῦντες φιλοῦνται, μισοῦντες μισοῦνται. — Τὸν ἰσχυρὸν δεῖ πρᾶον εἶναι, ὅπως οἱ πλησίον αἰδῶνται μᾶλλον, ἢ φοβῶνται. — Αἰδεῖσθαι δεῖ φίλους. — Ἀπιστοῦνται οἱ λόλοι, κἂν ἀληθεύωσιν. — Οἱ Πέρσαι ὑπὸ τῶν Ἑλλήνων ἐμισοῦντο καὶ κατεφρονοῦντο. — Ὁ μηδὲν ἰδικῶν οὐδενὸς δεῖται νόμον. — Τροία δέκα ἔτη ὑπὸ τῶν Ἑλλήνων ἐπολιορκεῖτο. — Οἱ πολῖται ἐφοβοῦντο, μὴ ἡ πόλις πολιορκοῖτο. — Λοιδορούμενος φέρε· ὁ γὰρ λοιδορῶν, ἐάν ὁ λοιδορούμενος μὴ προσποιῇται, λοιδορεῖται λοιδορῶν, — Μηδεὶς φοβεῖσθω θάνατον, ἀπόλυσιν κακῶν.

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\* Equivalent to εἰς ταῦτα, εἰς ᾧ.

Worship (*pl.*) God. — One who loves (*part.*) is loved, one who hates (*particip.*) is hated. — Those who do no (not) injustice (*part.*) need no law. — The king of the Persians was hated and despised by the Hellenes. — The citizens fear, that the town will be besieged by the enemies. — May you make (*pl.*) good men your friends. — Parents delight to be honoured (*particip.*) by their children. — It is not disgraceful to be hated by the bad.

XLIX.—CONTRACTED VERBS IN *όω*: PRESENT AND IMPERFECT, MIDDLE AND PASSIVE.

Δουλούμεθα τῇ σαρκὶ καὶ τοῖς πάθεσιν. — Ὑπὸ τῆς ἀνάγκης πάντα δουλοῦται ταχύ. — Ἡ φιλία εἰς πολλοὺς μεριζομένη ἐξαμαυροῦται. — Τοὺς φίλους ἐλευθερώμεν, τοὺς δὲ ἐχθροὺς χειρώμεθα. — Μὴ γαυροῦ σοφία, μήτ' ἀλκῇ, μήτε πλούτῳ. — Τὸ ἦθος μάλιστα ἐκ τῶν ἔργων δηλοῦται. — Ὁ ὑπερήφανος ταπεινοῖτο. — Οὐ καλὸν ἐστὶ, τῇ σοφίᾳ γαυροῦσθαι. — Οἱ τοῖς ἀγαθοῖς ἐναντιούμενοι ἀξιοὶ εἰσι ζημιοῦσθαι. — Οἱ στρατιῶται ὑπὸ τῶν βαρβάρων ἐδολοῦντο. — Πάντες κακοὶ ζημιοῦντο.

The immoderate are enslaved to the flesh and the passions. — Be (*pl.*) not proud of your wisdom. (*dat.*) — May the haughty be brought low. — It is disgraceful to thwart the good. — The citizens fear, that they may be subjugated by (*ὑπό, w. gen.*) the enemies. — Cowardly (bad) soldiers are punished by the general. — One who prides himself in (*part.*) his (say, the) wisdom (*dat.*) is not wise.

L.—CONTRACTED VERBS.

Οἱ περὶ τὸν Λεωνίδα τριακόσιοι\*) γενναίως μαχόμενοι ἐτελεύτησαν. — Νίκησον ὀργὴν τῷ λογιέσθαι καλῶς. — Μακάριος,

\* That is, Leonidas and his 300 men.

ὅστις εὐτύχησεν εἰς τέκνα. — Πολλοὺς κακῶς πράττοντας ὥρθωσε τύχη. — Σφάλλει ἐκείνους, οὓς ἂν ὑψώσῃ τύχη. — Ῥάδια πάντα θεῷ τελέσαι. — Μηδέποτε κρίνειν ἀδαήμονας ἄνδρας ἐάσης. — Ἐν οἷς ἂν τόποις τις ἀτυχῇσῃ, τούτοις πλησιάζων οὐχ ἦδεται. — Ὁ νεανίας ἀκολουθησάτω τῇ σοφίᾳ. — Ὁ ποιητὴς τὸν λογιώτατον Ὀδυσσεά σιωπηλότατον πεποίηκεν. — Οἱ ἀγαθοὶ πατρίδα κοσμήσουσιν. — Πολλάκις πενιχρὸς ἀνὴρ αἶψα μάλ' ἐπλούτησεν.\*) — Πολλοὶ κεκτημένοι μὲν πολλὰ, οὐ χρῶνται δὲ δι' ἀνελευθερίαν. — Λύσανδρος, ὁ Σπαρτιάτης, μεγάλων τιμῶν ἡξιώθη. — Οἱ ἡμεροδρόμοι οὐκ ἐχρήσαντο ὑποδήμασιν ἐν ταῖς ὁδοῖς. — Ἡ πόλις πολλῶν ἀνδρῶν ἐχχρώθη. — Οἱ ἱατροὶ τὰ ἔλκη ἀκέσονται. — Ἡ γλῶττα σιγὴν καιρίᾳ κεκτημένη καὶ γέροντι καὶ νέῳ τιμὴν φέρει. — Οὐδεὶς ἔπαινον ἡδοναῖς ἐκτήσατο. — Οὔτε τῷ καλῶς ἀγρὸν φυτευσαμένῳ δῆλον, ὅστις καρπώσεται, οὔτε τῷ καλῶς οἰκίαν οἰκοδομησαμένῳ δῆλον, ὅστις οἰκήσει.

The good will love (ἀγαπάω) and honour the good. — Noble youths will follow virtue. — The citizens will think the brave warriors deserving of great honour. — Alexandros, king of the Macedonians (ὁ Μακεδών, -όνος), conquered Dareios king of the Persians. — Leonidas and his 300 warriors adorned their country by their bravery. — The citizens thought the brave warriors deserving of great honours. — Fulfil (aor.) for me, O Zeus, my prayer! — The soldiers have conquered the enemies. — The war has robbed the town of many citizens. — The enemies were conquered. — The brave warriors will be thought by the citizens deserving of great honours. — The physicians healed the ulcer. — No one will gain praise by pleasures. — The town has been robbed of many citizens. — It has all (plur.) been well fulfilled.

\* The Aorist expresses a custom.

LI.—VERBS, WHOSE CHARACTERISTIC IS A P-SOUND β, π,  
OR φ.\*

Ὁ παῖς τὴν ἐπιστολὴν ἐγγράφει.—Οἱ πολέμοι πρέσβεις εἰς τὴν πόλιν ἔπεμψαν.—Οἶνος καὶ †) τὰ κεκρυμμένα φαίνει βυσσόθεν.—Πᾶν ὕψος ἐν θητῷ γένει περιέτρεψεν ‡) ἢ χρόνος ἢ φθόνος.—Τὰς τῶν σπουδαίων φιλίας οὐδ' ἂν ὁ πᾶς αἰὼν ἐξαλείψειεν.—Σοφοκλῆς μετὰ τὴν ἐν Σαλαμῖνι ναυμαχίαν περὶ τρόπαιον γυμνὸς ἀηλιμμένος ἐχόρευεν.—Μύρμηκες γῆς μυχάτους οἴκους προλελοιπότες ἔρχονται βιότου κεκρημένοι.—Πολλάκις ὀργὴ ἀνθρώπων νοῦν ἐξεκάλυσεν. ‡)—Τῷ Ἐπαμεινώνδου σώματι συνέθαψε τὴν δύναμιν τῶν Θηβαίων ὁ καιρὸς.—Τῆς ἀρετῆς τὸν πλοῦτον οὐ διαμειψόμεθα τοῖς χρήμασιν.—Εὐριπίδης ἐν Μακεδονίᾳ τίθασται.—Θεὸς τοῖς ἀνθρώποις τὸ μέλλον κεκάλυψεν.—Οἱ Λακεδαιμόνιοι ἐτράφησαν ἐν σκληροῖς ἡθεσιν.—Ἀκούσας καλὸν μέλος τερφθεῖης ἄν.—Ῥῆμα, παρὰ καιρὸν ῥιθθὲν, ἀνέτρεψε πολλάκις βίον.—Οἱ φῶρες ἡμῖν τὰ χρήματα κεκλόφασιν.—Οἱ πολέμοι τὴν πόλιν ἀνατετρόφασιν.—Οἱ στρατιῶται τὰς τάξεις κατέλιπον.

The letter is (*i. e.* has been) written by the boy.—Ambassadors were sent (*aor.*) by enemies into the town.—Wine often discovers what the man has concealed (*part. sing.*) in his heart.—With the body of Epaminondas the power of the Thebans was buried. (*aor. 2.*)—The future has been concealed by God from men.—The Lacedaemonians brought up (*aor.*) their children in rough manners.—A beautiful song delights (*aor.*) us.—Many treasures have been stolen by the thieves.—The enemies destroyed (*aor.*) (say, overturned) the town.—By the soldiers the ranks were deserted.

\* Ἀς τρίβω (τριβ), κόπτω (κοπ), κάμπτω (καμπ), ἀλείφω (ἀλιφ).

† Even.

‡ The aorist expresses a custom.

LII.—VERBS WHOSE CHARACTERISTIC IS A K-SOUND, γ,  
κ, OR χ.\*

Πολλάκις ἤπιος μῦθος καὶ ἄφρονα ἄνδρα ἔθελεν. — Μη τύμβον τεθαμμένον ἀνορύξῃς. — Αἱ φρενῶν ταραχαὶ παρέπλαγξαν καὶ σοφόν. — Ὁ πλοῦτος πολλάκις περιήγαγεν εἰς ἀσθένειαν. — Τὸν Θεμιστοκλέα, τὸν Ἀθηναῖον, ὁ πατήρ ἀπεκήρυξε διὰ τὰς ἐν τῇ νεότητι ἁμαρτίας. — Θεὸς πάντα ἐν τῇ φύσει ἄριστα διατέταχεν. — Πλοῦτον ἔχων σὴν χεῖρα πενητεύουσιν ὄρεζον. — Ἐὰν ἔχωμεν χρήματα, ἔξομεν φίλους. — Οἱ πολέμοι εἰς τὴν πόλιν πεφεύγασιν. — Ξένον σιγῶν κρείττον, ἢ κεκραγένοι. — Ἐλπιζε τιμῶν τοὺς γονέας πράξειν καλῶς. — Λίαν φίλων σεαυτὸν οὐχ ἔξεις φίλον. — Ὡν ὁ τρόπος ἐστὶν εὐτακτος, τούτοις καὶ ὁ βίος συντέτακται. — Οἱ πολέμοι ἐδιώχθησαν. — Πολλὰ μὲν ἀνέλπιστα πράττεται, πολλὰ δὲ πέπρακται, πολλὰ δὲ πρυχθήσεται. — Εἰ πολέμων καὶ πραγμάτων φροντίζεις, ὁ βίος σου ταραχθήσεται. — Πεφύλαξο τοὺς ἀνθρώπους, οἱ γλῶτταν διχόμυθον ἔχουσιν. — Ἀστεγον εἰς οἶκον δέξαι. — Φωρῶν μὴ δέξῃ κλοπὴν ἀνδρῶν παραθήκην ἁμφοτέροι κλῶπες, καὶ ὁ δεξιόμενος καὶ ὁ κλέψας. — Πόνου μεταλλαχθέντος, οἱ πόνοι γλυκεῖς. — Ἡ πόλις ὑπὸ τῶν πολεμίων κατεφλέγη. — Οἱ βάρβαροι καταπλαγόντες ἀπέφυγον.

The barbarians, pursued by the Hellenes, fled into the town. — Their character is well-ordered, who have also their life well-ordered. — The enemies burnt down (*aor.*) the town. — The barbarians alarmed the citizens. — If thou troublest thyself about war and exploits, thou wilt render thy life uneasy. — Many and splendid exploits have been achieved (*πράτ-*

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\* Ἀς πλέκω (πλεκ), τάσσω (ταγ), σφίγγω (σφιγγ), ταραττω (ταραχ).

τω) by the Greeks. — I will be on my guard against men who have a double-speaking tongue. — The women, alarmed by the enemies, cried out.

LIII.—VERBS WHOSE CHARACTERISTIC IS A T-SOUND, δ, τ, OR θ.\*

Παῦσόν με, ὦ φίλε, πόνων, σκέδασον δὲ μερίμνας, στρέψον δ' αὖθις εἰς εὐφροσύνας. — Σπανιοῦσιν, οἱ τοῖς χρήμασιν οὐ χρώνται. — Μιθριδάτης Ἀσίαν ἥρακεν. — Λόγισαι πρὸ ἔργου. — Οἱ θεοὶ τοῖς θνητοῖς ὄλβον ὤπασαν. — Ὁ θεὸς ἅπαντα συνήρμοκεν. — Ἦν σὺ κακῶς δικάσῃς, σὲ θεὸς μετέπειτα δικάσει. — Τοὺς συνετοὺς ἂν τις πείσειε τάχιστα εἰς λέγων. — Ἐν τοῖς Δράκοντος νόμοις μία ἅπασιν ὥριστο τοῖς ἀμαρτάνουσι ζημία θάνατος. — Πλούτῳ πεποιθὸς ἄδικα μὴ πειρῶ ποιεῖν. — Ὑπὲρ σεαυτοῦ μὴ φράσῃς ἐγκώμια. — Οἱ τῶν Ἑλλήνων ἔφηβοι εἰθίσθησαν φέρειν λιμὸν τε καὶ δίψος καὶ ῥίγος, ἔτι δὲ πληγὰς καὶ πόνους ἄλλους. — Εἰ πολέμων φροντιεῖς, ὁ βίος σου ταραχθήσεται. — Οἱ Ἀθηναῖοι δαί θαναμασθήσονται. — Πλούτῳ πολλοὶ ἤδη ἐμαλακίσθησαν.

Cares are dissipated through (διά, *w. acc.*) thee. — He will be in want who does not use his money. — Success is bestowed on mortals by the gods. — Everything is arranged by God. — The sensible can † quickly be persuaded (*1st. aor. pass.*). — Draco fixed (*aor.*) for all offenders one punishment, death. — Wealth had already rendered (*aor.*) all effeminate. — We shall always admire the Athenians. — The Athenians accustomed their youths to bear all hardships. — Socrates was admired for (ἐπί, *w. dat.*) his wisdom. — It is not well to rely upon riches. — The song has dissipated the cares.

\* Ἀς ψεύδω (ψεῦδ), ψεύδομαι, φράζω (φραδ).

† ἄν, *w. opt.*

LIV.—LIQUID VERBS, WHOSE CHARACTERISTIC IS λ, μ, ν,  
OR ρ.\*

Κρίναι φίλους οὐ ῥάδιον. — Ἡ ἀδολεσχία πολλοὺς ἤδη διέφθειρεν. — Ὁ πλοῦτος πολλάκις ἐξώκειλε τὸν κεκτημένον εἰς ἕτερον ἦθος. — Ὁ ἄγγελος ἐπήγγειλε τὴν νίκην. — Οἱ πολέμοι τὴν χώραν διέφθειραν. — Ναυαγούς οἴκτειρον, ἐπεὶ πλοῦς ἐστὶν ἄδελος. — Ἦν ἀποκτείνης ἐχθρόν σου, χεῖρα μιανεῖς. — Σπερῶ γυίας· ὁ δὲ θεὸς αὖξσιν παρέξει. — Τὰ κρυπτὰ μὴ ἐκφάνης φίλου. — Φύσιν πονηρὰν μεταβαλεῖν οὐ ῥάδιον. — Ἡ τύχη πολλάκις τοὺς μέγα φρονούντας παραδόξως ἔσφηλεν. — Οἱ Πέρσαι πολλὰς ναῦς εἰς Ἑλλάδα ἀπεστάλκεσαν. — Θεὸν μὲν νοῆσαι, χαλεπὸν, φράσαι δὲ, ἀδύνατον· τὸ γὰρ ἀσώματον σώματι σημῆναι, ἀδύνατον. — Τὴν ψυχὴν καλοῖς νοήμασι περιστείλον. — Ὁ κῆπος καλοῖς ῥόδοις τέθηλεν. †) — Τί κέχνης, ὦ παῖ; — Οἱ πολέμοι τὰ πεδία διαφθεροῦσιν. — Οἱ σοφισταὶ ἐκ τῆς σοφίας πολλὰ ἐκέρδαναν. — Ἐκάθρε Θησεὺς τῶν κακούργων τὴν ὁδὸν τὴν εἰς Ἀθήνας ἐκ Τροιζήνος. — Καλὸν ἐστὶ τὴν ὕργην πεπᾶναι. — Μὴ δυσχεράνης τοῖς ἀγαθοῖς.

The way to Athens from Troezen was cleared of evil-doers by Theseus. — By the Persians many ships had been sent to Hellas. — The boys gaped. — Already many haughty persons had been greatly shaken (*aor. 2 pass.*) by fortune. — By prating many have already been ruined. — The victory was announced by the messengers. — The country was laid waste

\* As with the vowel *ä* in the future, σφάλω (σφαλ), κάμνω, τεκμαίρω, φαίνω, ξηραίνω; with *ε* in the future, μένω, ἀγγέλλω, τέμνω, ἰμείρω, στέλλω, τείνω, φθείρω; with *ι* in the future, τίλλω, κρίνω (ῖ), κλίνω (ῖ); with *υ* in the future, σύρω (ῡ), ἀμύνω (ῡ), πλύνω (ῡ).

† Τέθηλα has a present signification.

(*aor.*) by the enemies. — The good (man) will pity the poor. — The good will choose the good for friends. (*accus.*) — Thou hast derived great gain (say, hast gained many things) from wisdom. — One friend (say, a friend) will not make known the secrets of another (say, of a friend). — The citizens sowed (*aor.*) the fields, but the enemies laid them waste (*aor.*). — Vice will soon \* show itself. — The fields will soon be laid waste by the enemies (*fut. 2. pass.*).

LV.—LIQUID VERBS, WHOSE CHARACTERISTIC IS λ, μ, ν,  
OR ρ.

Οἱ στρατιῶται ὑπὸ τοῦ στρατηγοῦ εἰς τὴν μάχην παρωξύνθησαν. — Φίλιππος ἐν τῇ πολιορκίᾳ τῆς Μεθώνης †), εἰς τὸν ὀφθαλμὸν πληγείς τοξεύματι, διεφθάρη ‡) τὴν δρασιν. — Σοφίας ὁ καρπὸς οὐποτε φθαρήσεται. — Αἰσχυρθεῖν ἄν, εἰ φανείν μᾶλλον φροντίζειν τῆς ἐμαυτοῦ δόξης, ἢ τῆς κοινῆς σωτηρίας. — Μίλων, ὁ ἐκ Κρότωνος ἀθλητῆς, ταῦρον ἀράμενος ἔφερε διὰ τοῦ σταδίου μέσου. — Εἰς τὴν πόλιν διέσπαρτο ὁ λόγος, τοὺς πολεμίους νικηθῆναι. — Οἱ πολῖται τοὺς πολεμίους τὴν ἡτταν ἀμυνοῦνται. — Εἰ σπουδάσετε, πάντα τάχα περανθήσεται. — Εὐβοία μακρὰν παρατέταται. — Κακὰ ἔργα εἰς τέλος ἐξεφάνη §). — Ὁ στρατηγὸς τοῖς στρατιώταις ἐνετείλατο ἐπὶ τοὺς πολεμίους ὀρμῆσαι. — Αἱ τεθῆναι ἐμπτύουσι τοῖς παιδίοις, ὥς μὴ βασκανθῶσιν. — Οἱ πολέμοι διεσπάρησαν. — Ὀλόφυραι τοὺς πένητας. — Ὁ κριτὴς τὴν γνώμην ἀπεφῆνατο. — Ἀγαθοῖς ἀνθρώποις ὁμῶν μάλιστ' ἂν εὐφρανθείης.

The general encouraged (*aor.*) the soldiers to the battle. — Battles will never destroy the fruit of wisdom. — The enemies have spread the report, that || our army has been conquered. —

\* = Quickly, τάχα.

† A town in Macedonia.

‡ Lost.

§ The aorist here denotes a custom.

|| Accusative, *w. infin.*



The citizens revenged themselves on the enemies for the defeat. — If you are zealous, you will accomplish everything quickly. — The scattered enemies appeared (*pluperf.* 2.) again. — If thou hast intercourse (*particip.*) with good men, thou wilt be much delighted. — The good citizen will never appear (as such), who cares (*particip.*) more for his own reputation than for the general welfare. — If thou hast had pity (*aor. mid. particip.*) on the unfortunate, thou also wilt be pitied in misfortune (say, being unfortunate). — All the citizens were rejoiced by the victory. — The town has been destroyed by the enemies.

## LVI.—SOME VERBS PECULIAR IN FORMATION.\*

Ἡ στρατιὰ ἀφ' ἑαυτῶν ἐκπλεούσεται (ἐκπλευσεῖται). — Ἄνεμος βορρᾶς ἐναντίος τῇ στρατιᾷ ἔπνευσεν. — Ἐν τῇ ναυμαχίᾳ τῇ ἐν κόλπῳ Κρισαίῳ οἱ Πελοποννήσιοι ἄνδρας τῶν Ἀθηναίων ἀπέκτειναν, ὅσοι μὴ ἐξέφευγον αὐτῶν. — Ὅταν οἱ πολέμοι τῇ πόλει πλησιάζωσι, οἱ στρατιῶται ἀναρπάσαντες τὰ ὄπλα θεύονται πρὸς τὰς πύλας. — Πολλοὶ καὶ σοφοὶ ἀνδράσι†) κέκλαυται τὰνθρώπινα, τιμωρίαν ἡγουμένοις εἶναι τὸν βίον. — Τίς οὐκ ἂν κλαύσειε τὸν φίλον ἀτυχῇ; — Οἱ πολῖται ἤλπισαν, τοὺς πολεμίους φευγεῖσθαι. — Οἱ παῖδες σφαῖραν παιζοῦνται. — Σωκράτης πολλάκις ἔπαισεν ἅμα σπουδάζων. — Συγκέχυκε νῦν τὴν πίστιν ὁ καθ' ἡμᾶς βίος.‡ — Οἱ πολέμοι τὰς τῶν Ἑλλήνων τάξεις συνέχσαν. — Οἱ νόμοι διὰ τὸν πόλεμον συγκεχυμένοι εἰσίν. — Ἰκαρος, ὁ τοῦ Δαυδάλου υἱός, τακέντος τοῦ κηροῦ καὶ τῶν πτερῶν περιῤῥύντων, εἰς τὸ πέλαγος ἐνέπιπτεν. — Οἱ πολέμοι τὴν πόλιν κατέκαυσαν. — Αἱ ἐν Λυδία Σάρδεις ὑπὸ τῶν Ἑλλήνων κατεκαύθησαν.

The army sailed away. — The north wind will blow against

\* As ἄδω, ἀκούω, ἀπαντάω, ἀπολαύω, καίω, κλαίω, θέω, νέω, πλέω, πνέω, ῥέω, χέω, φεύγω, παίζω, πίπτω.

† Equivalent to ὑπὸ with the genitive.

‡ Our age.

the army. — The soldiers hoped to swim (*inf. fut.*) through the river. — The soldiers were going\* to run to the gates (*inf. fut.*) — You will mourn for the unfortunate. — The enemies will flee. — The children were playing at ball. — If thou hast intercourse with children (*particip. say*, having intercourse with children), thou wilt play. — The enemies will disturb the ranks of the soldiers. — Pour, (*aor.*) O boy, the water on (*eis*) the ground! — The wax will melt, and the wings will fall away. — The town is burnt down by the enemies. — The citizens expected that the enemies would burn down the town. (*acc. w. inf.*)

LVII.—VERBS STRENGTHENED BY THE ADDITION OF *ν*  
OR *νε* IN THE PRES. AND IMPERF. TENSES.†

Τοῖς στρατιώταις ἐν τῇ στρατιᾷ πολλὰ κακὰ συνεβεβήκει. — Σοφοῖς ὁμιλῶν καὶ αὐτὸς ἐκβήσῃ σοφός. — Λυκούργος πολυτέλειαν ἐξήλασε τῆς Σπάρτης. — Περσῶν οὐδεὶς ἀπελήλαται νόμῳ τιμῶν καὶ ἀρχῶν. — Πολλοὶ συμπιόντες ἀπαξ γίγνονται φίλοι. — Ὁ μεθύων δοῦλός ἐστι τοῦ πεπωκέναι. — Οὐκ ἐκπίομαι τὸν οἶνον. — Ὁ οἶνος ὑπὸ τῶν στρατιωτῶν ἐξεπόθη. — Τοὺς κακούργους οἱ θεοὶ ἀποτίσαντο. — Οἱ πολῖται τοὺς πολεμίους ἔφθασαν εἰς τὴν πόλιν φυγόντες. — Κύνων δῆξεται τὸν δακόντα. — Ὁ λαγὸς ὑπο τοῦ κυνὸς ἐδήχθη. — Οὐκ ἂν μὴ καμῶν εὐδαιμονοίης. — Οἱ κεκμηκότες στρατιῶται ἀνεπαύσαντο. — Ἀττικὴ ὑπὸ τῶν Περσῶν ἐτμήθη. — Ὁ Ἡρακλῆς τὸ ρόπαλον, ὃ ἐφόρει, αὐτὸς ἔτεμεν ἐκ Νεμέας. — Ὁ τάλαιος νήματος βέβυσται. — Οἱ πρέσβεις εἰς τὴν πόλιν ἀφίκοντο. — Οὐδ' αὖ γ' ἐφίξει τῶν ἄκρων ἄνευ πόνου. — Ὁ φίλος ὑπέσχετό μοι ἀφίξεσθαι. — Αἱ γυναῖκες ἡμᾶς σκοντο καλὰ ἱμάτια.

\* μέλλω, *w. infin.* see Sect. XXXVII.

† As βαί-ν-ω; εἰ-ν-ω; πί-ν-ω (ῖ); τί-ν-ω (ῖ); φθά-ν-ω (ᾶ); δάκ-ν-ω; κάμ-ν-ω; τέμ-ν-ω: strengthened by *νε*, βῦ-νέ-ω; ἀφικ-νέ-ομαι; ὑπ-ισχ-νέ-ομαι.

The enemies will proceed into our country. — The enemies were driven out of the town by the citizens. — The law will exclude (say, drive away) no citizen from honour and offices of command. — Lycurgus has driven sumptuousness out of Sparta. — The wine has been drunk up by the soldiers. — The laws will punish evil-doers. — The citizens will flee into the town sooner than the enemies. — The dog has bitten the hare. — The hare is (*i. e.* has been) bitten by the dog. — If you will work, (*part.*) you will be happy. — The enemies have laid waste the land. — The country is (*i. e.* has been) laid waste by enemies. — The enemies will lay waste the land. — The woman filled (*aor.*) the basket with yarn. — The father is come. — The friend will promise me, to come (*fut.*) to-morrow. — The boy has promised the teacher to learn diligently. — The women will put on beautiful garments.

LVIII.—VERBS STRENGTHENED BY THE ADDITION OF ἄν  
OR αιν, IN THE PRES. AND IMPERF. TENSES.\*

Λήσειν διὰ τέλους μὴ δοκείτω ὁ πονηρὸς. — Κέρδος πονηρὸν μὴ λαβεῖν βούλου ποτέ. — Δίκαια δράσας συμμάχου τεύξῃ θεοῦ. — Γράμματα μαθεῖν δεῖ καὶ μαθόντα νοῦν ἔχειν. — Λαβὲ πρόνοιαν τοῦ προσήκοντος βίου. — Ξένοις ἐπαρκῶν τῶν ἴσων τεύξῃ ποτέ. — Ὁ βασιλεὺς τῆς πρὸς ἑαυτὸν ἐπιβουλῆς οὐκ ἦσθετο†. — Οἱ Πέρσαι τοῖς Ἑλλήσιν ἀπήχθοντο. — Φίλιππος αὐτὸς ἀπεφαίνετο διὰ χρυσοῦ μάλλον, ἢ διὰ τῶν ὀπλῶν ἡὺς ἔκείναι τὴν ἰδίαν βασιλείαν. — Οἱ στρατιῶται βραχὺν χρόνον κατέδαρθον. — Ὡς ᾤσφροντο†) τάχιστα

\* As αἰσθ-άν-ομαι, ἁμαρτ-άν-ω, ἀπεχθ-άν-ομαι, αὖξ-άν-ω, βλαστ-άν-ω, δαρθ-άν-ω, ὀλισθ-άν-ω, ὀσφρ-αίν-ομαι, ὀφλισκ-άν-ω. The following with a nasal (μ, ν, or γ) before the last letter also; θιγγ-άν-ω, λαγχ-άν-ω, λαμβ-άν-ω, λανθ-άν-ω, μανθ-άν-ω, πυνθ-άν-ομαι, τυγχ-άν-ω. † w. gen.

τῶν καμήλων οἱ ἵπποι, ὀπίσω ἀπέστρεφον. — Μὴ θίγῃς\*) τοῦ κυνός. — Ἄγε δεῦρο, ἵνα πύθῃ\*) τῆς λυγρᾶς ἀγγελίας. — Θεὸν ἐπιορκῶν μὴ δόκει λελέθηναι. — Ἀρχῆς τετυχηκὼς ἴσθι ταύτης ἄξιος. — Καλὸν, μηδὲν εἰς φίλους ἀμαρτεῖν. — Μακάριος, ὅστις ἐτυχε γενναίου φίλου. — Μάθε φέρειν τὴν συμφοράν. — Οὐδεὶς πω ξένον ἐξαπατήσας ἀθανάτους ἐλαθεν†). — Ἀπ' ἐσθλῶν ἐσθλὰ μαθήσῃ. — Καὶ κακὸς πολλάκις τιμῆς καὶ δόξης ἐλαχεν\*). — Παρὰ τῶν θεῶν πολλὰ παρελλήφμεν δώρα. — Οὐ λέληθεν, ὅστις ἄδικα ἔργα πράττει. — Εἰ θεὸν ἀνὴρ τις ἔλπεται λαθεῖν, ἀμαρτάνει. — Δις ἐξαμαρτεῖν ταῦτόν‡) οὐκ ἀνδρὸς σοφοῦ. — Ἐξ ἀγαθῆς χθονὸς ἔβλασσε καλὰ ἄνθεμα, ἐκ δ' ὀρθῶν φρενῶν βουλευμάτα ἐσθλά. — Τῆς εὐεργεσίας ὅσποτε λήσομαι.

The king will not perceive the plots against him. — If thou drinkest (say, drinking), talk not much (*pl.*); for thou wilt err. — What § man has not once erred? — The bad (man) is hated by the good. — Philippos increased (*aor.*) his royal authority more by money than by arms. — From a correct understanding will always spring\* (*βλαστάνω*) excellent resolutions. — I have slept only a short time. — I will not touch the dog. — Pericles has acquired great fame. — The bad will never acquire true fame. — We shall take precaution for a becoming life (*gen.*) — The town was taken (*aor.*) by the enemy. — The ungrateful (person) has forgotten the favour. — The boy has studied literature well. — Hast thou heard the sad news?

LIX.—VERBS STRENGTHENED BY *σκ* OR *ισκ*, IN THE PRESENT AND IMPERFECT TENSES.||

\* Ὀλίγους εὐρήσεις ἄνδρας ἐταίρους πιστοὺς ἐν χαλεποῖς

\* *w. gen.*      † *w. acc.*      ‡ = ταὐτό.      § *τίς*.

|| As ἀλ-ίσκ-ομαι, ἀνᾶλ-ίσκ-ω, ἀρέ-σκ-ω, γηρά-σκ-ω, γι-γνώ-

πράγμασιν. — Πᾶσιν ἀνθρώποις μόρσιμόν ἐστιν ἀποθανεῖν. — Πενθοῦμεν τοὺς τε θνηκotas. — Ἠδέως τῶν παλαιῶν πράξεων μέμνηνται\*) οἱ ἄνθρωποι. — Οὐκ ἂν εὖροις ἄνθρωπον πάντα†) ὀλβιώτατον. — \*Ἡ καλῶς ζῆν, ἡ καλῶς τεθνηκέναι ὁ εὐγενὴς βούλεται. — Εἰ δεινὰ δι' ὑμετέρων κακότητα πεπόνθατε, μὴ τι θεοῖς τούτων μοῖραν ἐπαναφέρετε. — Τὰ ἄλλα καὶ πόλεμος καὶ μεταβολὴ τύχης ἀνάλωσεν ἢ τέχνη δὲ σώζεται. — Πάντ' ἔστιν ἐξευρεῖν, ἐὰν μὴ τὸν πόνον φεύγῃ τις — Εἴ τις γηράσας ζῆν εὔχεται, ἀξίός ἐστι γηράσκειν πολλὰς εἰς ἐτῶν δεκάδας. — Μέμνησο, ὅτι θνητὸς ὑπάρχεις. — Τύχῃ τέχνην εὖρηκας, οὐ τέχνη τύχην. — Οὐκ ἔστι βίον εὐρεῖν ἄλυστον οὐδενί. — Ἀχάριστος, ὅστις εὖ παθὼν ἀμνημονεῖ. — Δίκαιον εὖ πράττοντα μεμνήσθαι. — Πολλάκις ἐκ κακοῦ ἐσθλὸν ἐγένετο, καὶ κακὸν ἐξ ἀγαθοῦ. — Χεῖρα πεσόντι ὄρεξον. — Ὁ ἀγαπῶν κίνδυνον ἐμπεσεῖται αὐτῷ. — Οἱ ἄνθρωποι πρὸς ἀρετὴν γεγόνᾱσιν. — Μὴ μοι γένοιθ' ἃ βούλομαι, ἀλλ' ἃ συμφέρει. — Μὴ σπεῦδε πλουτεῖν, μὴ ταχὺ πένης γένη. — Πολλάκις ὁ εὐδοκιμεῖν πειρώμενος, οὐ προνοήσας, εἰς μεγάλην καὶ χαλεπὴν ἄτην ἔπεσεν. — Ὅταν ἀτυχεῖν σοι συμπέσῃ τι, Εὐριπίδου μνήσθητι· Οὐκ ἔστιν, ὅστις πάντ' ἀνὴρ εὐδαιμονεῖ.

The town has been taken by the enemies. — The citizens expected, that ‡ the town would be taken by the enemies. — By the war (*dat.*) the whole wealth of the town has been consumed. — Seek to please (*aor.*) the good. — The fame of virtue will never grow old. — The bad (man) will never perceive the beauty of virtue. — The slaves have run away in the night. —

σκ-ω, δι-δά-σκ-ω (=δι-δάχ-σκ-ω), δι-δρά-σκ-ω, εὐρί-σκ-ω, ἡβά-σκ-ω, θνή-σκ-ω, θρώ-σκ-ω, ἰλά-σκ-ομαι, μι-μνή-σκ-ω, πάσχω (=πάθ-σκ-ω), πι-πί-σκ-ω, πι-πρά-σκ-ω, στερ-ίσκ-ω, τι-τρώ-σκ-ω, φά-σκ-ω, χά-σκ-ω (=χάν-σκ-ω).

\* *w. gen.*

† In every respect.

‡ ὅτι.

They say that \* letters were invented (*inf. aor.*) by the Phoenicians. — The brave warriors will willingly die for their country. — To mortals it is not permitted† to say, This I will not suffer. — The prisoners were sold (*aor.*) by the enemies. — The soldiers robbed (*aor.*) the citizens of their property. — Many soldiers were wounded in the battle. — Alexandros was instructed (*aor.*) by Aristoteles.

LX.—VERBS, WHICH HAVE THE FIRST CONSONANT REDUPLICATED IN THE PRESENT AND IMPERFECT TENSES; ‡ AND VERBS WHICH HAVE IN ALL OTHER TENSES, EXCEPT THE PRESENT AND IMPERFECT, AN ε ADDED TO THE CRUDE FORM.§

Οἱ στρατιῶται τοὺς πολεμίους ἀλεξήσονται. — Μὴ ἀχθεσθῆτε ὑπὲρ ὧν||) ἡμαρτάνετε ἐλεγχόμενοι. — Ὁ ποιμὴν αἰγῶν τὴν ἀγέλην ἐν τοῖς ὄρεσι βοσκήσει. — Οἱ στρατιῶται ἐπὶ τοὺς πολεμίους στρατεύεσθαι ἐβουλήθησαν. — Τοῖς στρατιώταις ἐν τῇ πολεμίᾳ γῇ τῶν ἐπιτηδείων δεήσει. — Πλούσιος οὐχ ὁ πολλὰ κεκτημένος, ἀλλ' ὁ μικρῶν δεησόμενος. — Ὁ Πολυδεύκης οὐδὲ θεὸς ἠθέλησε μόνος, ἀλλὰ μᾶλλον ἡμίθεος σὺν τῷ ἀδελφῷ γενέσθαι. — Οἱ βάρβαροι, ὑπὸ τῶν Ἑλλήνων διωχθέντες, εἰς τὸν ποταμὸν εἰλήθησαν. — Ἐροῦ τὸν πατέρα, εἰ τὴν ἐπιστολὴν γέγραπεν. — Οὐ πρέπει, τὸν στρατηγὸν ἐν κινδύνοις καθευδῆσαι. — Οὐδεὶς ἀνθρώπων ἡξιώθη

\* *acc. w. inf.*

† οὐκ ἔστι.

‡ As γίγνομαι (contracted from γι-γέν-ομαι), πίπτω (contracted from πι-πέτ-ω).

§ As ἀλέξω, ἀχθομαι, βόσκω, βούλομαι, δέω, δεῖ, ἐθέλω and θέλω, εἶλω, εἶρομαι, ἔρρω, εὔδω (commonly καθεύδω), ἔχω (it has the ε in σχή-σω, ἔ-σχη-κα, &c.), ἔψω, καθίζω, κλαίω, μάχομαι, μέλλω, μέλει, μύζω, ὄζω, οἶομαι or οἶμαι, οἶχομαι, ὀφείλω, πέτομαι, χαίρω.

|| i. e. ὑπὲρ τούτων, &c.

τοῖς θεοῖς ὀμιλεῖν, πλὴν ὅσοι μετεσχῆκάσι κάλλους· Πέλοψ γὰρ τούτου ἔνεκα ἀμβροσίας μετέσχε καὶ Γανυμήδης καὶ ἄλλοι τινές. — Μήδεια Αἴσωνα ἀνεψήσασα νέον ποιῆσαι λέγεται. — Καθιοῦμέν σε, ὦ στρατηγέ, εἰς τὸν θρόνον τὸν βασιλείον. — Ὁ βασιλεὺς ἐπὶ τοῦ θρόνου καθιζήσεται. — Οἱ Ἕλληνες ἐν Σαλαμῖνι θαρράλως ἐμαχέσαντο. — Κύρος ὑπὸ Μανδάνης τῆς μητρὸς ἐρωτηθεὶς, εἰ βούλοιο μένειν παρὰ τῷ πάππῳ, οὐκ ἐμέλλησεν, ἀλλὰ ταχὺ ἔλεξεν, ὅτι μένειν βούλοιο. — Τοῖς ἀγαθοῖς τῆς ἀρετῆς μελήσει. — Χρηστοὶ νέοι οὐ μύρων ὀζήσουσιν\*), ἀλλὰ καλοκάγαθίας. — Οἱ στρατιῶται οἰθθέντες τοὺς πολεμίους ἀποφυγεῖν ᾤχοντο. — Ἡ ψυχὴ ἀναπτῶσα οἰχήσεται ἀθάνατος καὶ ἀγήρων. — Οἱ κακοῦργοι μεγάλην ζημίαν ὠφείλυσαν†). — Ἡ ὄρνις ἀναπεπότηται. — Οἱ πολῖται δεινῶς ἐκεχαρήκεσαν ἐπὶ τῇ νίκῃ. — Οἱ θηρευταὶ πᾶσαν τὴν νύκτα ἐν τοῖς ὄρεσι διεμεμενέκεσαν. — Τῆς λείας μέρος ὑπὸ τῶν στρατιωτῶν τῷ στρατηγῷ ἐνεμήθη (ἐνεμήθη). — Τρίποδες ἦσαν κρεῶν μεστοὶ νενεμμένων.

If thou actest so (say, so acting), thou wilt soon become poor. — The soldiers have fallen upon the enemies (*ἐμπίπτω, w. dat*) — The soldiers courageously kept off (*aor. mid.*) the enemies. — Many herdsmen tended (*aor.*) the herds of goats on the mountains. — The father will wish to depart to-morrow. — A good general takes care, that ‡ the soldiers may not want provisions. — The good will not wish to go about with the bad. — I will ask the father, whether he has written the letter. — If thou art weary (say, being weary, *perf. part.*), thou wilt sleep comfortably (*ἡδέως*). — Those who are held by evil desires are all slaves. — Cowardly soldiers will not take part in dangers. — Æson, having been boiled by Medea, is said to have become

\* ὀζειν τινός, to smell of any thing. † Owed, had to suffer.

‡ That not, ὅπως μή, *w. ind. fut.*

young again. — The soldiers set their general upon the regal throne. — Good warriors will fight courageously for their country. — I will not delay, but quickly ask. — The laws will care for the general welfare (*gen.*).<sup>\*</sup> — The flowers smell (*perf.*) beautiful. — The youths smelt of perfume. — The citizens will not think, that (*acc. w. inf.*) the enemies have already fled. — I will go. — The evil-doers will have to suffer (say, will owe) a great punishment. — The bird will fly away. — I shall rejoice to be honoured (say, being honoured) by the good. — The soldiers have given the general a share of the booty.

LXI.—VERBS WHICH HAVE AN  $\epsilon$  ADDED IN THE PRESENT AND IMPERFECT TENSES. †

Μενέδημος πρὸς τὸν ἐρωτήσαντα, εἰ γήμαι ὁ σπουδαῖος, ἔλεξεν Ἐγὼ γεγάμηκα. — Ἡ τοῦ φίλου θυγάτηρ, ἐννάτην ἡμέραν γεγαμημένη, τέθηκεν. — Ἀχιλλέως κῆρ ἐγεγήθει, φόνον Ἀχαιῶν δερκομένου. — Ἔδοξε τῷ στρατηγῷ ‡ ἐπὶ τοὺς πολεμίους στρατεῦσασθαι. — Ὁ Σωκράτης ἔλεξεν Ὑπὸ πάντων μαρτυρήσεται μοι, ὅτι ἐγὼ ἡδίκησα μὲν οὐδένα πώποτε ἀνθρώπων, οὐδὲ χεῖρω ἐποίησα, βελτίους δὲ ποιεῖν ἐπειρώμην αἰεὶ τοὺς ἐμοὶ συνδιατρίβοντας. — Ὁ Δημοσθένης ἐξύρατο τὴν κεφαλὴν. — Οἱ στρατιῶται εἰς τὴν πόλιν εἰσεώσθησαν. — Οἱ στρατιῶται ἀπεώσαντο τοὺς πολεμίους.

The daughter of my friend will marry the son of my brother. — The citizens will rejoice, if they hear (say, hearing) the defeat § of the enemies. — It is determined, ¶ that ¶ the

\* See Sect. LV.

† As γαμέω (in reference to a man), γηθέω, δοκέω, μαρτυρέω, ξυρέω, ὠθέω.

‡ The general determined.

¶ *Perf. pass.* of δοκέω.

§ In the *gen.*

¶ *Acc. w. inf.*



soldiers march against the enemies. — All will bear testimony to thee, that thou hast conferred many favours \* on the state. — The slaves have had their heads shaved. — The enemies drove the soldiers into the town.

LXII.—VERBS WHOSE TENSES ARE SUPPLIED BY DIFFERENT WORDS, CONNECTED IN MEANING ONLY. †

Καὶ βραδὺς εὖβουλος εἶλεν ταχὺν ἄνδρα διώκων. — Οἱ Ἀθηναῖοι τὸν Θεμιστοκλέα στρατηγὸν εἶλοντο ἐν τῷ Περσικῷ πολέμῳ. — Ὀδυσσεὺς εἰς Ἴδου μέγα δῶμα ἤλθεν. — Ἦν ἂν μοῖραν ἔλῃς, ταύτην φέρε, μὴδ' ἀγανάκει. — Δυπούμεθ', ἂν πτάρῃ τις ἂν εἴπῃ κακῶς, ὀργιζόμεθα ἂν ἴδῃ τις ἐνύπνιον, σφόδρα φοβούμεθα ἂν γλαυξ ἀνακράγῃ, δεδοίκαμεν. — Μὴ πίστευε τάχιστα, πρὶν ἀτρεκέως πέρας ὄψει. — Μετρίως φάγε. — Οὐδὲ εἰς Ὀμηρον εἶρηκε μακρόν. — Ὅστις λόγους, ὡς παρακαταθήκην, λαβὼν ἐξεῖπεν, ἄδικός ἐστιν ἢ ἄγαν ἀκρατής. — Μὴ τοῦτο βλέψῃς, εἰ νεώτερος λέγω, ἀλλ' εἰ φρονούντων τοὺς λόγους ἀνδρῶν ἐρῶ. — Πένθει μετρίως τοὺς ἀποθανόντας φίλους· οὐ γὰρ τεθνήκασιν, ἀλλὰ τὴν αὐτὴν ὁδόν, ἣν πᾶσιν ἐλθεῖν ἔστ' ἀνάγκη, προεληλύθασιν. — Ξένους πένητας μὴ παραδράμῃς ἰδὼν. — Ποταμός τις καὶ ῥεῦμα βίαιον ὁ αἰῶν ἅμα τε γὰρ ὄφθῃ καὶ παρηνήνεκται καὶ ἄλλο παραφέρεται, τὸ δὲ †) ἐνεχθήσεται. — Ἐνεγκε λύπην καὶ βλάβην ἐβρώμενος. — Φίλον δι' ὀργὴν ἐν κακοῖς μὴ περιείδῃς. — Μὴ πω μέγαν εἴπῃς, πρὶν τελευτήσαντ' ἴδῃς.

The enemies have taken the town. — Themistocles was chosen general § by the Athenians. — Come, (*aor.*) O friend,

\* See Sect. XLV.

† As αἰρέω, ἔρχομαι, ἐσθίω, ὀράω, τρέχω, φέρω, φημί.

‡ = ἄλλο δέ.

§ Nominative.

and see (*aur.*) the unhappy man. — If thou art hungry (say, being hungry), thou wilt eat with relish (*ῥδέως*). — The boy has eaten. — The provisions are (*i. e.* have been) eaten. — I have seen the unhappy (man). — The enemies were seen (*aur.*). — If thou seest thy poor friends (*part aur.*), thou wilt not run past them. — The boy has run very fast. — The grief was borne (*aur.*) by the father with firmness. — What has been said to thee by thy friend?

LXIII.—VERBS IN *μ*—*ιστημι*.

Ἡ πολυφιλία διίστησι καὶ ἀποσπᾷ καὶ ἀποστρέφει. — Εἰ τις θυσίαν προσφέρων εὖνουν νομίζει τὸν θεὸν καθιστάναι, φρένας κοίφας ἔχει. — Οὐδὲ τὸν αέρα οἱ ἄνθρωποι τοῖς ὄρνισιν εἶων ἐλεύθερον, παγίδας καὶ νεφέλας ἰστώντες. — Φυλάττου, μὴ τὸ κέρδος σε τῆς δικαιοσύνης ἀφίστῃ. — Ἐν τῷ Πελοποννησιακῷ πολέμῳ εἰς ἀνὴρ, ὁ Περικλῆς, ἐξώρθου τὴν πόλιν καὶ ἀνίστη καὶ ἀντετάττετο καὶ τῷ λοιμῷ καὶ τῷ πολέμῳ. — Μὴ ἀφίστη τοὺς νέους τῆς ἐπὶ τὴν ἀρετὴν ὁδοῦ. — Θεμιστοκλῆς λέγεται εἰπεῖν, ὥς τὸ Μιλτιάδου τρόπαιον αὐτὸν ἐκ τῶν ὑπνῶν ἀνισταίη. — Ὁ Τάανταλος ἐν τῇ λίμνῃ αὐτοῦ εἰστήκει. — Τὸ μὲν τοῦ χρόνου γεγονός, τὸ δὲ ἐνεστῶς ἐστί, τὸ δὲ μέλλον. — Οἱ Κορίνθιοι πολλοὺς συμμάχους ἀπέστησαν ἀπὸ τῶν Ἀθηναίων. — Οἱ Νάξιοι ἀπὸ τῶν Ἀθηναίων ἀπέστησαν. — Παράστῃ τοῖς ἀτυχέσιν. — Πῇ στῶ; πῇ βῶ; \*) — Οἱ Ἀθηναῖοι τοῖς Ναξίοις ἀποστᾶσιν ἀπ' αὐτῶν ἐπολέμησαν. — Παρασταίητε τοῖς ἀτυχέσιν. — Λόγος διεσπάρθη, τοὺς συμμάχους ἀπὸ τῆς πόλεως ἀποστήναι. — Ἡνίοχον γνώμην στήσεις ἀρίστην.

Sportsmen place snares and nets for the birds. — The bad seek to sever the friendship of the good. — The trophies of Miltiades woke Themistocles from his sleep. — Let us not

\* From βα (*βαίνω*).

turn away youths from the way to virtue. — Do not sever (*pl.*) the friendship of the good. — The citizens were afraid, that the enemies would make their allies revolt from them. — The bad rejoice, if they sever (*particip.*) the friendship of the good. — Tantalus stands thirsty in the lake. — The wise man takes care not only for \* the present, but also for the future. The soldiers raised (*aor.*) a trophy over (*κατά, w. gen.*) the enemies. — The Naxians sought to revolt from the Athenians. — Assist (stand by) the unfortunate. — Where shall we stand? where shall we go? — Thou shouldst assist the unfortunate. — The soldiers will raise a trophy over the enemies.

LXIV.—VERBS IN *μι—τίθημι*.

Τῷ καλῶς ποιοῦντι θεὸς πολλὰ ἀγαθὰ τίθῃσιν. — Ὁ πλούτος πολλάκις μετατίθῃσι τὸν τῶν ἀνθρώπων τρόπον. — Πολλάκις οἱ ἄνθρωποι τοῖς ἰδίους κακοῖς ἀλλότρια προστιθέασιν. — Εἰς τὸ βέλτιον τίθει τὸ μέλλον. — Ἀντίγονος Διόνυσον πάντα ἐμμεῖτο, καὶ κισσὸν μὲν περιτιθεῖς τῇ κεφαλῇ ἀντὶ διαδήματος Μακεδονικοῦ, θύρσον δὲ ἀντὶ σκήπτρου φέρων. — Οἱ σοφισταὶ τὴν ἀρετὴν προετίθεσαν. — Ἐντιθῶμεν τοῖς νέοις τῆς σοφίας ἔρωτα. — Ἡ τύχη πάντα ἂν μετατιθείη. — Οὐ ράδιον τὴν φύσιν μετατιθέναι. — Πολλάκις δοκοῦντες θήσιν κακὸν ἐσθλὸν ἔθεμεν, καὶ δοκοῦντες ἐσθλὸν ἔθεμεν κακόν. — Τὰς διαφορὰς μεταθῶμεν. — Ἀργαλέον γῆρας ἔθηκε θεός. — Ἀθηναῖοι χαλκῇν ποιησάμενοι λέαναν ἐν πύλαις τῆς ἀκροπόλεως ἀνέθεσαν. — Ῥᾶον ἐξ ἀγαθοῦ θεῖναι κακόν, ἢ ἐκ κακοῦ ἐσθλόν. — Τὸ κακὸν οὐδεὶς χρηστὸν ἂν θεῖη. — Μετάθετε τὰς διαφοράς. — Λυκοῦργον τὸν θέντα Λακεδαιμονίους νόμους, μάλιστα θαυμάζομεν. — Ὁ πόλεμος πάντα μετατίθεικεν. — Πρὸ τῆς ἀρετῆς θεοὶ ἰδρῶτα ἔθεσαν.

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\* *Genitive.*

To those who do well the gods give (= place) many good things. — We often add others' ills to our own. — We often see riches change (say, changing) the character of men. — The war has changed everything. — God gave (say, placed, *aor.*) to men many good things. — The war will change everything. — Who would give (say, place, *opt. aor. w. ἄν*) laws to foolish men? — It is not easy to change (*aor.*) nature. — The gods made (= rendered, placed) age burdensome. — The bad we cannot easily make good (*opt. aor. w. ἄν*). — The general should instil (*pres. or aor.*) courage into the soldiers. — May riches never change (*pres. or aor.*) thy character! — We will instil (*aor.*) into the youths a love for virtue (*gen.*).

LXV.—VERBS IN *μι*—*δίδωμι*.

Οἱ θεοὶ πάντα δίδόασιν. — Γυναικὶ ἄρχειν οὐ δίδωσιν ἡ φύσις. — Χάριν λαβὼν μέμνησο, καὶ δοὺς ἐπιλάβου. — Λαβὼν ἀπέδος, καὶ λήψῃ πάλιν. — \*Ω μάκαρες θεοί, δότε μοι ὄλβον καὶ δόξαν ἀγαθὴν ἔχειν. — \*Ο πλούτος, ὃν ἂν δῶσι θεοί, ἔμπεδός ἐστιν. — \*Α ἡ φύσις δέδωκε, ταῦτ' ἔχει μόνα ὁ ἄνθρωπος. — \*Η φύσις ταύροις ἔδωκε κέρα, κέντρα μελίσσαις. — \*Ων \*) σοι θεὸς ἔδωκε, τούτων χρῆζουσι δίδου. — \*Εσθλῷ ἀνδρὶ καὶ ἐσθλὰ δίδωσι θεός. — Πτωχῷ εὐθὺς δίδου. — Χρήματα δαίμων καὶ παγκάκῃ ἀνδρὶ δίδωσιν, ἀρετῆς δ' ὀλίγοις ἀνδράσι μοῖρ' ἔπεται. — Θεός μοι δοίῃ φίλους πιστούς. — Τοῖς πλουσίοις πρέπει τοῖς πτωχοῖς δοῦναι. — Οἱ στρατιῶται τὴν πόλιν τοῖς πολεμίοις προδίδουσιν. — \*Ο ἀγαθὸς χαίρει τοῖς πένησι χρημάτων μεταδιδούς. — Δεῖ τοὺς ἀγαθοὺς ἀνδρας γενναίως φέρειν, ὃ τι ἂν ὁ θεὸς διδῷ. — \*Ος ἂν μέλλῃ τὴν πατρίδα προδιδόναι, μεγίστης ζημίας ἄξιός ἐστιν. — Οἱ θεοὶ μοι ἀντὶ κακῶν ἀγαθὰ διδοῖεν. — Φίλος φίλον οὐ προδώσει.

God gives everything. — If you (*pl.*) have received (*aor.*)

\* By attraction, for *ἀ*.

*part.*) a favour, remember it; and if you have granted a favour (*aor. part.*), forget (it). — If you have received (anything), give again (*aor.*). — Give me, O God, riches and reputation to possess. — The wealth which God has given (*aor.*) is lasting. — The gods have given men many good things. — Give ye to the poor immediately. — May the gods give (*aor.*) me faithful friends! — Thou must bear nobly, what \* the gods assign (give) thee. — Good citizens will never betray their country. — God gave men many treasures. — The soldiers intended to betray (*aor.*) the town. — It is well to give to the poor. — Who would betray a friend (*opt. w. ἄν*)? — Honour the gods, who give (*particip.*) all good (*pl.*) to men.

LXVI.—VERBS IN *μ*—δείκνυμι.

Ὅρκον φεῦγε, κἂν δικαίως ὀμνύης. — Μὴ τι θεοὺς ἐπίορκον ἐπόμνῃ. — Ὁ οἶνος μέτριος ληφθεὶς ῥώννῃσιν. — Οἱ διδάσκαλοι τοὺς μαθητὰς μιμητὰς ἑαυτῶν ἀποδεικνύουσιν. — Πυθαγόρας παρήγγειλε τοῖς μανθάνουσι, σπανίως μὲν ὀμνύναι, χρησαμένους δὲ τοῖς ὅρκοις πάντως ἐμμένειν. — Ἡ πλαστικὴ δείκνυσι τὰ εἶδη τῶν θεῶν, τῶν ἀνθρώπων, καὶ ἐνίοτε καὶ τῶν θηρῶν. — Μὴ ἀθέατα δείξης ἡλίῳ. — Ἀνδρὸς νοῦν οἶνος ἔδειξεν. — Φρύγες ὅρκοις οὐ χρώνται, οὔτ' ὀμνύντες οὔτ' ἄλλους ἐξορκοῦντες. — Ὀλίγοις δείκνυται ἐντὸς φρενῶν. — Οἱ κριταὶ τὰ ψηφίσματα ἀπεδείκνυσαν. — Μήποτε εἰκὴ ὀμνούετε. — Ὁ βασιλεὺς τὸν αὐτοῦ υἱὸν στρατηγὸν ἀποδέδειχεν.

Avoid an oath, even if you swear justly. — Do not swear a false oath. — Those who swear a false oath are deserving of the greatest punishment. — The Phrygians did not swear. — The judges declare their resolutions. — May you never swear

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\* ὅς ἄν, *w. subj.*

unadvisedly! — It is not becoming to swear unadvisedly. — The Athenians declared Alcibiades (Ἀλκιβιάδης, ου) general.

LXVII.—VERBS IN μι MIDDLE AND PASSIVE—ἵσταμαι.

Ὁ πλοῦτος πολλὰ δύναται. — Τίς ἂν μωρὸς δύναίτο ἐν οἴνῳ σιωπᾶν; — Ἀνὴρ δίκαιός ἐστιν, ὅστις ἀδικεῖν δυνάμενος, μὴ βούλεται. — Πρᾶττε μηδὲν ὦν\*) μὴ ἐπίστασαι. — Ἀριστόν ἐστι πάντ' ἐπίστασθαι καλά. — Ζῶμεν οὐχ ὥς ἐβέλομεν, ἀλλ' ὥς δυνάμεθα. — Πρὸ μέθης ἀνίστασο. — Τί συμφέρει ἐνίοις πλουτεῖν, ὅταν μὴ ἐπίστανται τῷ πλούτῳ χρῆσθαι; — Καταλυθέντος τοῦ Πελοποννησιακοῦ πολέμου, ὀλιγαρχίαν ἐν ταῖς πλείστας πόλεσι καθίσταντο. — Οἱ πολέμοι οὐκ ἀποστήσονται, πρὶν ἂν ἔλωσι τὴν πόλιν. — Μίνως, ὁ δεύτερος, πρῶτος Ἑλλήνων ναυτικὴν δύναμιν ἀξιόλογον συνεστήσατο — Ὑπὸ Λυσάνδρου, τοῦ Σπαρτιάτου, ἐν Ἀθήναις τριάκοντα τύραννοι κατεστάθησαν.

Men have much power through wealth. — Rise up (*pl.*) before intoxication. — The enemies could not take (*2 aor.*) the town. — Of what use is it to thee to be rich, if thou understandest not how to use riches? — What fools could (*ἄν w. opt.*) be silent over wine? — No mortal is able to know every thing. — There are few who understand (*particip.*) how to use riches well. — The magistrates who are appointed (*aor. particip. pass.*) to rule over the town must † care for its prosperity.

LXVIII.—VERBS IN μι MIDDLE AND PASSIVE—τίθεται.

Οἱ Κελτίβηρες περὶ τὰς κεφαλὰς κράνη χαλκᾷ περιτίθενται φοινικοῖς ἡσκημένα λόφοις. — Οὐδένα θησαυρὸν παισὶ καταθήσῃ ἀμείνω αἰδοῦς. — Τίς ἂν ἐκὼν φίλον ἄφρονα θέιτο; — Ξενοφῶντι

\* By attraction, for μηδὲν τούτων, δ.

† δεῖ, *w. acc. of person.*

θύοντι ἡκέ τις ἐκ Μαντινείας ἄγγελος λέγων, τὸν υἱὸν αὐτοῦ τὸν Γρύλλον τεθνᾶναι\*)· κακείνος ἀπέθετο μὲν τὸν στέφανον, διετέλει δὲ θύων ἐπεὶ δὲ ὁ ἄγγελος προσέθηκε καὶ ἐκεῖνο, ὅτι νικῶν τέθηκε, πάλιν ὁ Ξενοφῶν ἐπέθετο τὸν στέφανον. — Ὁ Ἀλκιβιάδης ἔφυγεν εἰς Σπάρτην καὶ τοὺς Δακεδαίμονιους παρώξυνεν ἐπιθέσθαι τοῖς Ἀθηναίοις. — Τῷ μὲν τὰ σῶμα διατεθειμένῳ κακῶς, χρειαῖ ἐστὶν ἱατροῦ, τῷ δὲ τὴν ψυχὴν, φίλου. — Ἐφόδιον εἰς τὸ γῆρας κατατίθου. — Οἱ Ἀθηναῖοι, ἐν τῷ δευτέρῳ τοῦ Πελοποννησιακοῦ πολέμου ἔτει, ὑπὸ τοῦ λοιμοῦ ἀθλιωτάτα διετέθησαν. — Κακὸν οὐδὲν φύεται ἐν ἀνδρὶ θεμέλια θεμένῳ τοῦ βίου σωφροσύνην καὶ ἐγκράτειαν. — Τοὺς πιστοὺς τίθεσθαι δεῖ ἕκαστον ἑαυτῷ. — Οἱ πολῖται φοβοῦνται, μὴ οἱ πολέμοι τῇ πόλει ἐπιτίθωνται.

The citizens attack the enemies. — We will take the good as our friends. — The citizens feared that the enemies might attack the town. — Lay by travelling money for old age. — Put on (*aor.*) the crown. — Take care that the enemies do not attack (*subj. aor.*) you. — Croesus deposited many treasures of gold in his house. — The character of men is often changed by riches. — Nature cannot easily be changed. — A golden crown was placed (*aor.*) by the Athenians on the gate of the Acropolis. — Every thing has been changed by the war.

LXIX.—VERBS IN *μι* MID. AND PASS.—*δίδομαι*.

Χάρις χάριτι ἀποδίδεται. — Τῷ εὖ ποιοῦντι πολλάκις κακὴ ἀποδίδεται ἀμοιβή. — Πατρίδες πολλάκις διὰ κέρδος προὔδοθον. — Πολλὰ δῶρα δέδοται τοῖς ἀνθρώποις παρὰ τῶν θεῶν. — Ὡς μέγα τὸ μικρόν ἐστιν ἐν καιρῷ δοθέν. — Ὅτε εἴλε τὴν Θηβαίων πόλιν. Ἀλέξανδρος, ἀπέδοτο τοὺς ἐλευθέρους πάντας.

\* Instead of *τεθνηκέναι*.

—'Ἐκὼν σεαυτὸν τῇ Κλωθῇ\*) συνεπιδίδου, παρέχων συνήσσει, οἷσισι†) ποτε πράγμασι βούλεται. —'Ομοίως αἰσχρὸν, ἀκούσαντα χρήσιμον λόγον μὴ μανθάνειν, καὶ διδόμενόν τι ἀγαθὸν παρὰ τῶν φίλων μὴ λαμβάνειν. —Οἱ πολῖται φοβοῦνται, μὴ ἡ πόλις προδίδωται. —Μήποτε ὑπὸ τῶν φίλων προδίδωιο. —'Ο στρατὸς ὑπ' αὐτοῦ τοῦ στρατηγοῦ προϋδίδωτο. —'Απύδου τὸ κύπελλον.

Every thing is given by God. — The wealth which is given (*aor.*) by God is lasting. — The town was betrayed by the soldiers to the enemies. — We must bear nobly, what is sent (*say, given*) by God. — The friend will not be betrayed by the friend. — Alexandros is said, when he had taken (*aor.*) Thebes, to have sold (*aor.*) all the free citizens. — The army is said to have been betrayed (*aor.*) by the general. — The citizens feared, that the town might be betrayed. — Let us sell (*aor.*) the goblets.

LXX.—VERBS IN *μι* MID. AND PASS.—δείκνυμαι.

Φίλοι φίλοις συναπόλλυνται δυστυχούσιν. — Οὐδέποτε κλέος ἐσθλὸν ἀπόλλυται. —'Ανδρὸς δικαίου καρπὸς οὐκ ἀπόλλυται. — Αἱ γυναῖκες χαίρουσιν ἀμφιεννύμεναι καλὰς ἐσθήτας. — Οἱ ἀληθῶς σοφοὶ οὐ σπεύδουσιν ἐπιδείκνυσθαι τὴν αὐτῶν σοφίαν. —'Ο οἶνος, ἔαν ὕδατι κεραυνήται, τὸ σῶμα βέννυσιν. —'Η ὀργὴ εὐθὺς σβεννύοιτο. —'Αεὶ ἐν τῷ βίῳ ἀρετὴν καὶ σωφροσύνην ἐνδείκνυσο. — Οἱ Πέρσαι πολυτελεῖς στολὰς ἀμφιέννυντο. —'Ο ῥήτωρ τὴν γνώμην μετὰ παρρησίας ἀπεδείξατο. —'Αλκιβιάδης ὑπὸ τῶν Ἀθηναίων στρατηγὸς ἀπεδείχθη.

The Persians put on splendid clothes. — Always show in

\* Κλωθῇ, one of the Parcae, or goddesses of Fate.

† By attraction, for πράγμασιν, ἃ βούλεται.



your life virtue and soundmindedness. — We admire the friends who accompany their unhappy friends to ruin (say, going to ruin together with, &c.). — Let us express our opinion with frankness. — The sophists made a boastful display of their wisdom. — Women put on splendid clothes. — The orator should express (*aor.*) his opinion with frankness.

LXXI.—VERBS IN *μι*: THOSE WHICH AFFIX THE PERSON-  
ENDINGS IMMEDIATELY TO THE CRUDE FORM.\*

Ὁ Σωκράτης πρὸ πάντων ᾔετο χρῆναι τοὺς ἀνθρώπους σωφροσύνην κτήσασθαι. — Ἐν ἐλπίσι χρὴ τοὺς σοφοὺς ἔχειν βίον. — Ἔργα καὶ πράξεις ἀρετῆς, οὐ λόγους ζηλοῦν χρεών. — Ἴσως εἴποι τις ἄν, ὅτι χρῆν τὸν Σωκράτη μὴ πρότερον τὰ πολιτικὰ διδάσκειν τοὺς ἑαυτῷ συνδιατρίβοντας ἢ σωφρονεῖν. — Ὁ Σωκράτης τὴν πόλιν πολλὰ ὤνησεν. — Οἱ πολέμοι πολλὰς κώμας ἐνέπρησαν. — Σωκράτης τὸ δαιμόνιον ἔφη προσημαίνειν ἑαυτῷ τὸ μέλλον. — Πόνος, φασίν, εὐκλείας πατήρ. — Ὅσα οἱ ὀλίγοι τοὺς πολλοὺς μὴ πείσαντες, ἀλλὰ κρατοῦντες γράφουσι, πότερον βίαν φῶμεν εἶναι ἢ μὴ φῶμεν; — Οἱ πολῖται τοὺς στρατιώτας τῆς ἀνδρίας ἡγάσθησαν†). — Ἀλκιβιάδης, ὥς Σωκράτει συνῆν, ἐδυνήθη τῶν μὴ καλῶν ἐπιθυμῶν κρατεῖν. — Πριαίμην πρὸ πάντων χρημάτων τὸν σοφὸν ἄνδρα φίλον εἶναί μοι. — Πολλοὶ χρημάτων δυνάμενοι φεῖδεσθαι, πρὶν ἐρᾶν, ἐρασθέντες οὐκέτι δύναται.

Socrates maintained (*aor.*), that the Deity revealed the

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\* As, ending in *a*, κί-χρη-μι (*χρα*), χρῆ (*χρα* and *χρε*), ἀπό-χρη (*χρα*), δύνημι (*δνα*), πί-μ-πλη-μι (*πλα*), πί-μ-πρη-μι (*πρα*), τλήμι (*τλα*), φημί (*φα*). And the following deponents, ἀγαμαι (*ἀγα*), δύναμαι (*δυνα*), ἐπίσταμαι (*στα*), ἔραμαι (*ἐρα*), κρέμαμαι (*κρεμα*), πρίασθαι (*πρια*).

† ἀγασθῆναι τινά τινος, to admire any one for a thing.

future to him. — I maintain, said the general, that (*acc. w. inf.*) you must attack the enemies. — Virtue will always benefit man. — Fill (*aor.*) the goblets with wine. — The town was set on fire (*aor.*). — The moderate (man) will always be able to control evil desires. — The wise (man) will always love virtue. — Socrates understood (*aor.*) how to turn the youths to virtue. — We cannot purchase a faithful friend for money.

LXXII.—THE VERBS ἔμμι, εἰμί, AND εἶμι.

Οἱ ἀγαθοὶ οὐ διὰ τὸν ὕπνον μεθιᾶσι τὰ δέοντα πράττειν. — Ἀφείς τὰ φανερά μὴ δίωκε τὰ ἀφανῆ. — Πολλοὶ ἄνθρωποι ἐφίενται πλούτου. — Πέδας λέγουσιν εἰς τὸν Ἑλλήσποντον καθεῖναι Ξέρξην τιμωρούμενον δῆθεν τὸν Ἑλλήσποντον. — Οὐτ' ἐκ χειρὸς μεθέντα καρτερὸν λίθον ῥᾶον κατασχεῖν, οὐτ' ἀπὸ γλώττης λόγον. — Ἡρακλῆς τὸν Ἑρμάνθιον κάπρον διώξας μετὰ κραυγῆς εἰς χιόνα πολλὴν παρεῖμενον ἐνεβρόχισεν. — Ὁ Νεῖλος ἐξήισιν εἰς τὴν θάλατταν ἐπὶ τὰ στόμασιν. — Ἄττα\*) ἔπειτ ἔσται, ταῦτα θεοῖς μελεῖ. — Εἰ θνητὸς εἶ, βέλτιστε, θνητὰ καὶ φρόνει. — Μέμνησο νέος ὦν, ὥς γέρων ἔση ποτέ. — Δίκαιος ἴσθ', ἵνα καὶ δικαίων τύχης. — Βίαι παρούσης οὐδὲν ἰσχύει νόμος. — Εὐδαίμων εἶην καὶ θεοῖς φίλος. — Ὁ Ἀλέξανδρος εἶπεν· Εἰ μὴ Ἀλέξανδρος ἦν, Διογένης ἂν ἦν. — Βιώσῃ ἀρκούμενος τοῖς παρούσι, τῶν ἀπόντων οὐκ ἐπιθυμῶν. — Καὶ νεότης καὶ γῆρας ἄμφω καλὰ ἔστων. — Οἱ ἄνθρωποι εὐδαιμονεῖν δύνανται, κὰν πένητες ὦσιν. — Ἀλήθειά σοι παρέστω. — Ἰωμεν, ὦ φίλοι. — Φεῦγε διχοστασίας καὶ ἔριν, πολέμου προσιόντος. — Ἐπεὶ ἡ Μανδάνη παρεσκευάζετο, ὥς ἀπιούσα πάλιν πρὸς τὸν ἄνδρα, ὁ Ἀστυάγης ἔλεγε πρὸς τὸν Κύρον· ὦ παῖ, ἦν μέτης παρ' ἐμοί, πρῶτον μὲν, ὅταν βούλῃ εἰσιέναι ὥς ἐμέ, ἐπὶ σοὶ ἔσται, καὶ

\* For ἄτινα.

χάριν σοι μᾶλλον ἔξω, ὅσῳ ἂν πλεονάκεις εἰσὶν ὥς ἐμέ.  
Ἐπειτα δὲ ἵπποις τοῖς ἐμοῖς χρήσῃ, καὶ ὅταν ἀπίης, ἔχων  
ἄπει οὓς ἂν αὐτοὺς ἐθέλῃς ἵππους.

The good (man) will never omit to do his duty.—Many strive after (ἐφίεσθαι, *w. gen.*) the unknown, while they neglect (*part. aor.*) the known.—Xerxes laid fetters on the Hellespont.—Let not a man be a friend to me with the tongue (*dat.*), but in reality.—Be just, that you may also obtain justice.—The friend cares for the friend, even though he is absent.—When the enemies came into the town, the citizens fled.—Go in, O boy!—The soldiers should all go away from the town.—Two armies came into the town.

LXXIII.—VERBS IN *μι*, WHICH HAVE THE SYLLABLE *ννῦ*  
OR *νῦ* ADDED IN THE PRES. AND IMPERF. TENSES.\*

Τῶν βρωμάτων τὰ ἥδιστα, ἕάν τις προσφέρει, πρὶν ἐπιθυμῆν, ἀηδὴ φαίνεται, κεκορεσμένοις δὲ καὶ βδελυγμίαν παρέχει.—Τῷ αὐτῷ φυσῆματι τὸ μὲν πῦρ ἀνακαύσειας ἄν, τὸ δὲ τοῦ λύχνου φῶς ἀποσβέσειας.—Οἱ Ἀθηναῖοι, μετὰ πάσης τῆς δυνάμεως, ἐπὶ τοὺς Πέρσας ἀνέζευξαν.—Μὴ δαιμόνων χόλον ὄρσης.—Ἡ

\* As A. Those ending in a vowel, and taking *-ννῦ*. Ending in *α*, κερά-ννυ-μι (κερα), κρεμά-ννυ-μι (κρεμα), πετά-ννυ-μι (πετα), σκεδά-ννυ-μι (σκεδα). Ending in *ε*, ἔ-ννυ-μι (έ), ζέ-ννυ-μι (ζε), κορέ-ννυ-μι (κορε), σβέ-ννυ-μι (σβε), στορέ-ννυ-μι, contracted στόρνυμι (στορε). Ending in *ο*, ζώ-ννυ-μι (ζω), ῥώ-ννυ-μι (ρω), στρώ-ννυ-μι (στω), χρώ-ννυ-μι (χω).

B. Those ending in a consonant and taking *-ννῦ*. ἄγ-νυ-μι (άγ), εἶργ-νυ-μι or εἶργω (είργ), ζεύγ-νυ-μι (ζυγ and ζευγ), μίγ-νυ-μι (μυγ), οἶγ-νυ-μι or οἶγω, in prose ἀνοίγνυμι, ἀνοίγω (οίγ), δλ-λῦ-μι (= δλ-νῦ-μι), ὁμόργ-νυ-μι (ὁμοργ), ὄρ-νυ-μι (όρ), πῆγ-νυ-μι (πηγ), ῥήγ-νυ-μι (ράγ and ῥηγ).

ὑβρις πολλὰ ἤδη τῶν ἀνθρώπων ἀπώλεσεν ἔργα. — Εἰ μὴ φυλάξεις μικρὰ, ἀπολείς τὰ μείζονα. — Οἱ παλέμιοι ᾤμωσαν τὰς συνθήκας φυλάξαι. — Ξενοφάνης ἔλεγε, τὴν γῆν ἐξ ἀέρος καὶ πυρὸς συμπαγῆναι. — Ὁ Σωκράτης, ἰδὼν τὸν Ἀγισθένη τὸ διερρώγος ἱματίου μέρος αἰ ποιοῦντα φανερόν. Οὐ παύσῃ, ἔφη, ἐγκαλλωπιζόμενος ἡμῖν; — Ψευδόρκιον στυγεῖ θεὸς ὅστις ὀμνυσι. — Ζεὺς ἄνδρ' ἐξολέσειεν Ὀλύμπιος, ὃς τὸν ἐταῖρον, μαλθακὰ κοπιλλων, ἐξαπατᾶν ἐθέλει.

Boil (*aor.*) the water, O boy! — The garment is torn. — The milk is curdled (*συμπήγνυμι, perf. 2.*). — The doors are open. — The wine was mixed (*aor.*) with water (*dat.*). — The goblet is broken to pieces. — The light is extinguished. — The soldiers will again set out against the enemies. — Swear (*subj. aor.*) not without reason. — Haughtiness will ruin you all. — Extinguish (*aor.*) the light. — The women in sorrow (*say, sorrowing*) tore (*aor. mid.*) their garments.

LXXIV.—VERBS IN *ω*, WHICH IN THE 2 *AOR.* ACTIVE AND MIDDLE FOLLOW THE ANALOGY OF THOSE IN *μ*. \*

REMARK.—Οἶδα is thus conjugated in the Indicative Mood.

|                         |               |
|-------------------------|---------------|
| Perf. Sing. οἶδα        | Plur. ἴσμεν   |
| οἶσθα                   | ἴστε          |
| οἶδε (ν)                | ἴσῃσι (ν)     |
| Dual. ἴστον, ἴστον.     |               |
| Plpf. Sing. ἤδειν       | Plur. ἤδειμεν |
| ἤδεις and ἤδειςθα       | ἤδειτε        |
| ἤδει (ν)                | ἤδεσαν.       |
| Dual. ἤδειτον, ἤδείτην. |               |

\* As βαίνω, σβέννυμι, γιγνώσκω, δύω, διδράσκω, πέτομαι, σκέλλω or σκελέω, φθάνω, διδάσκω, καίω, ῥέω, χαίρω, ἀλίσκομαι, βιάω, φύω, οἶδα.

Οἱ ἄνθρωποι τὴν ἀλήθειαν γνῶναι σπεύδουσιν. — Γνώθι σεαυτὸν. — Γνῶναι \*) χαλεπὸν μέτρον. — Ἡ πόλις ἐκινδύνευσεν ὑπὸ τῶν πολεμίων ἀλῶναι. — Φεῦγε τοὺς ἀκολάστως βιώσαντας. — Σύγγνωθί μοι, ὦ πάτερ. — Εἴς τι καταθὺς τοῦ κόσμου μέρος καὶ ἀποκρύψας σεαυτὸν πιστεύεις, ὅτι τὸν θεὸν ἀποπέφευγας. — Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ. — Ὁξεία ἡδονὴ παραπτῶσα φθάνει. — Ὁ δοῦλος ἔλαβεν ἀποδράς τὸν δεσπότην. — Οἱ στρατηγοὶ ἔγνωσαν †) τοῖς πολίταις βοηθεῖν. — Μήποτε σεαυτὸν ἀπογνῶς. — Δαίδαλος ποιήσας πτέρυγας προσθετὰς ἐξέπηται μετὰ τοῦ Ἰκάρου. — Σύλλας ἐνέπλησε τὴν πόλιν φόνου καὶ νεκρῶν, ὥστε τὸν Κεραμεικὸν ‡) αἵματι ῥυῆναι. — Οἱ πολέμοι τὴν γῆν τεμόντες ἀπέβησαν. — Ἀχρηστον προειδέναι τὰ μέλλοντα. — Οἱ ἀγαθοὶ πάντων μέτρον ἴσασιν ἔχειν. \*) Πολλοὶ ἄνθρωποι οὔτε δίκας ᾔδεσαν, οὔτε νόμους.

Go away, O boy ! — The whole town flowed with blood. — The bird flew away. — The general determined to assist the town. — The father pardoned the son. — Mayest thou not live licentiously ! — Men rejoice to know (*aor. part.*) the truth. — The town was taken by the enemies. — Let us not despair. — The slave ran away from his master. — The boy rejoiced when he saw (*aor. part.*) the bird fly away (*aor. part.*). — It is well in everything to know (*how*) to observe moderation. — Never praise a man, before (*πρὶν ἂν, w. subj.*) thou knowest him well. (*σαφῶς*).

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\* To observe.

† Determined.

‡ A place in Athens ; the Ceramicus.

## VOCABULARIES,

TO BE LEARNT BEFORE TRANSLATING THE SENTENCES.

## I.

*ἄει*, always.*ἀληθεύω*, I speak the truth.*ἀνδρείως*, manfully, bravely.*ἀριστεύω*, I am the best, excel.*βιοτεύω*, I live.*βλακεύω*, I am lazy.*γράφω*, I write, enact.*διώκω*, I pursue, strive after.*εἰ*, if.*ἔπομαι*, <sup>1</sup> I follow, accompany  
(*w. dat.*).*ἐσθίω*, <sup>2</sup> I eat, corrode.*ἔχει*, *w. adv.* it has itself, it is,*ἡδέως*, pleasantly, cheerfully,  
with pleasure.*θαυμάζω*, <sup>3</sup> I wonder, admire.*καί*, and, even.*κακῶς*, badly.*καλῶς*, well.*κολακεύω*, I flatter.*μάχομαι*, <sup>4</sup> I fight, contend.*μετρίως*, moderately.*μή*, not. *μή* always placed before the Imperative and Subjunctive.*οἰῶμαι*, I mourn, lament.*οὐ* (*οὐκ, οὐχ*), not.*παιδεύω*, I bring up, educate.*παίζω*, <sup>5</sup> I play, joke, play at.*πίνω* (*ῖ*), <sup>6</sup> I drink.*πιστεύομαι*, I am believed.<sup>1</sup> I. *εἰπόμεν*, F. *ἔψομαι*, A. 2. *ἐσπόμεν*.<sup>2</sup> F. *ἔδομαι*, P. *ἐδήδοκα*, P. M. or P. *ἐδήδεσμαι*, A. 2. *ἔφαγον*.<sup>3</sup> *θαυμάσομαι* (*ᾶ*), A. 1. *ἔθανμᾶσα, τεθαύμᾶκα*.<sup>4</sup> F. *μαχοῦμαι*, P. *μεμάχημαι*.<sup>5</sup> F. *παιξοῦμαι*, and *παίξομαι*, A. 1. *ἔπαισα*, P. *πέπαικα*, P. P. *πέπαισμαι*.<sup>6</sup> F. *πίομαι*, P. *πέπωκα*, A. 2. *ἔπιον*.

|   |                                  |
|---|----------------------------------|
| σπεύδω, I hasten, exert myself.                   | rejoice at, or over, delight in. |
| φεύγω, <sup>1</sup> I flee, flee from, shun.      |                                  |
| χαίρω, <sup>2</sup> I rejoice, <i>w. dat.</i> ; I | ψέγω, I blame.                   |

## II.

|   |   |
|---|---|
| ἄδικία, <i>as, ἡ</i> , injustice.   | ἡδονή, <i>ἡs, ἡ</i> , pleasure.                               |
| ἀδολεσχία, <i>as, ἡ</i> , loquaciousness, prating.                                  | θεραπεύω, I esteem, honour, worship.                          |
| ἀληθινή, <i>ἡs, ἡ</i> , true.   | κακία, <i>as, ἡ</i> , vice.                                   |
| ἀπέχομαι, <sup>3</sup> I abstain from, keep myself from, <i>w. gen.</i>             | καρδία, <i>as, ἡ</i> , the heart.                             |
| ἀρετή, <i>ἡs, ἡ</i> , virtue.   | καταφύγη, <i>ἡs, ἡ</i> , a refuge.                            |
| βία, <i>as, ἡ</i> , violence.   | λέαινα, <i>ἡs, ἡ</i> , a lioness.                             |
| βοήθεια, <i>as, ἡ</i> , help.   | λύμη, ( <i>υ</i> ) <i>ἡs, ἡ</i> , disgrace.                   |
| γίγνομαι, <sup>4</sup> I become, arise, am.   | λύπη, ( <i>υ</i> ) <i>ἡs, ἡ</i> , sorrow.                     |
| γνώμη, <i>ἡs, ἡ</i> , an opinion.   | λύρα, ( <i>υ</i> ) <i>as, ἡ</i> , a lyre.                     |
| διά, <i>w. gen.</i> through, by, <i>w. acc.</i> on account of.                      | λύω, I loose, free, dispel, violate (a treaty), abolish.      |
| διαβολή, <i>ἡs, ἡ</i> , calumny.  | μέριμνα, <i>ἡs, ἡ</i> , care.                                 |
| δίκη, ( <i>ι</i> ) <i>ἡs, ἡ</i> , justice, right, <sup>5</sup> a judicial sentence. | μνᾶ, <i>ās, ἡ</i> , a mina.                                   |
| εἰκω, I give way to, <i>w. dat.</i> ; <i>w. ὁδοῦ</i> , I get out of the way of.     | μοῦσα, <i>ἡs, ἡ</i> , a muse.                                 |
| ἐπαγγέλλομαι, I promise.  | ὄ, ἡ, τό, the.  |
| ἐπάγω, ( <i>fr. ἐπί + ἄγω</i> ) I bring on.   | πείθομαι, <sup>6</sup> I believe, trust, obey, <i>w. dat.</i> |
|   | πενία, <i>as, ἡ</i> , poverty.                                |
|   | πλεονεξία, <i>as, ἡ</i> , avarice.                            |
|   | πολλάκις, often.  |
|   | σκιά, <i>ās, ἡ</i> , a shadow.                                |

<sup>1</sup> F. φεύξομαι and φευξοῦμαι, P. πέφευγα, A. 2. ζφυγον.

<sup>2</sup> F. χαμήσω, P. κεχάρηκα, A. 2. ἐχάρην.

<sup>3</sup> ἀφέξομαι, ἀπεσχύμην, <sup>4</sup> γενήσομαι, γέγονα, ἐγενόμην.

<sup>5</sup> πείσομαι, πέποιθα, ἐπιθόμην.

σικῆ, ἦς, ἡ, a fig-tree.

συνήθεια, as, ἡ, intercourse, society.

σφύρα, as, ἡ, a hammer.

τείρω, *tero*, I wear out, weaken, tire, plague.

τίκτω, <sup>1</sup> I beget.

τιμή, ἦς, ἡ, honour.

τροφή, ἦς, ἡ, excess, luxurious indulgence, effeminacy.

φιλία, as, ἡ, friendship.

χaleπή, ἦς, *molesta*, burdensome, troublesome, oppressive.

χρεία, as, ἡ, <sup>1</sup>) need, <sup>2</sup>) intercourse.

χώρα, as, ἡ, a country, a region.

ὥς, as, how, that, in order that, after a principal tense, *w. sub.*; after an historical tense, *w. opt.*

## III.

ἄγω, <sup>2</sup> I lead, bring, conduct.

ἀπλή, ἦς, simple.

ἀργυρέα, ἀργυρᾶ, ἑας, ᾤς, *argentea*, silver. (*adj.*)

ἀστραπή, ἦς, ἡ, lightning.

ἀτιμία, as, ἡ, dishonour.

βασίλεια, as, ἡ, a queen.

βασίλεια, as, ἡ, royal authority.

βλάβη, ἦς, ἡ, injury.

βροντή, ἦς, ἡ, thunder.

γλῶττα, ἦς, ἡ, the tongue, a language.

διαίτα, ἦς, ἡ, a mode of life.

δόξα, ἦς, ἡ, report, fame, reputation.

ἐκ, (before a vowel ἐξ, before

an aspirate ἐχ,) from, out of, by, *w. gen.*

ἐσθή, ἦς, good, noble, splendid.

εὐθύω, I make straight, rectify.

ἐνκόλως, quickly.

εὐνομία, as, ἡ, good administration.

ἔχω, <sup>3</sup> I have, hold, contain; *w. adv.* I have myself, am.

κατέχω, (*fr.* κατά + ἔχω) I hold back, restrain.

λαμπρά, ᾤς, splendid, brilliant.

μεγάλη, ἦς, *magna*, great.

μεταβολή, ἦς, ἡ, change.

<sup>1</sup> τίξω, commonly τέξομαι, τέτοκα, ἔτεκον.

<sup>2</sup> ἄξω, ἡχα, ἡγαγον.

<sup>3</sup> ἔξω, and στήσω, ἔσχηκα, ἔσχον.



πάντα, *ης*, every.

πίπτω, <sup>1</sup> I fall.

πολλή, *ης*, much, many.

πορφυρέα, πορφυρά, *έας*, *ας*,  
purple (*adj.*).

ράδιως, easily.

σκολιά, *ας*, crooked, perverted.

στολή, *ης*, *ή*, a robe.

τύχη, (*υ*) *ης*, *ή*, fortune *pl.* (*generally*) misfortunes.

φέρω, <sup>2</sup> *fero*, I bear, bring.

χρυσέα, χρυσή, *έας*, *ης*, *aurea*,  
golden.

IV.

ἁδολέσχης, *ου*, *ό*, a prater.

ἀκούω, <sup>3</sup> I hear.

ἀκροατής, *ου*, *ό*, an auditor.

βλάπτω, I injure, *w. acc.*

δεσπότης, *ου*, *ό*, a master.

εὐκοσμία, *ας*, *ή*, good order,  
decorum.

ἡσυχία, *ας*, *ή*, quiet, still-  
ness.

θάλαττα, *ης*, *ή*, the sea.

θεατής, *ου*, *ό*, a spectator.

μαθάνω, <sup>4</sup> I learn, study.

μέλει, <sup>5</sup> it concerns, *w. dat. of*  
*the person and gen. of the*  
*thing.*

νεανίας, *ου*, *ό*, a youth.

ναύτης, *ου*, *ό*, *nauta*, a sailor.

ὀρέγομαι, *w. gen.* I strive after.

ὀρνιθοθήρας, *α*, *ό*, a bird-  
catcher.

πολίτης (*ι*), *ου*, *ό*, a citizen.

πρέπει, it is becoming, it be-  
comes, *w. dat.*

προσέκει, it is becoming, it be-  
comes, *w. dat.*

σοφία, *ας*, *ή*, wisdom.

τέχνη, *ης*, *ή*, art.

τρυφητής, *ου*, *ό*, luxurious, riot-  
ous, voluptuous.

V.

Δικαιοσύνη, *ης*, *ή*, justice.

ἐπιμέλομαι, <sup>6</sup> I care for, take  
care of, take care, *w. gen.*

ἐραστής, *ου*, *ό*, a lover, a friend.

θαυμαστή, *ης*, *admiranda*, won-  
derful.

<sup>1</sup> πεσοῦμαι, πέπτωκα, ἔπεσον.

<sup>2</sup> οἶσω, ἐνήνοχα, ἤνεγκον.

<sup>3</sup> ἀκούσομαι, ἀκήκοα, P. P. ἤκουσμαι, A. 1. P. ἠκούσθην.

<sup>4</sup> μαθήσομαι, μεμάθηκα, ἔμαθο

<sup>5</sup> μελήσει, μεμέληκε.

<sup>6</sup> ἐπιμελήσομαι, ἐπιμεμελήμαι, A. ἐπεμελήθην.

κλέπτης, ου, ό, a thief.  
 κριτής, ου, ό, a judge.  
 ναυᾱγία, ας, ή, shipwreck.  
 οϊκέτης, ου, ό, a servant.  
 περί, w. gen. about, for the  
 sake of, for ; w. acc. about.  
 πιστεύω, I trust, rely upon, w.  
 dat.

πιστεύομαι, I am trusted, am  
 believed.  
 στρατιώτης, ου, ό, a soldier, a  
 warrior.  
 τεχνίτης, (ι) ου, ό, an artist.  
 τρέφω, <sup>1</sup> I nourish, support,  
 keep, bring up.  
 ψεύστης, ου, ό, a liar.

## VI.

Ἀγαθόν, ου, τό, a good thing,  
 an advantage.  
 ἄγγελος, ου, ό, a messenger.  
 ἄνθρωπος, ου, ό, a man.  
 διδάσκαλος, ου, ό, a teacher.  
 δοῦλος, ου, ό, a slave.  
 ἔργον, ου, τό, an action, a work,  
 a business.  
 ἐσθλός, ή, όν, good, noble,  
 splendid.  
 ἐταίρος, ου, ό, a companion, a  
 friend.  
 εὐτυχία, ας, ή, good fortune.  
 ἐχθρός, ου, ό, an enemy.  
 θεός, ου, ό, God, a god.  
 κακός, ή, όν, bad, wicked.  
 κακόν, ου, τό, an evil.  
 κάλός, ή, όν, beautiful, good ;  
 τὸ καλόν, goodness, beauty  
 or the beautiful.

κίνδυνος, ου, ό, danger.  
 λόγος, ου, ό, a word, a report,  
 reason.  
 μετέχω (fr. μετά + ἔχω), I  
 take part in, w. gen.  
 μίσγω, miscoo, I mix, w. dat.  
 νῆσος, ου, ή, an island.  
 οἶνος, ου, ό, wine.  
 παρέχω (fr. παρά + ἔχω), I  
 grant, vouchsafe, afford, of-  
 fer.  
 πιστός, ή, όν, faithful, trust-  
 worthy.  
 πολλοί, αί, ά, many.  
 σῦκον, ου, τό, a fig.  
 φίλος, ου, ό, a friend, φίλος  
 (ι), η, ον, dear.  
 φροντίζω, w. gen. I care for,  
 trouble myself about ; w.  
 acc. I reflect on, think about.

<sup>1</sup> θρέψω, τέτροφα, P. P. τέθραμμαι, A. 1. P. ἐθρέφθην, A. 2.  
 P. ἐτράφην.

VII.

|  |  |
|--|--|
| Αξιος, <i>iā</i> , <i>ιον</i> , worthy, worth,<br><i>w. gen.</i>                               | μαθητής, <i>οὔ</i> , <i>ός</i> , a pupil, a<br>learner.                                      |
| ἀπολύω, I free from, release,<br><i>w. acc. of the person and gen.</i><br><i>of the thing.</i> | μέτρον, <i>ου</i> , <i>τό</i> , a measure, mo-<br>deration.                                  |
| ἄργυρος, <i>ου</i> , <i>ός</i> , silver.   | μοχλός, <i>οὔ</i> , <i>ός</i> , a bolt, a lever.   |
| βίος, <i>ου</i> , <i>ός</i> , life, a livelihood.  | μῦριος, <i>iā</i> , <i>ιον</i> , innumer-<br>able.   |
| βουλή, <i>ῆς</i> , <i>ή</i> , counsel, advice.   | νέος, <i>ᾱ</i> , <i>ον</i> , young, <i>ός</i> νέος, <i>ου</i> ,<br>the youth, the young man. |
| δῖχοστασία, <i>ας</i> , <i>ή</i> , a quarrel.  | νόσος, <i>ου</i> , <i>ή</i> , a disease, an ill-<br>ness.                                    |
| εἰς, to, into, with respect to,<br>in, for, upon.  | πρός, <i>w. acc.</i> to, towards,<br>against, with reference to.                             |
| ἐν, <i>ιν</i> , among, <i>w. dat.</i>  | πόνος, <i>ου</i> , <i>ός</i> , trouble, toil, hard-<br>ship.                                 |
| εὐφραίνω, I rejoice, gladden,<br>cheer.  | σιγή, <i>ῆς</i> , <i>ή</i> , silence.  |
| θάνατος, <i>ου</i> , <i>ός</i> , death.  | σύν, with, <i>w. dat.</i>  |
| θεῖον, <i>ου</i> , <i>τό</i> , the Deity.  | χρόνος, <i>ου</i> , <i>ός</i> , time.  |
| θῦμός, <i>οὔ</i> , <i>ός</i> , the mind, cou-<br>rage.   | χρῦσός, <i>οὔ</i> , <i>ός</i> , gold.  |
| θύρα, ( <i>θύρᾱ</i> ) <i>ας</i> , <i>ή</i> , a door.   |  |
| κλείω, <sup>1</sup> I shut, fasten,  |  |

VIII.

|   |  |
|---|--|
| *Αδηλος, <i>ον</i> , uncertain.                         | οὔν, silver, <i>i. e.</i> made of sil-<br>ver. |
| ἀλήθεια, <i>ας</i> , <i>ή</i> , truth.                  | ἄρτος, <i>ου</i> , <i>ός</i> , bread.          |
| ἄνοος=ους, <i>οον</i> =ουν, impru-<br>dent, irrational. | ἐκ-καλύπτω, I disclose.                        |
| ἁπλός=ους, <i>όη</i> =ῆ, <i>όον</i> =οὔν,<br>simple.    | ἐπι-κουφίζω, I alleviate.                      |
| ἀργύρεος=ους, <i>εᾱ</i> =ᾱ, <i>εον</i> =                | ἐρίζω, <i>w. dat.</i> I contend with.          |
|   | εὖνοος=ους, <i>οον</i> =ουν, well-             |

<sup>1</sup> κλείσω, κέκλειμαι (*Att.* κέκλημαι, and κέκλεισμαι), *A. 1.* ἐκλείσ-  
θην.

|   |   |
|---|---|
| wishing, well-disposed,<br>kind.                        | ὄχλος, ου, ό, <i>plebs</i> , the common<br>people.                  |
| θεράπαινα, ης, ή, a female ser-<br>vant.                | περίπλοος=ους, όου=ου, ό, a<br>voyage round.                        |
| κάνεον=οὔν, έου=οὔ, τό a bas-<br>ket.                   | πλόος=πλοῦς, δου=οὔ, ό, a<br>voyage.                                |
| κάτοπτρον, ου, τό, a mirror.                            | προς-φέρω, I bear or bring to.                                      |
| κύπελλον, ου, τό, a goblet.                             | ἕπνος, ου, ό, sleep, slumber.                                       |
| λέγω, <sup>1</sup> I say, call or name.                 | χᾶλῦς, οὔ, ό, a bridle.   |
| νόος=νοῦς, όου=οὔ, ό, the un-<br>derstanding, the mind. | χάλκεος=οὔς, έα=ή, εον=οὔν,<br>and χάλκεος=οὔς, εον=οὔν,<br>brazen. |
| ὀλίγοι, αι, a, few.                                     | χρύσεος=οὔς, έα=ή, εον=οὔν,<br>golden.                              |
| ὀργή, ης, ή, anger.                                     | ψυχή, ης, ή, the soul.  |
| ὀστέον=οὔν, έου=οὔ, τό, a<br>bone.                      |   |

## IX.

|  |   |
|--|---|
| Ἀγήρως, ων, not getting old,<br>unfading.      | ἔπαινος, ου, ό, praise.                         |
| ἀετός, οὔ, ό, an eagle (ā).                    | εὔχομαι, <sup>3</sup> I pray, beg.              |
| αἰχμάλωτος, ον, captured.                      | θηρευτής, οὔ, ό, a huntsman, a<br>sportsman.    |
| ἀνδρείος, ā, ον, manly, brave.                 | θηρεύω, I hunt, catch.                          |
| ἀνώγειον, ω, τό, a hall, a room.               | ἱλεως, ων, merciful.                            |
| ἀπάγω ( <i>fr.</i> ἀπό + ἄγω), I<br>lead away. | κάλως, ω, ό, a rope.                            |
| βαίνω, <sup>2</sup> I walk, go, proceed.       | κτίζω, I found, build.                          |
| ἐνεδρεύω, I lie in wait for, w.<br><i>dat.</i> | λαγώς, ώ, ό, a hare.                            |
|  | λαμβάνω, <sup>4</sup> I take, receive,<br>gain. |

<sup>1</sup> See p. 81.<sup>2</sup> βήσομαι, βέβηκα, ἔβην.<sup>3</sup> εὔχομαι, A. 1. ἠξάμην, I. ἐυχόμην, and ἠυχόμην, P. P. ἐδγμαί.<sup>4</sup> λήψομαι, εἴληφα, ἔλαβον.

λαός, ὦ, ὁ, the people, the  
multitude.

ναός, ὦ, ὁ, a temple.

πλείστος, ης, ον, most.

ῥάδιος, ἰά, ἰον, easy.

σέβομαι, I honour, reverence.

ταῦς, ὦ, ὁ, a peacock.

υῖός, οὔ, ὁ, a son.

ὥσπερ, as, just as.

## X.

Ἀπαγορεύω, I call.

ἀρέσκω,<sup>1</sup> I please, *w. dat.*

ἀρετή, ης, ἡ, bravery, virtue.

βασίλεια, ων, τά, a royal pa-  
lace.

γάμητή, ης, ἡ, a wife.

δειλός, ἡ, ὄν, timid, worthless,  
bad.

ἐκφέρω, I bring forth, pro-  
duce.

ἐπί, *w. dat.* upon, on account  
of, for, in ; *w. acc.* against.

ἐπικίνδυνος, ον, dangerous.

ἔως, ω, ἡ, the dawn.

θηρίον, ου, τό, a wild beast, an  
animal.

ἱερός, ἁ, ὄν, *w. gen.* sacred to.  
ποιητής, οὔ, ὁ, a poet.

ῥοδοδάκτυλος, ον, rosy-fingered.  
στήλη, ης, ἡ, a pillar.

## XI.

ᾄδω,<sup>2</sup> I sing, celebrate in  
song.

ἀνα-γινώσκω, I read.

αἰών, ὦνος, ὁ, *aeonum*, an age,  
a space of time, time, life-  
time.

βιβλίον, ου, τό, a book.

γινώσκω,<sup>3</sup> I know, think,  
judge, try, perceive.

θᾶλία, as, ἡ, a feast.

θάλλω, I bloom, am verdant.

θήρ, θηρῶς, ὁ, a wild beast.

κithará, as, ἡ, a lyre.

κρατήρ, ἡρος, ὁ, a mixing bowl.

λειμών, ὦνος, ὁ, a meadow.

μήν, μηνός, ὁ, a month.

νέκταρ, ἄρος, ὁ nectar, the  
drink of the gods.

νίπτω, I wash.

παιάν, ἄνος, ὁ, a war-song, a  
song of victory.

παρά, *w. gen.* from, by ; *w. dat.*

<sup>1</sup> ἀρέσω, P. M. or P. ἡρεσμαι.

<sup>2</sup> ᾄσομαι, A. 1. ᾄσα.

<sup>3</sup> γνώσομαι, ἔγνωκα, ἔγνω.

|   |   |
|---|---|
| at, near, by the side of,<br>among; <i>w. acc.</i> contrary to. | τέρπομαι, <i>w. dat.</i> I delight in,<br>or am delighted at. |
| πῦρ, πῦρός, τό, fire.   | χείρ, χειρός, ἡ, the hand.                                    |
| σπουδαῖος, αἰᾶ, αἶον, zealous,<br>diligent, earnest, serious.   | χορός, οὐ, ό, a dance.  |
| τέρπω, <sup>1</sup> I delight.                                  | ψήν, ψηρός, ό, a wasp.  |

## XII.

|  |   |
|--|---|
| *Αγᾶν, too much, too.                                | ναίω, I dwell.  |
| ἀγέλη, ης, ἡ, a herd, a flock.                       | όδός, οὐ, ἡ, a way.   |
| ἄδικος, ον, unjust.                                  | ἔλβιος, ἰᾶ, ἰον, and ἔλβιος, ον,<br>happy.                              |
| αἰθήρ, έρος, ό, ἡ, æther, the<br>heavens.            | ποιμήν, ένος, ό, a herdsman, a<br>shepherd.                             |
| ἄνευ, without, <i>w. gen.</i>                        | πράττω, <sup>2</sup> I do, act; <i>w. adv.</i> I<br>fare.               |
| γέρων, οντος, ό, an old man.                         | ρήτωρ, ορος, ό, an orator.  |
| δαίμων, ονος, ό, ἡ, a divi-<br>nity.                 | σώφρων, ον, sound-minded,<br>wise, sensible.                            |
| δῆμος, ον, ό, the people, the<br>mob.                | υπερφρων, ον, high-minded,<br>haughty.                                  |
| εὖ, well, εὖ πράττω, <i>w. acc.</i> I<br>do well to. | φρήν, ενός, ἡ, pl. φρένες, the<br>understanding, the mind or<br>spirit. |
| εὐδαίμων, ον, fortunate, happy.                      | φυλάττω, I guard, look after,<br>defend.                                |
| ἡγεμών, όνος, ό, a leader.                           |   |
| κολαστής, οὐ, ό, a punisher.                         |   |
| λέων, οντος, ό, a lion.                              |   |
| λίμην, ένος, ό, a harbour.                           |   |

## XIII.

|   |  |
|---|--|
| *Αθλον, ου, τό, a prize, a re-<br>ward. | γαστήρ, τρός, ἡ, the belly.                                  |
| άνήρ, άνδρός, ό, a man.                 | δουλεύω, I am a slave to,<br>serve, work for, <i>w. dat.</i> |

<sup>1</sup> τέρψω, A. 1. P. ἐτάρφθην, A. 2. P. ἐτάρπην.

<sup>2</sup> πράξω, πέπρᾱχα, P. 2. πέπρᾱγα, A. 2. P. ἐπράγην (ᾱ).

ἐχθαίρω, I hate.  
 θυγάτηρ, τρός, ἡ, a daughter.  
 μήτηρ, τρός, ἡ, a mother.  
 πατήρ, τρός, ὁ, a father.  
 σοφός, ἡ, ὄν, wise.

στέργω, <sup>1</sup> I am contented with,  
 love.  
 χαρίζομαι, I comply with,  
 oblige, gratify, *w. dat.*

## XIV.

Ἄγων, ὦνος, ὁ, a contest.  
 αἶξ, γός, ὁ, ἡ, a goat.  
 ἄλεκτρυών, ὄνος, ὁ, a cock.  
 ᾠδή, ἡς, ἡ, a song.  
 δέ, but.  
 ἐλαύνω, <sup>2</sup> I drive.  
 ἵππος, ου, ὁ, a horse.  
 καί—καί, both—and, as well as.  
 κόλαξ, ἄκος, ὁ, a flatterer.  
 κόραξ, ἄκος, ὁ, a crow, a raven.  
 κρώξω, <sup>3</sup> I croak.  
 λαίλαψ, ἄπος, ἡ, a storm.  
 λάρυγξ, υγγος, ὁ, the throat.  
 μάστιξ, ἔγος, ἡ, a scourge, a  
 whip.

μέν—δέ, truly—but ; on the  
 one hand,—on the other :  
 used in antitheses ; μέν,  
 seldom to be translated in  
 English.

μύρμηξ, ηκος, ὁ, an ant.  
 ὄρνυξ, ὕγος, ὁ, a quail.  
 ὀρχηθμός, οὔ, ὁ, a dance.  
 ὄψ, ὀπός, ἡ, the voice.  
 πολύπονος, ου, laborious.  
 σῦριγξ, εγγος, ἡ, a flute.  
 τέττιξ, ἔγος, ὁ, a grasshopper.  
 φέναξ, ἄκος, ὁ, an impostor.  
 φόρμιγξ, ιγγος, ἡ, a harp.  
 ὄψ, ὀπός, ἡ, the countenance.

## XV.

ἄναξ, ακτος, ὁ, a king.  
 ἀπαλλάττω (*fr. από + ἀλλάττω*), *w. gen. of the thing*, I  
 set free from.  
 ἅπασα, ης, every.

γέλως, ωτος, ὁ, laughter.  
 ἐγείρω, <sup>4</sup> I awaken, excite.  
 ἔλμυς, ινθος, ἡ, a worm.  
 ἐλπίς, ἰδος, ἡ, hope.  
 ἔρις, ἰδος, ἡ, contention, strife.

<sup>1</sup> στέρξω, P. 2. ἔστοργα.

<sup>2</sup> ἐλάσσω, (*Att. ἐλῶ*), ἐλήλακα, A. 1. P. ἡλάθην (ᾶ).

<sup>3</sup> κρώξω, κέκρωχα.

<sup>4</sup> ἐγερῶ, P. 2. ἐγρήγορα, I am awake, P. P. ἐγήγερμαι.

ἔρως, ὠτος, ὁ, love.

κακότης, ἦτος, ἡ, vice.

κατα-κρύπτω, I conceal.

κολάζω,<sup>1</sup> I punish.

κόρυς, ὕθος, ἡ, a helmet.

κοῦφος, ἡ, ὄν, light, vain.

λαμπάς, ἄδος, ἡ, a torch.

μακαρίζω,<sup>2</sup> I esteem happy.

νεότης, τητος, ἡ, youth.

νύξ, νυκτός, ἡ, night, νυκτός  
by night, in the night.

ὁμοιότης, ἦτος, ἡ, likeness.

ὄρνις, ἴθος, ὁ, ἡ, a bird.

παῖς, παιδός, ὁ, ἡ, a child, a  
boy.

πένης, ἦτος, ὁ, ἡ, poor.

πλούσιος, ἰα, ἰον, rich.

πλούτος, ὁ, riches, wealth.

φροντίς, ἰδος (ῖ), ἡ, care, con-  
cern.

φιλοχρημοσύνη, ἦς, ἡ, avarice.

χάρις, ἴτος, ἡ, favour, kind-  
ness, gratitude, elegance.

χρημοσύνη, ἦς, ἡ, neediness,  
poverty.

## XVI.

ἁμάρτημα, ἄτος, τό, an error,  
an offence.

ἄπτομαι, *w. gen.* I attach my-  
self to, touch.

βαστάζω, I carry.

βοήθημα, ἄτος, τό, help.

γάλα, ἄτος, τό, milk.

γεύομαι, I taste, enjoy, *w. gen.*

γόνυ, γόνατος, τό, the knee.

γυμνάζω, I exercise.

διαμείβομαι (*fr.* διά + ἀμεί-  
βομαι), I exchange.

δόρυ, δόρατος, τό, a spear.

ἐθίζω,<sup>3</sup> I accustom.

ἔνεκα, on account of, for, *w. gen.*

θεράπεια, ἄς, ἡ, care.

ιδρώς, ὠτος, ὁ, sweat.

ικέτης, ὄν, ὁ, a suppliant.

μικρός, ἄ, ὄν, small.

μῦθος, ὄν, ὁ, a speech, a word,  
an account.

οὖς, ὠτός, τό, an ear.

ποικίλος, ἡ, ὄν, various, varie-  
gated.

πρᾶγμα, ἄτος, τό, an action, a  
business, a thing, an exploit.

ῥῆμα, ἄτος, τό, a word.

<sup>1</sup> κολάσσομαι (ᾶ), A. I. ἐκόλασσα, κεκόλακα.

<sup>2</sup> μακαρίσω, Att. μακαριῶ.

<sup>3</sup> Aug. ι. I ἐθίζον, P. P. ἐθισμάι.



|   |  |
|---|--|
| σπένδω, I pour libations, pour out.                                   | φαῦλος, η, ον, bad.  |
| σῶμα, ἄτος, τό, the body.   | χρῆμα, ἄτος, τό, a thing; <i>pl.</i> property, money, treasures. |
| ταυτολογία, <i>as</i> , ἡ, a repetition of what has been said before. | χρηστός, ἡ, όν, useful, good, brave.                             |
| τέρας, ἄτος, τό, a wonder, a prodigy.                                 | χωρισμός, οὔ, ό, a separation.                                   |

## XVII.

|  |  |
|--|--|
| Ἀνδρία, <i>as</i> , ἡ, bravery.                        | κρέας, ἑας=έως, τό, flesh, meat.                                 |
| γέρας, <i>aos</i> =ως, τό, a gift of honour, a reward. | πέμπω, <sup>1</sup> I send.                                      |
| γῆρας, <i>aos</i> =ως, τό, old age.                    | πρόβατον, ου, τό, a sheep.                                       |
| διατροφή, ἡς, ἡ, nourishment.                          | προ-τρέπω, <sup>2</sup> I turn to, impel.                        |
| δύσκολος, ον, difficult, troublesome.                  | σάλπιγξ, ιγγος, ἡ, a trumpet.                                    |
| ἐλάφος, ου, ό, ἡ, a stag.                              | σημαίνω, I give a sign, or signal.                               |
| εὐεξία, ( <i>fr.</i> εὖ + ἔχω) good condition.         | ὑπάρχω ( <i>fr.</i> ὑπό + ἄρχω), I am at hand, or to be had, am. |
| θεμέλιον, ου, τό, a foundation.                        | ὑπό, <i>w. gen.</i> by.  |
| κέρας, ἄτος = <i>aos</i> = <i>ως</i> , τό, a horn.     | φάρμακον, ου, τό, a remedy.                                      |

## XVIII.

|   |   |
|---|---|
| Ἀκτίς, ἶνος, ἡ, a beam, a ray.          | δελφίς (ἷ), ἶνος, ό, a dolphin.           |
| ἄκων (ἄ), οὔσα, ον, unwilling.          | ἐκών, οὔσα, όν, willing.                  |
| ἅπας, ἄσα, ἅν, all together, every.     | ἐλέφας, αἶτος, ό, an elephant, ivory.     |
| αὐτός, ἡ, ό, ἴσα, ό αὐτός, <i>idem.</i> | εὕπορος, ον, <i>w. gen.</i> abounding in. |
| βρῶμα, ἄτος, τό, food, victuals.        | ἥλιος, ου, ό, the sun.                    |
| γίγας (ἷ), αἶτος, ό, a giant.           |   |

<sup>1</sup> πέμψω, πέπομφα, P. P. πέπεμμαι.

<sup>2</sup> προ-τρέψω, -τέτροφα, and -τέτραφα, -έτραπον.

κωτίλος (ῖ), η, ον, loquacious.

λαίνω, I make smooth, grind.

μάχη, ης, ἡ, a battle.

μέλας, αῖνα, ἄν, black, dark.

ὀδούς, ὄντος, ὅ, a tooth.

ὀσφραίνομαι, <sup>1</sup> I smell.

πᾶς, πᾶσα, πᾶν, every, all.

ποτέ, once, sometimes.

ρίς (ῖ), ῥινός, ἡ, the nostril, the nose.

τάλας, αῖνα, ἄν, wretched.

φιλόανθρωπος, ον, man-loving, philanthropic.

χαρίεις, εσσα, εν, graceful.

## XIX.

ἄρχω, *w. gen.* begin, I command, rule.

ἀτιμάζω, I honour not, despise.

ἀχάριστος, ον, unthankful, ungrateful.

βασιλεύς, ἑως, ὅ, a king.

βούλομαι, <sup>2</sup> I wish, am willing.

βοῦς, βοός, ὅ, ἡ, an ox.

γονεύς, ἑως, ὅ, a parent, *pl.* parents.

γραῦς, γράδς, ἡ, an old woman.

εἰκάω, <sup>3</sup> *w. dat.* I liken, compare.

ἐν, in, *w. dat.*

ἐπιμέλεια, ας, ἡ, care.

θύω, <sup>4</sup> I sacrifice.

ιερεύς, ἑως, ὅ, a priest.

λήρος, ου, ὅ, loquacity.

νομεύς, ἑως, ὅ, *pastor*, a herdsman, a shepherd.

νομή, ἧς, ἡ, pasture.

ὀφθαλμός, οὔ, ὅ, an eye.

πολυλόγος, ον, loquacious.

πρό, before, *w. gen.*

τέ—καί, both—and, as well as.

φονεύω, I murder, kill.

χοεύς, χοῶς, ὅ, a measure for liquids, a pouring-vessel.

## XX.

Αἰσχρός, ἄ, ὄν, disgraceful.

ἀκράτῆς, ἑς, immoderate, in-

continent, intemperate,

wanting in self-command.

<sup>1</sup> ὀσφρήσομαι, A. 2. ὠσφρόμην.

<sup>2</sup> βουλήσομαι, βεβούλημαι, I. ἐβουλόμεν and ἡβουλόμεν, A. 1. ἐβουλήθην and ἡβουλήθην.

<sup>3</sup> It sometimes takes the augment in Attic, by changing ε into η.

<sup>4</sup> θύσω (ῡ), τέθῃκα, A. 1. P. ἐτύθην (ῡ).

|   |   |
|---|---|
| ἀληθής, <i>és</i> , true.                                 | ποταμός, <i>οὔ, ό</i> , a river.                            |
| ἀτυχής, <i>és</i> , unfortunate.                          | σαφής, <i>és</i> , clear.                                   |
| ἄφανής, <i>és</i> , unknown, obscure.                     | σοφιστής, <i>οὔ, ό</i> , a teacher of eloquence, a sophist. |
| δουλεία, <i>as, ή</i> , slavery.                          | σωτηρία, <i>as, ή</i> , safety, welfare.                    |
| ἐλεαίρω, I pity.  | τόπος, <i>ου, ό</i> , a place.                              |
| ἐλώδης, <i>es</i> , marshy.                               | τραγῳδία, <i>as, ή</i> , a tragedy.                         |
| κάλᾱμος, <i>ου, ό</i> , a reed.                           | τριήρης, <i>eos=ous, ή</i> , a trireme.                     |
| λέγω, <sup>1</sup> I say.                                 |   |
| ὁμιλία, <i>as, ή, w. dat.</i> intercourse (with any one). |   |

## XXI.

|   |   |
|---|---|
| ἁγαθός, <i>ή, όν, ό</i> , good.                       | λύρικός, <i>ή, όν</i> , lyric.                              |
| αἰδώς, <i>όος=οὔς, ή</i> , shame, modesty, reverence. | ὄψις, <i>εως, ή</i> , the countenance, the visage.          |
| δμώς, <i>δμωός, ό</i> , a slave.                      | πάτρως, <i>ως, ό</i> , an uncle (by the father's side).     |
| εὖεστώ, <i>όος=οὔς, ή</i> , well-being, prosperity.   | πειθώ, <i>όος=οὔς, ή</i> , persuasiveness.                  |
| ἥρω, <i>ως</i> , a hero.                              | προσ-βλέπω, I look at.                                      |
| ἡχώ, <i>όος=οὔς</i> , an echo.                        | πρόσ-εἰμι, <i>adsum</i> , I am present, am joined to.       |
| θώς, <i>θωός, ό, ή</i> , a jackall.                   | σέβας, <i>τό</i> , (only in nom. and acc.) respect, esteem. |
| ιστοριογράφος, <i>ου, ό</i> , an historian.           | ψεύδω, I belie, deceive; <i>Mid.</i>                        |
| κῆπος, <i>ου, ό</i> , a garden.                       | I lie.  |
| λυπηρός, <i>ά, όν</i> , sad, troublesome.             |   |

## XXII.

|                                  |  |
|----------------------------------|--|
| ἄλλά, <i>sed</i> , but.          | ἄνθος, <i>eos=ous, τό</i> , a flower.    |
| ἄνεμος, <i>ου, ό</i> , the wind. | ἀσφαλής, <i>és</i> , firm, secure, safe. |

<sup>1</sup> λέξω, P. P. λέλεγμαι, A. 2. P. ἐλέγην; in composition, Pf. A. sometimes εἶλοχα and P. P. εἶλεγμαι.

|   |  |
|---|--|
| γένος, εος=ους, τό, <i>genus</i> , race, descent.                           | κλέος, έεος=έους, τό, fame, pl. famous actions.                            |
| γη, γῆς, ἡ, the earth.  | κρίνω (ι), <sup>1</sup> <i>cerno</i> , I separate, judge, discern, choose. |
| εαρινός, ἡ, όν, spring, i. e. belonging to the spring (εαρ=ἡρ=ver), vernal. | μηκος, εος=ους, τό, length.  |
| ειδος, εος=ους, τό, the figure, the form.                                   | πονηρός, ά, όν, dishonest, wicked.   |
| επος, εος=ους, τό, a word.  | σελας, аос, τό, splendour.   |
| ζημία, ας, ἡ, injury, punishment, loss.                                     | υψος, εος=ους, τό, height, elevation.                                      |
| θάλπος, εος=ους, τό, heat.  | χαλκός, ου, ό, brass.  |
| θνητός, ἡ, όν, mortal.  | ψευδος, εος=ους, τό, a lie.  |
| κέρδος, εος=ους, τό, gain.  | ψυχος, εος=ους, τό, cold.  |

## XXIII.

|                                      |   |
|--------------------------------------|---|
| *Αγκιστρον, ου, τό, a hook.          | ισος, η, ον, like, equal.                 |
| αγρεύω, I catch.                     | ιχθύς (υ), υος (υ), ό, a fish.            |
| αμπελος, ου, ἡ, a vine.              | κίς, κίός, ό, a glow-worm.                |
| ανα-κύπτω, I peep up or out, emerge. | μῦς, υός, ό, <i>mūs, mūris</i> , a mouse. |
| βασιλεύω, I am king, rule, w. gen.   | νέκῦς, υος, ό, a corpse, a dead body.     |
| βάτραχος, ου, ό, a frog.             | παγίς, ιδος (ι) ἡ, a trap, a snare.       |
| βότρυς, υος, ό, a cluster of grapes. | στάχυς, υος, ό, an ear of corn.           |
|                                      | σῦς, σϋός, ό, ἡ, a boar or sow.           |

## XXIV.

|                                    |  |
|------------------------------------|--|
| Ἀρχή, ἡς, ἡ, a beginning,          | trates, authorities, offices of command. |
| <sup>2</sup> ) command, pl. magis- |  |

---

<sup>1</sup> κρίνω, κέκρικα, A. 1. P. έκρίθην (ι).

|   |   |
|---|---|
| ἀσέλγεια, ας, ἡ, excess.  | πῆχυς, εως, ὁ, the elbow, a cu-<br>bit.     |
| ἄστυ, εος, τό, a city.  | πόλις, εως, ἡ, a town, a state,<br>a city.  |
| βέβαιος, ᾱ, ον, firm, secure.                                   | πόρτις, ιως, ὁ, ἡ, a heifer.                |
| βροτός, ἡ, ὄν, mortal.  | πόσις, εως, ἡ, drinking, drink.             |
| βρώσις, εως, ἡ, eating.   | πράξις, εως, ἡ, an action.                  |
| γλυκύς, εἶα, ὕ, sweet.  | πύργος, ου, ὁ, a tower.                     |
| διάφορος, ον, different.  | σίνᾱπι, εος, τό, mustard.                   |
| δῶρον, ου, τό, a gift.  | σπάνις, εως, ἡ, neediness, want.            |
| ἔγγελος, υος, ἡ, an eel.  | στάσις, εως, ἡ, a faction, sedi-<br>tion.   |
| ἐνδεια, ας, ἡ, want.  | σύνεσις, εως, ἡ, understanding.             |
| καρπός, οὔ, ὁ, fruit.   | ὑβρις, εως, ἡ, insolence, haugh-<br>tiness. |
| κόσμος, ου, ὁ, an ornament,<br>order, <sup>2</sup> ) the world. | φύλαξ, κος, ὁ, a guard, a guar-<br>dian.    |
| κτῆμα, ἄτος, τό, a possession.                                  | φύσις (ῥ) εως, ἡ, nature.                   |
| κτησις, εως, ἡ, gain, possession.                               |   |
| μόνος, η, ον, alone.  |   |
| νόμος, ου, ὁ, a law.  |   |
| οἶς, οἴος, ὁ, ἡ, a sheep.                                       |   |
| ὄνησις, εως, ἡ, advantage.                                      |   |

## XXV.

|  |                                  |
|--|----------------------------------|
| Ἅδης, ου, ὁ, Hades, the god of<br>the lower world (Pluto). | ἰθύνω (ῥ), I set right, guide.   |
| ἄπιστος, ον, unfaithful, incre-<br>dible.                  | ἰστός, ου, ὁ, a loom.            |
| γυνή, γυναικός, ἡ, a woman.                                | κεφαλή, ἡς, ἡ, the head.         |
| δέησις, εως, ἡ, an entreaty.                               | κίστη, ης, ἡ, a chest, a coffer. |
| δέχομαι, I receive.  | κλείς, κλειδός, ἡ, a key.        |
| ἐκκλησία, ας, ἡ, an assembly.                              | κοιλαίνω, I hollow out.          |
| θρίξ, τριχός, ἡ, the hair.                                 | κομίζω, <sup>1</sup> I bring.    |
|  | κτείς, ενός, ὁ, a comb.          |
|  | κτενίζω, I comb.                 |

---

<sup>1</sup> κομίσω (ῥ), Att. κομῶ.

κύβος, ου, ό, a die.

κῦβερνήτης, ου, ό, a steersman,  
a pilot.

κύων, κυνός, ό, ή, a dog.

μαρτυρία, as, ή, testimony.

μάρτυς, μάρτυρος, ό, a wit-  
ness.

ναῦς, νεώς, ή, a ship.

οίκία, as, ή, a house.

οίκος, ου, ό, a house.

περίδρομος, ον, running round,  
gad-about.

πέτρα, as, ή, a rock.

σταγών, όνος, ή, a drop, or  
dropping.

σώζω,<sup>1</sup> I save, preserve.

σωτήρ, ήρος, ό, a saver, a pre-  
server.

ὔδωρ, ὕδατος, τό, water.

ώφέλεια, as, ή, advantage.

## XXVI.

\*Αλγος, εος=ους, τό, pain.

ἀφθονία, as, ή, absence of  
envy, abundance.

ἔθος, εος=ους, τό, custom, man-  
ner.

Ἰλιάς, άδος, ή, the Iliad, κα-  
κῶν Ἰλιάς, a multitude of  
evils.

μέγας, μεγάλη, μέγα, great,  
large.

ὀλίγος, η, ον, little, small.

ὀφέλλω, I nourish, increase.

πάθος, εος=ους, τό, suffering,  
a passion.

πολύς, πολλή, πολύ, much,  
many, great.

πρᾶος, πραεία, πρᾶον, soft,  
mild.

προσ-αγορεύω, I call, name.

πρόσ-οδος, ου, ή, an approach,  
<sup>1</sup>) an income, revenue, *redit-  
tus*.

σίτος, ου, ό, corn.

φόβος, ου, fear; φόβον ἔχειν,  
to have fear, to be con-  
nected or attended with  
fear.

## XXVII.

Ἀγάλλω, I adorn; Mid. *w.*  
*dat.* I pride myself in, am  
proud of, delight in.

αἰδοίος, α, ον, modest.

αἰρετός, ή, όν, choice, eligible,  
*comparative*, preferable to.

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<sup>1</sup> σώσω, σέσωκα, P. P. σέσωσμαι, A. 1. P. ἐσώθην.

|  |  |
|--|--|
| ἄκρατος, <i>ον</i> , unmixed.                            | nothing.   |
| βίαιος, <i>α, ον</i> , violent.                          | ὄψιος, <i>α, ον</i> , late.                          |
| γεραίος, <i>ά, όν</i> , old.                             | ὀψοφάγος, <i>ον</i> , dainty.                        |
| δίκαιος, <i>α, ον</i> , Attic δίκαιος, <i>ον</i> , just. | παλαιός, <i>ά, όν</i> , ancient.                     |
| ἔθνος, <i>εος=ους, τό</i> , a nation, a people.          | πατρίς, <i>ίδος, ή</i> , native country.             |
| ἐρρῶμένος, <i>η, ον</i> , strong.                        | περαῖος, <i>α, ον</i> , beyond.                      |
| εὖδιος, <i>ον</i> , serene.                              | πικρός, <i>ά, όν</i> , bitter.                       |
| ἐχϋρός, <i>ά, όν</i> , firm.                             | πορφύρεος=οὖς, <i>έα=α, εον=οὖν</i> , purple.        |
| ἥσυχος, <i>ον</i> , quiet.                               | πρώϊος, <i>α, ον</i> , early.                        |
| ἴδιος, <i>α, ον</i> , own.                               | πτωχός, <i>ή, όν</i> , begging, very poor.           |
| ἰσχυρός, <i>ά, όν</i> , strong.                          | σιωπή, <i>ης, ή</i> , silence.                       |
| κλέπτης, <i>ον</i> , thievish.                           | σφοδρός, <i>ά, όν</i> , violent.                     |
| λάλος, <i>ον</i> , talkative.                            | σχολαῖος, <i>α, ον</i> , lazy.                       |
| λεπτός, <i>ή, όν</i> , thin.                             | τίμιος, <i>α, ον</i> , honoured, esteemed, valuable. |
| μέσος, <i>η, ον</i> , middle, the middle of.             | χελιδών, <i>όνος, ή</i> , a swallow.                 |
| μονοφάγος, <i>ον</i> , eating alone.                     | χρήσιμος, <i>η, ον</i> , useful, advantageous.       |
| νομίζω, <sup>1</sup> I think, deem.                      | ψευδής, <i>ές, false</i> .                           |
| ὄρθριος, <i>α, ον</i> , early.                           |  |
| οὐδεῖς, οὐδεμία, no one ; οὐδέν,                         |  |

REMARK.—The thing compared, which in English is affixed by means of the word *than*, in Greek is either affixed by means of *ή, than*, answering to the Latin *quam* ; or very commonly, without *ή*, is put in the genitive, answering to the ablative in Latin.

## XXVIII.

|                             |                                       |
|-----------------------------|---------------------------------------|
| Αἶψα, quickly.              | ἀσθενής, <i>ές</i> , powerless, weak. |
| ἄρπαξ, <i>αγος, rapax</i> . | ἀτυχία, <i>ας, ή</i> , misfortune.    |

<sup>1</sup> νομίσω, Attic νομιῶ, νενόμικα.

ἀφῆλιξ, *κος*, growing old.  
 βαθύς, *εία, ύ*, deep, profound.  
 βαρύς, *εία, ύ*, heavy, burdensome.  
 ἐγκρατής, *ές*, continent, abstinent, moderate.  
 ἐπίχαρις, *ιτος*, graceful.  
 εὐσεβής, *ές*, pious.  
 εὔχαρις, *ιτος*, attractive.  
 ἦβη, *ης, ή*, youth.  
 μάκαρ, *αρος*, happy.  
 μεσότης, *τητος, ή*, mediocrity, moderation.  
 νόημα, *ατος, τό*, a thought, a

conception.  
 ὀρθός, *ή, όν*, straight, correct, upright.  
 ὀρμή, *ής, ή*, impulse, zeal, desire, rushing.  
 οὐδέ, and not, neither, not even.  
 παραπλήσιος, *ᾱ, ον*, and παρὰ-πλήσιος, *ον*, like.  
 παρέρχομαι, (*fr.* παρὰ + ἔρχομαι,) I pass by.  
 πρέσβυς, *εία, υ*, and πρέσβυς, *vos*, and *εως*, old.  
 ὠκύς, *εία, ύ*, quick.

## XXIX.

ἄλλος, *η, ο, alius, a, ud*, τὰ ἅλλα=τᾶλλα, the rest, every thing else.  
 βραχύς, *εία, ύ*, short.  
 δαυς, *εία, ύ*, thick.  
 εὐρύς, *εία, ύ*, broad.  
 ἐχθρός, *ά, όν*, hostile, inimical.  
 ζῶον, *ου, τό*, a living being, an animal.  
 ἡδύς, *εία, ύ*, sweet, pleasant.  
 καιρός, *οὔ, ό*, the right time,

an opportunity ; <sup>2</sup>) time in general.  
 λοιπός, *ή, όν*, remaining.  
 μετα-φέρω, I remove, change.  
 οἰκτρός, *ά, όν*, pitiable, miserable.  
 ὀξύς, *εία, ύ*, sharp, sour.  
 ὀσμή, *ής, ή*, a smell.  
 ὄφις, *εως, ό, ή*, a snake.  
 παρέχομαι, I afford, bring forth.

## XXX.

ἄλγεινός, *ή, όν*, painful.  
 αναγκαῖος, *ᾱ, ον*, and ἀναγκαῖος, *ον*, necessary.  
 ἀνάγκη, *ης, ή*, necessity, compulsion.

ἀναρχία, *ας, ή*, want of government, anarchy.  
 βλάβη, *ης, ή*, injury.  
 γείτων, *ονος, ό, ή*, a neighbour.



|  |   |
|--|---|
| ἐλεύθερος, <i>ᾱ, ον</i> , and ἐλεύθερος,<br><i>ον</i> , free-born, free. | μαλακός, <i>ή, όν</i> , soft.                                     |
| ἐμφυτος, <i>ον</i> , implanted.  | μικρός, <i>ά, όν</i> , small.                                     |
| ἐνίοτε, sometimes.   | ὀλίγος, <i>η, ον</i> , little.                                    |
| ἐπιθυμία, <i>ας, ή</i> , desire.   | πέπων, <i>ονος</i> , ripe.  |
| εὐτυχής, <i>ές</i> , fortunate.  | πίων, <i>ονος</i> , fat.  |
| ἤ, or ; ἤ—ἤ, <i>aut—aut</i> .  | πόλεμος, <i>ου, ό</i> , war.                                      |
| ἰσχύω ( <i>ῡ</i> ), I am strong or able,<br>have power, avail.           | σκώπτω, I joke, jest ( <i>Eng.</i><br><i>scoff</i> ).             |
| κελεύω, <sup>1</sup> I order, bid.                                       | σύμβουλος, <i>ου, ό</i> , an adviser.                             |
| κολακεία, <i>ας, ή</i> , flattery.                                       | σωφροσύνη, <i>ης, ή</i> , sound-mind-<br>edness, modesty, wisdom, |
| κροκόδειλος, <i>ου, ό</i> , a crocodile.                                 | chastity.   |
| μακρός, <i>ά, όν</i> , long, tedious.                                    |   |

REMARK.—‘Ως with the superlative strengthens it, as *quam* in Latin : for example, *quam celerrime*, as quickly as possible, so ὡς τάχιστα.

## XXXI.

|  |   |
|--|---|
| Αἰσχροῶς, disgracefully.   | ἐκός, at a distance, far.   |
| ἄνω, above.  | εὐδαιμόνως, fortunately.  |
| βλέπω, I look at, see.   | κάτω, below.  |
| γάρ, for.  | πέρα, <i>ultra</i> .  |
| γράμμα, <i>σος, τό</i> , that which<br>is written, an alphabetical<br>letter, <i>pl.</i> letters, litera-<br>ture. | σαφῶς, clearly.   |
| δια-φέρω, <i>v. gen.</i> I am differ-<br>ent from, differ from.  | σοφῶς, wisely.  |
| δια-φθείρω, I destroy, lay<br>waste.   | σπουδαίως, zealously, dili-<br>gently.                                |
| ἐγγύς near.  | συγχαίρω, ( <i>fr.</i> σύν + χαίρω)<br><i>w. dat.</i> I rejoice with. |
|  | ταχέως, quickly.  |
|  | τηλοῦ, far.   |
|  | χαριέντως, gracefully.  |

<sup>1</sup> κελεύσω, κεκέλευκα, P. P. κεκέλευσμαι, A 1. P. ἐκελευσθην.

## XXXII.

|  |   |
|--|---|
| ἄλλήλων, of one another.   | μᾶλλον, (= μᾶλιν comparat. of μάλα) more, rather, sooner.                         |
| ἄφθονος, <i>ον</i> , not grudging, un-<br>envious.   | μόνον, <i>adv.</i> only, alone.   |
| βλαβερός, <i>ά, όν</i> , injurious.  | Οὐρανίδαι, <i>ων, οί</i> , the inhabit-<br>ants of Ouranos, the gods.             |
| ἑαυτοῦ=αὐτοῦ, of himself, <i>ἑαυ-</i><br><i>τῆς</i> =αὐτῆς, of herself, <i>ἑαυ-</i><br><i>τῶν</i> =αὐτῶν, of themselves. | οὐσία, <i>as, ή, being; ²)</i> pro-<br>perty, possession.                         |
| ἑμαυτοῦ, <i>ῆς</i> , of myself, <i>pl. ήμῶν</i><br><i>αὐτῶν</i> , of ourselves.  | περι-φέρω, I carry about.   |
| κακοῦργος, <i>ον</i> , injurious, wick-<br>ed.   | πλεονέκτης, <i>ου</i> , avaricious.   |
| κακοῦργος, <i>ου, ό</i> , an evil-doer.  | πλουτίζω, I enrich, make rich.  |
| κατά, <i>w. acc.</i> according to.   | σεαυτοῦ, <i>ῆς</i> , of thyself, <i>pl.</i><br><i>ύμῶν αὐτῶν</i> , of yourselves. |
|  | ὠφέλιμος, <i>ον</i> , useful.   |

## XXXIII.

|  |                                      |
|--|--------------------------------------|
| Ἐμός, <i>ή, όν, meus.</i>                      | ὅς, <i>ή, όν, suus.</i> <sup>1</sup> |
| ἡμέτερος, <i>ά, ον, noster.</i>                | σός, <i>ή, όν, tuus.</i>             |
| μεθήμων, <i>ον</i> , negligent, dila-<br>tory. | σῶμα, <i>ατος, τό</i> , the body.    |
| μεταχειρίζομαι, I uphold, lead.                | τέκνον, <i>ου, τό</i> , a child.     |
|  | ύμέτερος, <i>ά, ον, vester.</i>      |

REMARK.—The possessive pronouns in Greek are expressed only when some particular distinction is necessary, as especially in antitheses. Where this is not the case, they are omitted, and supplied by the article placed before the substantive, as *ή μήτηρ στέργει τήν θυγατέρα*, ‘the mother loves *her* daughter.’ Instead of the adjective-personal pronouns, *έμός*, *σός*, &c., the Greeks use in the same sense the genitive of the

<sup>1</sup> For which the Attics use the genitives *ἑαυτοῦ, ῆς*, and *αὐτοῦ, ῆς*.

substantive-personal pronouns, both the simple ones, and, in the singular, the enclitic (*μου, σου*) and the reflexive *ἐμαυτοῦ*, &c. The position of the article will be seen from the examples.

## XXXIV.

|                                      |   |
|--------------------------------------|---|
| ἑκαστος, η, ον, each.                | ρόδον, ου, τό, a rose.  |
| ἐκεῖνος, η, ο, that.                 | στρατηγός, ου, ὁ, a general.                                      |
| ἔνιοι, αι, α, some.                  | τηλικούτος, -αύτη, -οὔτο, so large, so old.                       |
| ἐξετάζω, <sup>1</sup> I examine.     | τις, τι, somebody, something.                                     |
| ἐπιστολή, ἥς, ἡ, <i>epistola</i> .   | τίς, τί, who? what?   |
| ἡμέρα, ας, ἡ, a day.                 | τοῖος, ᾧ, ον, <i>talis</i> .                                      |
| ὁδε, ἧδε, τόδε, this.                | τοιούτος, -αύτη, -οὔτο, <i>talis</i> .                            |
| οἷος, ᾧ, ον, <i>qualis</i> .         | τόσος, η, ον, <i>tantus</i> .                                     |
| ὅς, ἧ, ὅ, <i>qui, quæ, quod</i> .    | τοσοῦτος, -αύτη, -οὔτο, <i>tantus</i> .                           |
| ὅσος, η, ὄν, <i>quantus</i> .        | τρόπος, ου, ὁ, a way, or manner, the mode of life, the character. |
| ὅστις, ἧτις, ὅτι, whoever, whatever. |   |
| οὗτος, αὕτη, τοὔτο, this.            |   |

## XXXV.

|   |   |
|---|---|
| ἄμφι, about.  | δρεπανηφόρος, ον, scythe-bearing, furnished with scythes.           |
| ἀνά-βασις, εως, ἧ, a going up, an expedition from the sea inland. | ἐνιαυτός, ου, ὁ, a year.  |
| ἀριθμός, ου, ὁ, number, extent, length.                           | εὖρος, εως=ους, τό, breadth.  |
| ἄρμα, ατος, τό, a chariot.  | κατά-βασις, εως, ἧ, a going down (from inland to the sea), retreat. |
| ἄσύνετος, ον, senseless, stupid.                                  | ὀπλίτης (ι), οὐ, ὁ, a heavy-armed man.                              |
| βάρβαρος, ον, ὁ, a barbarian (every one not a Greek).             | πᾶρειαμι ( <i>fr.</i> παρὰ + εἰμι), I am present.                   |
| βῆμα, ατος, τό, a step, a pace.                                   |   |

<sup>1</sup> ἐξετάσω (ᾶ), and ἐξετάω, ἐξήτακα.

πελταστής, ου, ὁ, a shieldsman.

πλήθος, εος=ους, τό, a multitude, extent.

ποῦς, ποδός, ὁ, *pes, pedis*.

σταθμός, οὔ, ὁ, a station, a day's journey, a march.

στράτευμα, ατος, τό, an army, an armament.

συγγράφω (*fr. σύν + γράφω*), *conscribo*, I enlist, I describe.

σύμπας, ἄσα, ἅν, all together, in a body.

συνετός, ἡ, ὄν, sensible, intelligent.

## XXXVI.

Ἀγορεύω, I say.

ἄπειρος, ου, (*adv. ἀπείρως*), *w. gen.* unacquainted with, unskilled in.

ἀπό, from, *w. gen.*

ἀπο-τρέπω, I turn away, avert.

ἀπο-φεύγω, I flee away.

ἄροτρον, ου, τό, a plough.

γενναίως, nobly, bravely.

δεινός, ἡ, ὄν, fearful, terrible, dangerous; τὸ δεινόν, the danger.

ἕτερος, ἄ, ου, the other (of two), opposite, different.

ἵνα, in order that; after a principal tense, *w. subj.*; after an historical tense, *w. opt.*

κάλλος, εος=ους, τό, beauty.

κεύθω, I conceal.

μουσική (*τέχνη understood*) ἡς, ἡ, every art under the patronage of the Muses, especially music.

ὅταν, when, whenever, *w. subj.*

ὅτε, when.

οὕτως, (*def. cons. οὕτω*), so.

παιδεία, as, ἡ, education, instruction.

πλησιάζω, I approach.

πρόνοια, as, ἡ, foresight, precaution.

προς-πίπτω, (*in third person sing.*) it falls out, it occurs, it presents itself.

στασιάζω, I live at variance with.

## XXXVII.

|  |  |
|--|--|
| Γυναικεῖος, <i>ā, on</i> , belonging to women, womanly.            | μάντις, <i>εως, ό</i> , a seer, a prophet.                                     |
| ἐν-δύω, <sup>1</sup> I go into, put on.                            | μέλλω, <sup>2</sup> I intend or am about to do, delay ; τὸ μέλλον, the future. |
| ἐπι-διώκω, I pursue.   | πολέμιος, <i>ā, on</i> , hostile, ό πολέμιος, the enemy.                       |
| κατα-δύω, I dip, go down, set, conceal myself.                     | προφητεύω, I prophesy.   |
| κατα-λύω, <sup>2</sup> I loosen, destroy, dissolve.                | φύω, <sup>4</sup> I bring forth. <i>Perf.</i> I have become, am.               |
| κυριεύω, <i>w. gen.</i> I am or become master of, conquer, obtain. |  |

## XXXVIII.

|   |   |
|---|---|
| Ἀβλάβεια, <i>as, ή</i> , innocence.             | εἶθε, <i>w. opt.</i> O that.                                    |
| ἄμφω, both, <i>ambo</i> .                       | ἔκγονος, <i>όν</i> , descendant, descended from.                |
| ἄνω (ῥ), <sup>5</sup> I complete, finish.       | ἐλπίζω, I hope, expect.   |
| δάκρυον, <i>ου, τό</i> , a tear.                | ἐπαγγέλλω, I announce.  |
| δια-λύω, I dissolve, separate.                  | ἐπι-βουλεύω, <i>w. dat.</i> I plot against.                     |
| δικάζω, <sup>6</sup> I judge.                   | ἔσχατος, <i>η, on</i> (superl. of ἐξ), outermost, utmost, last. |
| δικαστής, <i>οῦ, ό</i> , a judge, a magistrate. |   |

<sup>1</sup> ἐν-δύσω (ῥ), -δέδῡκα, P. P. -δέδῡμαι, A. 1. P. -εδύθην (ῥ). A. 2. -έδυν (*Pf. and A. 2. intransitive*).

<sup>2</sup> κατα-λύσω (ῥ), -λέλυκα, P. P. -λέλυμαι.

<sup>3</sup> μελλήσω, μεμέλληκα, I. ἔμελλον and ἤμελλον, A. 1. ἐμέλ-λησα.

<sup>4</sup> φύσω (ῥ), πέφυκα, ἔφῡν. (*P. and A. 2. intransitive*).

<sup>5</sup> ἄνωσω (ῥ) ἤνυκα, P. P. ἤνυσμαι, A. 1. P. ἤνύσθην.

<sup>6</sup> διακάσω (ᾱ), Attic δικῶ, δεδίκᾱκα.

|   |   |
|---|---|
| ἰκετεύω, I ask, supplicate, entreat.              | μηνίω, <i>w. dat.</i> I am angry with.        |
| κινδυνεύω, I incur danger, run a risk.            | ὅτι, that, because.                           |
| μετά, <i>w. gen.</i> with ; <i>w. acc.</i> after. | πρὶν, ἄν, <i>w. subj.</i> before, ere, until. |
|   | φυτεύω, I plant.                              |

## XXXIX.

|  |  |
|--|--|
| Ἀδελφός, οὗ, ὁ, a brother.                                 | λανθάνω, <sup>1</sup> <i>w. acc.</i> I am concealed from, escape the notice of; <i>lateo. Mid.</i> I forget. |
| ἀποδέχομαι, I receive, admit, approve of.                  | πένομαι, I am poor.  |
| αὐλός, οὗ, ὁ, a flute.                                     | στρατεύω, I make an expedition; <i>Mid.</i> I make war, march (in a hostile manner).                         |
| εἰάν=ἤν, or ἄν, if, <i>w. subj.</i>                        |  |
| ἐγχώριος, ον, and ἐγχώριος, α, ον, native, of the country. |  |
| ἐργάζομαι, I work ( <i>augm.</i> ι).                       |  |
| ἔρχομαι, <sup>1</sup> I go, come.                          |  |

## XL.

|   |                                     |
|---|-------------------------------------|
| Ἄκρα, ας, ἡ, a summit, a castle.                    | ἰδρύω, <sup>2</sup> I build, found. |
| αὐτονομία, ας, ἡ, freedom, independent legislation. | κατα-κλείω, I shut, lock up.        |
| ἐμφυτεύω ( <i>fr. ἐν + φυτεύω</i> ), I implant.     | ληστής, οὗ, ὁ, a robber.            |
|   | συνθήκη, ης, ἡ, a treaty.           |

## XLI.

|  |  |
|--|--|
| Ἀνα-παύω, I cause to rest; <i>mid.</i> I rest, recover myself. | γεύω (τινά τινος), I give any one a taste of anything; <i>mid. w. gen.</i> I taste, enjoy. |
|--|--|

<sup>1</sup> εἶμι and ἐλεύσομαι, ἐλήλυθα, ἦλθον.

<sup>2</sup> λήσω, λέληθα, ἔλαθον.

<sup>3</sup> ἰδρύσω (ῥ), P. M. or P. ἰδρύμαι, A. 1. P. ἰδρύθην (ῥ).

ἐπιτηδεύω, I manage, transact  
with diligence, practise.

πολιτεία, as, ἡ, the state, the  
administration.

πορεύω, I lead forward; *mid.*

I go, march, set out (*w.*  
*pass. aorist*).

πύλη, ης, ἡ, a gate, *usually in*  
*the plural.*

XLII.

Δημοκρατία, as, ἡ, the rule of  
the people, democracy.

ἐπι-φέρω, I bring upon; πόλε-  
μόν τι, *bellum infero.*

μή after verbs of fear, *w. subj.*  
if a pres. perf. or fut. goes

before; *w. opt.* if an histo-  
rical tense goes before; as  
the Latin *ne*, to be trans-  
lated by 'that' or 'lest.'

τύραννος, ου, ὁ, a sovereign, a  
tyrant.

XLIII.

Αἰσθάνομαι, <sup>1</sup> I perceive, ob-  
serve, *w. gen. or acc.*

ἀσπίς, ἰδος, ἡ, a shield.

δεινῶς, terribly, violently, ex-  
traordinarily.

δρόμος, ου, ὁ, a course, run-  
ning.

δύναμις, εως, ἡ, strength, power,  
might.

θραύω, <sup>2</sup> I break, shatter,  
crush.

κατα-παύω, I put a stop to.

κρούω, <sup>3</sup> I knock, beat.

σεισμός, ου, ὁ, an earthquake.

σείω, <sup>4</sup> I shake,

XLIV.

Ἀγαπάω, I love.

ἀθάνατος, ου, immortal.

ἀθλίως, miserably, unfortu-  
nately.

<sup>1</sup> αἰσθῆσομαι, ἦσθην, ἦσθόμην.

<sup>2</sup> θραύσω, P. P. τέθρανσαι, and τέθρανται, A. 1. P. ἐθραύσθην.

<sup>3</sup> κρούσω, P. P. κέκρουμαι and κέκρουσαι, A. 1. P. ἐκρούσθην.

<sup>4</sup> σείσω, P. P. σέσεισαι, A. 1. P. ἐσεισθην.

ἀκμή, ἦς, ἡ, a point, height,  
full power, bloom.  
ἀστράπτω, I lighten.  
βροντάω, I thunder.  
διψάω, I thirst, or am thirsty  
(contracts *ae into η*).  
δράω, <sup>1</sup> I do, act.  
ἐξ-απατάω, I completely de-  
ceive, or mislead.  
ἐράω, I love (ardently), *w. gen.*  
ζάω, I live (contr. *ae into η*).  
ἡλικία, *as, ἡ*, age, especially  
youth or manhood.  
θαῤῥαλέως, boldly, courage-  
ously.  
ιδέα, *as, ἡ*, an appearance, an  
outward figure.  
νικάω, I conquer, overcome.

δλοφύρομαι, *w. acc.* I pity.  
δράω, <sup>2</sup> I see.  
δρμάω, I rush, advance.  
πεινάω, I hunger, or am hun-  
gry (contracts *ae into η*).  
πρίν, *w. inf.* before.  
πῶς; how?  
σιωπάω, <sup>3</sup> I am silent.  
συγκυκάω (*fr. σύν + κυκάω*), I  
move together, bring into  
confusion, confound.  
σύμμαχος, *ον*, fighting with,  
that is a fellow-combatant,  
or ally.  
τελευτάω, I finish, (*βίον un-*  
*derstood*) I die.  
τολμάω, I dare, venture, pre-  
vail upon myself.

## XLV.

ἄθυμέω, I am dispirited, de-  
spair.  
ἀμελέω, *w. gen.* I neglect.  
ἀπορρέω, (*fr. ἀπό + ῥέω*) I  
flow away, or from.  
ἀσκέω, I practise, adorn.

δέω, <sup>4</sup> *w. gen.* I want; δεῖ,  
there is need, it is neces-  
sary, one must; *w. acc. and*  
*infin.*  
δυστυχέω, I am unfortu-  
nate.

<sup>1</sup> δράσω (*ā*), δέδρακα, P. P. δέδραμαι and δέδρασμαι, A. 1. P. ἐδράσθην.

<sup>2</sup> ὄψομαι, ἑώρακα, εἶδον, P. M. or P. ἑώραμαι or ὤμμαι, A. 1. P. ὤφθην.

<sup>3</sup> σιωπήσομαι, σεσιώπηκα.

<sup>4</sup> δεήσω, δεδέηκα.



ἐπαινέω, (*fr.* ἐπί + αἰνέω) <sup>1</sup> I approve of, praise.

εὐτυχέω, I am fortunate, happy.

εὐχή, ἧς, ἡ, a request, a prayer.

θέλω and ἐθέλω, <sup>2</sup> I will, wish, am willing.

κἄν, *w. subj.* = καί and the conjunction ἄν, or καὶ ἔάν, even if, although ; or καί and the particle ἄν.

κρατέω, *w. gen.* I am master of, have power over, command.

λαλέω, I talk, prate.

μάλιστα, (*superlat. of* μάλα, very) most, especially.

μέλι, ιτος, τό, honey.

μήτε—μήτε, neither—nor.

οὐδέποτε, never.

οὔτε—οὔτε, neither—nor.

πλέω, <sup>3</sup> I sail.

ποιέω, I make, do ; εὖ ποιεῖν, to do well to, to confer a favour on, *w. acc.*

πονέω, *laboro*, I take trouble, work.

προσδοκάω, I expect, presume

ρίψ, ῥίπος, ό, ἡ, a reed.

σιγάω, <sup>4</sup> I am silent.

συλλαμβάνω (*fr.* σύν + λαμβάνω) *w. dat.* I take in common with, help, assist.

συμπονέω, (*fr.* σύν + πονέω) *w. dat.* I work with, help, assist.

τελέω, <sup>5</sup> I accomplish, fulfil.

ὑπέρ, *w. gen.* instead or in behalf of, on account of ; *w. acc.* above, beyond.

φρονέω, I think ; μέγα φρονεῖν, to be haughty.

XLVI.

Ἀμαυρόω, I darken, destroy, weaken, blunt.

ἀμέλεια, ας, ἡ, carelessness.

ἀνθρώπινος, η, ον, human.

ἀπορροή, ἧς, ἡ, a flowing off, a source.

δολόω, I outwit, trick, deceive

δουλόω, I enslave, subjugate.

<sup>1</sup> ἐπαινέσω, —ήνεκα, P. M. or P. —ήνημαι, A. 1. P. —πνέθην.

<sup>2</sup> θελήσω and ἐβελήσω, ηθέληκα.

<sup>3</sup> πλευσούμαι and πλεύσομαι, A. 1. ἔπλευσα, P. M. or P. πέπλευσμαι, A. 1. P. ἐπλεύσθην.

<sup>4</sup> σιγήσομαι, σεσίγηκα.

<sup>5</sup> τελέσω, Attic τελῶ, P. P. τετέλεσμαι, A. 1. P. ἐτετέλεσθην.

ἐλευθερώω, I set free, I free.  
 ἐξισώω, I make equal.  
 ζηλόω, I strive after, imitate,  
 value, think happy, admire.  
 ζητέω, I seek, strive.  
 ζωή, ἡς, ἡ, life.  
 θεῖος, ᾱ, ον, godlike, divine.  
 κοινωνία, ας, ἡ, communion, in-  
 tercourse.  
 λιμός, οὔ, ό, hunger.

ὄρεξίς, εως, ἡ, a striving after,  
 a desire.  
 ὀρθόω, I make straight, erect,  
 raise up.  
 ὅσπερ, ἤπερ, ὅπερ, whoever,  
 whatever.  
 συν-εξ-ομοιόω, I make equal.  
 τυφλόω, I make blind, I blind.  
 χαλεπώς, with difficulty.

## XLVII.

ἄδυνατέω, I am unable.  
 ἀεικής, ἐς, unseemly, disgrace-  
 ful.  
 ἀκροάομαι, <sup>1</sup> I hear, listen to,  
 w. gen.  
 ἀξιόω (τινά τινος), I think de-  
 serving, consider worthy,  
 desire, wish.  
 εἴτε—εἴτε, sive—sive; whether  
 —or.  
 ἐπιθυμέω, w. gen. or infin. I  
 set my mind or heart upon,  
 desire.  
 εὐεργετέω, w. acc. I do well to,  
 benefit.

ἡδομαι, <sup>2</sup> I rejoice.  
 ἡμεροδρόμος, ου, ό, (running  
 through the day,) a courier.  
 ἰάομαι, I heal.  
 μακάριος, ᾱον, blessed, happy.  
 μηχανάομαι, *māchinor*, I con-  
 trive.  
 ὁμοίως, in like manner, alike.  
 πειράομαι, I try (w. pass. aor.).  
 τιμάω, I esteem, honour.  
 ὑπόδημα, ατος, τό, (bound un-  
 der) a sandal, a shoe.  
 χράομαι, <sup>3</sup> w. dat. I use; *utor*.  
 ὠφελέω, I benefit, w. acc.

<sup>1</sup> ἀκροάσσομαι (ᾱ), ἡκροασάμην.

<sup>2</sup> w. passive, aorist, and future.

<sup>3</sup> χρήσομαι, κέχρημαι, A. 1. ἐχρήσθην (contracts αε into η).

XLVIII.

ἄδικέω, *w. acc.* I do wrong to, injure, do injustice.

αἰδέομαι, <sup>1</sup> I am ashamed before any one, reverence, esteem, worship, *w. acc.*

ἀπιστέω, *w. dat.* I disbelieve; ἀπιστέομαι, I am disbelieved.

ἀπό-λῦσις, *εως, ἡ*, deliverance, liberation.

δέομαι, <sup>2</sup> I want, need, *w. gen.* ἔτος, *εος=ους*, τό, a year.

ἰσχυρός, *ά, όν*, strong, powerful.

κατα-φρονέω, *w. gen.* I despise; καταφρονέομαι, I am despised.

λοιδορέω, I scold, abuse.

μῶσέω, I hate.

ὅπως, how; <sup>3</sup>) in order that; *w. subj.* after a principal tense; *w. opt.* after an historical tense; *w. indic. fut.* after verbs of care.

πλησίος, *ά, όν*, near; οἱ πλησίον, those near, fellow-men.

πολιορκέω, I besiege.

προς-ποιέω, I add; *mid.* I acquire, claim, or make for myself.

φοβέω, I frighten; *mid. w. pass. aor.* I am frightened, fear.

XLIX.

ἰσχύς, *ἡς, ἡ*, strength.

γαυρόω, I make proud; *mid.* I am proud, pride myself in.

δηλόω, I make known or evident, show.

ἐναντιόομαι, <sup>3</sup> *w. dat. adversor,* I oppose, resist, thwart.

ἐξ-αμυρόω, ἀμυρόω strengthened by ἐξ, page 95.

ζημιόω, I punish.

ἥθος, *εος=ους*, τό, custom, manner, the character.

μερίζω, I part, divide.

σάρξ, -ρκός, *ἡ*, flesh.

ταπεινώω, I bring low, humble.

ὑπερήφανος, *όν*, haughty, proud.

χειρόομαι, I worst, subdue, subjugate.

<sup>1</sup> αἰδέσομαι, ἡδεσμαι, I. αἰδόμην, A. I. ἡδέσθην.

<sup>2</sup> δεήσομαι, δεδέημαι, A. I. ἐδεήθην.

<sup>3</sup> *w. pass. aor.*

## L.

Ἀγρός, ου, ό, *ager*, a field.  
 ἀδαήμων, ον, inexperienced,  
 ignorant.  
 ἀκέομαι, <sup>1</sup> I heal.  
 ἀκολουθέω, I follow, go be-  
 hind, imitate, *w. dat.*  
 ἀνελευθερία, ας, ή, *illiberakitas*,  
 disgraceful avarice.  
 ἀτυχέω, I am unhappy.  
 δήλος, η, ον, evident.  
 εἶω, <sup>2</sup> I let, allow, leave.  
 ἔλκος, εος=ους, τό, *ulcus*, a  
 sore, an ulcer.  
 ἱατρός, ου, ό, a physician.  
 καιρίος, α, ον, and καιρίος, ον, at  
 the right time, opportune,  
 fitting.  
 καρπόομαι, I enjoy the fruits of.  
 κοσμέω, I adorn.

κτάομαι, <sup>3</sup> I acquire, gain; *perf.*  
 I possess, have.  
 λογίζομαι, I think, consider,  
 reflect.  
 λόγιος, α, ον, eloquent, intelli-  
 gent.  
 μηδέποτε, (*w. imper. or subj. in*  
*an imper. sense*) never.  
 οἰκέω, I dwell, inhabit.  
 οἰκοδομέω, I build a house,  
 build.  
 πενιχρός, ά, όν, poor.  
 πλουτέω, I am or become rich.  
 σιωπηλός, ή, όν, silent.  
 σφάλλω, I shake, make fall,  
 deceive.  
 ὑψόω, I elevate.  
 χηρώω, I deprive, rob, bereave.

## LI.

Ἀλείφω, <sup>4</sup> I anoint.  
 ἀνα-τρέπω, I turn up, overturn,  
 destroy.  
 βίος, ου, ό, life, livelihood,  
 food.  
 βυσσόθεν (*fr. ό βυθός*, the

deep), from the depth, or  
 the bottom.  
 γυμνός, ήόν, naked.  
 ἐξ-αλείφω, I wipe or rub off,  
 obliterate.  
 θάπτω, <sup>5</sup> I bury.

<sup>1</sup> ἀκέσσομαι, ήκεσμαι.

<sup>2</sup> κτήσομαι, κέκτημαι.

<sup>3</sup> εἶσω (α), εἶακα.

<sup>4</sup> ἀλείψω, ἀλήλιφα, ήλίφην.

<sup>5</sup> θάψω, τέταφα, έτάφην, P. P. τέθαμμαι, A. 1. P. έθάφθην.

καλύπτω, <sup>1</sup> I conceal.

κάμπτω, I bend.

κατα-λείπω, <sup>2</sup> I leave behind, desert.

κεκρημένος, (perf. part. of χράομαι, *utor*,) wanting, *w. gen.*

κλέπτω, <sup>3</sup> I steal.

κόπτω, <sup>4</sup> I cut, strike.

κρύπτω, <sup>5</sup> I hide, conceal.

μέλος, εος=ους, τό, a song, a melody.

μύχτος, η, ον, inmost, hidden.

ναυμαχία, ας, ή, a sea-fight.

περι-τρέπω, I turn round, over-turn.

πρεσβευτής, ου, ό, an ambassador, *pl. ol πρέσβεις.*

προ-λείπω, I forsake, desert.

ρίπτω, <sup>6</sup> I throw, throw out.

σκληρός, ά, όν, dry, rough, hard.

συν-θάπτω, I bury together with.

τάξις, εως, ή, order, a rank.

τρίβω (ι), <sup>7</sup> I rub.

τρόπαιον, ου, τό, a trophy.

φαίνω, <sup>8</sup> I show; *Mid.* I appear.

φθόνος, ου, ό, envy.

φάρ, ωρός, ό, a thief.

χορεύω, I dance.

LII.

ἁμαρτία, ας, ή, an offence, a fault.

ἀν-έλπιστος, ον, unexpected.

ἀνορύττω, <sup>9</sup> (*fr. ανά + ορύττω*) I dig up again.

ἀπο-κληρύττω, I cause to be proclaimed, disinherit.

ἀσθένεια, ας, ή, weakness.

ἄστεγος, ον, without a roof, houseless.

ἄφρων, ον, foolish, brainless.

δια-τάσσω, I order, arrange.

διχόμυθος, ον, double-speaking, false.

εὖ-τακτος, ον, well-ordered.

ἥπιος, ον, and ἥπιος, α, ον, mild.

<sup>1</sup> καλύψω, κεκαλυφα.

<sup>2</sup> κατα-λείψω, -λέλοιπα, κάτ-ἔλιπον.

<sup>3</sup> κλέψω, κέκλοφα, ἐκλάπην, P. P. κέκλεμμαι and κέκλαμμαι.

<sup>4</sup> κόψω, κέκοφα, ἐκόπην.

<sup>5</sup> κρύψω, κέκρυφα, ἐκρύβην.

<sup>6</sup> ρίψω, ἔρριψα, ἐρρίφην (ι).

<sup>7</sup> τρίψω, τέτριψα, ἐτρίβην (ι).

<sup>8</sup> φαίνω, πέφασκα (*found only in αποπέφασκα*), P. 2. πέφηνα, I appear, ἐφάνην, P. P. πέφασμαι.

<sup>9</sup> ἀν-ορύξω, -ορώρυχα, -ωρύγην.

|  |   |
|--|---|
| θείλω, I charm, soften, soothe.                                  | right way, mislead.   |
| κατα-πλήττω, <sup>1</sup> I strike down, astonish, alarm.        | πεινητεύω, I am poor.   |
| κατα-φλέγω, <sup>2</sup> I burn down, or totally consume.        | περι-άγω, I lead round.   |
| κλοπίμος, η, ον, thievish, stolen.                               | πλέκω, <sup>7</sup> I knit, weave.  |
| κλώψ, ωπός, ό, a thief.  | συν-τάττω, I order, arrange systematically.                                 |
| κράζω, <sup>3</sup> I cry, cry out.                              | σφίγγω, <sup>8</sup> I squeeze, or draw together.                           |
| λίαν, very, violently, overmuch.                                 | ταράττω, I throw into confusion, disturb, render uneasy.                    |
| μεταλλάττω, <sup>4</sup> ( <i>fr.</i> μετά + ἀλλάττω,) I change. | ταραχή, ης, ή, confusion, disturbance.                                      |
| ξένος, ου, ό, a stranger, a guest.                               | τάσσω, <sup>9</sup> I arrange, order.                                       |
| όρέγω, <sup>5</sup> I stretch the hand out.                      | τύμβος, ου, ό, a tomb.  |
| παραθήκη, ης, ή, depositum, that which is laid down by any one.  | φυλάττομαι, w. acc. I guard myself from, am on my guard against, take care. |
| παρα-πλάζω, <sup>6</sup> I lead from the                         |   |

## LIII.

|   |                                  |
|---|----------------------------------|
| ἁμαρτάνω, <sup>10</sup> I err, am mistaken, commit a fault. | ἀρπάζω, <sup>11</sup> I plunder. |
|   | αὖθις, again.                    |

<sup>1</sup> κατα-πλήξω, -πέπληγα, κατ-επλάγην. <sup>2</sup> κατα-φλέξω, κατ-εφλέγην.

<sup>4</sup> μεταλλάξω, -ήλλαχα, -ηλλάγην.

<sup>5</sup> όρέξω, P. P. ὄρεγμαι and ὀρώρεγμαι.

<sup>6</sup> παρα-πλάξω, A. 1. P. παρ-επλάγχθην.

<sup>7</sup> πλέξω, πέπλεχα, ἐπλάκην and ἐπλέκην.

<sup>8</sup> σφίγγω, P. P. ἔσφιγμαι.

<sup>9</sup> τάξω, τέταχα, ἐτάγην.

<sup>10</sup> ἁμαρτήσομαι, ἡμάρτηκα, ἡμαρτον.

<sup>11</sup> ἀρπάσομαι, ἤρπακα, A. 1. ἤρπασα.

δίψος, εος=ους, τό, thirst.

ἐγκώμιον, ου, τό, eulogy, encomium.

ἔτι, still, besides.

εὐφροσύνη, ης, ἡ, mirth.

ἔφηβος, ου, ό, a youth.

ἤδη, already.

μαλακίζω, I soften, render effeminate.

μετέπειτα, afterwards.

δῶλος, ου, ό, riches, prosperity.

ὀπάζω, I let follow, bestow.

ὀρίζω, I fix, appoint.

παύω, <sup>1</sup> I cause to cease; τινά

τινος, I free a person from

anything; *Mid.* I cease, *w. particip.*

πείθω, <sup>2</sup> *w. acc.* I persuade;

perf. 2, πέποιθα, *w. dat.* I trust to, rely upon.

πληγή, ἡς, ἡ, a blow, a wound.

ρίγος, εος=ους, τό, cold.

σκεδάζω, <sup>3</sup> I scatter, dissipate.

σπανίζω, <sup>4</sup> I am in want.

στρέφω, <sup>5</sup> I turn.

συν-αρμόζω, I fit together, adjust, arrange.

φράζω, I tell, express, pronounce.

## LIV.

Ἀγγέλλω, I announce.

ἀ-δύνατος, ου, impossible.

ἀμύνω (ῦ), <sup>6</sup> I keep off, repel;

*Mid.* I revenge myself.

ἀπο-κτείνω, <sup>7</sup> I kill.

ἀπο-στέλλω, <sup>8</sup> I send, dispatch.

ἀσώματος, ου, bodiless, incorporeal.

αὔξεισις, εως, ἡ, increase.

γυία, ης, ἡ, a field.

δυσχεραίνω, <sup>9</sup> I am displeased with, *w. dat.*

<sup>1</sup> παύσω, πέπαυκα, P. P. πέπαυμαι, A. 1. P. ἐπαύσθην.

<sup>2</sup> πείσω, πέπεικα, ἐπιθον.

<sup>3</sup> σκεδάσω (ᾷ), *Attic* σκέδῶ, P. P. ἐσκέδασμαι.

<sup>4</sup> σπανίσω (ῖ), *Attic* σπανιῶ.

<sup>5</sup> στρέψω, ἔστροφα, ἐστράφην, P. P. ἔστραμμαι, A. 1. P. ἐστρέφθην.

<sup>6</sup> ἀμύνῶ, P. A. and M. wanting, A. 2. or I. *Att. poet.* ἡμυνᾶθον.

<sup>7</sup> ἀπο-κτενῶ, ἀπ-έκτονα, -έκτανον.

<sup>8</sup> ἀπο-στελῶ, ἀπ-έσταλκα, -εστάλην.

<sup>9</sup> δυσχεραίνῶ, A. 1. ἐδυσχεραῖνα.

|  |   |
|--|---|
| ἐκ-φαίνω, I show forth, make known, express.   | νίκη, ης, ἡ, victory.                         |
| ἔξ-οκέλλω, <sup>1</sup> I drive (properly a ship) away from the right course, mislead. | νοέω, I think.                                |
| ἐπεί, when, since.   | ξηραίνω, <sup>10</sup> I dry.                 |
| ἰμείρω (ι), <sup>2</sup> I desire.   | οἰκτείρω, I pity, <i>w. acc.</i>              |
| καθαίρω, <sup>3</sup> I purify, clear.   | παραδόξως, unexpectedly.                      |
| κάμνω, <sup>4</sup> I labour, am weary.  | πεδῖον, ου, τό, a plain.                      |
| κερδαίνω, <sup>5</sup> I gain, get advantage.  | πεπαίνω, <sup>11</sup> I make ripe, mitigate. |
| κλίνω, <sup>6</sup> I bend.  | περι-στέλλω, I clothe, decorate.              |
| κρυπτός, ἡ, όν, concealed, secret.   | πλύνω (υ), <sup>12</sup> I wash.              |
| μένω, <sup>7</sup> I remain.   | σπείρω, <sup>13</sup> I sow.                  |
| μετα-βάλλω, <sup>8</sup> I alter, change.  | στέλλω, I send.                               |
| μυαίνω, <sup>9</sup> I pollute.  | σύρω (υ), <sup>14</sup> I draw.               |
| ναυᾶγός, ον, <i>naufřagus</i> , shipwrecked.   | τείνω, <sup>15</sup> I stretch.               |
|  | τεκμαίρω, I limit.                            |
|  | τέμνω, <sup>16</sup> I cut, lay waste.        |
|  | τῖλλω, I pull, pluck.                         |

<sup>1</sup> ἔξ-οκέλσω, A. 1. -ώκελσα.

<sup>2</sup> ἰμερῶ, ἡμερκα.

<sup>3</sup> καθᾶρῶ, A. 1. ἐκάθηρα and ἐκάθᾶρα, P. P. κεκάθαρμαι.

<sup>4</sup> καμοῦμαι, κέκμηκα, ἔκαμον.

<sup>5</sup> κερδᾶνῶ, κεκέρδαγκα οἱ κεκέρδακα, A. 1. ἐκέρδᾶνα.

<sup>6</sup> κλίνῶ, κέκλικα, ἐκλίνην (ι), A. 1. P. ἐκλίθην (ι).

<sup>7</sup> μενῶ, μεμένηκα.

<sup>8</sup> μετα-βᾶλῶ, -βέβληκα, μετ-έβᾶλον.

<sup>9</sup> μυᾶνῶ, μεμίαςγκα, A. 1. ἐμίγηνα and ἐμίᾶνα, P. P. μεμίαςμαι, A. 1. P. ἐμιάνην.

<sup>10</sup> ξηρᾶνῶ, P. P. ἐξήραμμαι and ἐξήρασμαι, A. 1. P. ἐξηράνην.

<sup>11</sup> πεπᾶνῶ, A. 1. ἐπέπᾶνα.

<sup>12</sup> πλύνῶ, πέπλυκα, P. P. πέπλυνμαι, A. 1. P. ἐπλύθην (υ).

<sup>13</sup> σπερῶ, P. P. ἔσπαρμαι, A. 2. P. ἔσπαρην.

<sup>14</sup> σύρῶ, P. P. σέσυρμαι, ἐσύρην (υ).

<sup>15</sup> τενῶ, τέτακα, P. P. τέταμαι, A. 1. P. ἐτάθην.

<sup>16</sup> τεμῶ, τέτμηκα, ἔτεμον and ἔταμον.



φθείρω, <sup>1</sup> I lay waste, destroy.  
χαίνω and χάσκω, <sup>2</sup> I yawn;

*perf.* 2, κέχνηα, I gape, wait  
with open mouth, listen.

LV.

Ἀθλητής, οὐ, ὁ, a wrestler.  
αἶρω, I raise.  
αἰσχύνω, <sup>3</sup> I shame; *mid.* w.  
*pass. aor.* am ashamed.  
ἀπο-φαίνω, I show; *mid.* show  
of myself, express, declare.  
βασκαίνω, *fascīno*, I bewitch.  
δια-σπείρω, *dissemino*, I scat-  
ter, spread.  
ἐμπτύω (*fr.* ἐν + πτύω), I spit  
into or on.  
ἐντέλλω, -ομαι, <sup>4</sup> I commission,  
order, enjoin upon.  
ἥττα, ης, ἡ, a defeat.  
κοινός, ἡ, ὄν, common, public,  
general.  
μακράν (*sc.* ὁδόν), far, at a dis-  
tance.  
ὁμιλέω, I associate or have in-  
tercourse with, *w. dat.*

ὄρασις, εως, ἡ, sight.  
οὐ-ποτε, not once, never.  
παιδίον, ου, τό (*diminutive of*  
*παῖς*), a little child.  
παρα-τείνω, I stretch out.  
παροξύνω (ῡ) <sup>5</sup> (*fr.* παρά + ὀξύ-  
νω), I encourage.  
περαίνω, <sup>6</sup> I complete, accom-  
plish.  
πλήττω, <sup>7</sup> I strike, wound.  
πολιορκία, ας, ἡ, a siege.  
σπουδάζω, <sup>8</sup> I am in earnest,  
zealous, active.  
στάδιον, ου, τό, the length of  
one hundred and twenty-  
five paces, a stadium, a race  
course.  
ταῦρος, ου, ὁ, a bull.  
τάχα, quickly, soon.  
τέλος, εος=ους, τό, an end;

<sup>1</sup> φθερῶ, ἔφθαρκα, P. 2. ἔφθορα, A. 2. P. ἐφθάρην.

<sup>2</sup> χανούμαι, A. 2. ἔχανον.

<sup>3</sup> αἰσχύνω, P. P. ἡσχυμμαι, A. 1. P. ἡσχύνθην.

<sup>4</sup> P. P. ἐντέταλμαι.

<sup>5</sup> παροξύνω, P. P. παρώξυμμαι.

<sup>6</sup> περᾶνω, A. 1. ἐπεράνα, P. P. πεπέρασμαι, A. 1. P. ἐπεράνθην.

<sup>7</sup> πλήξω, P. 2. πέπληγα, ἐπλήγην, (*in composition*), ἐπλάγην.

<sup>8</sup> σπουδάσω (ᾶ) and σπουδάσομαι, ἐσπούδακα.

διὰ τελους, throughout, continually, to the last.

τιθήνη, ης, ἥ, a nurse.

τόξενμα, ατος, τό, an arrow.

## LVI.

Ἄμα, at the same time.

κηρός, οὔ, ό, wax.

ἀναρπάζω (*fr.* ἀνά + ἀρπάζω),

κλαίω, <sup>6</sup> I weep, mourn for, deplore.

I seize, catch up quickly.

ἀπαντάω, <sup>1</sup> I meet.

κόλπος, ου, ό, <sup>1</sup>) a bosom, <sup>2</sup>) a gulf.

ἀπολαύω, <sup>3</sup> I enjoy.

νέω, <sup>7</sup> I swim.

αὔριον, to-morrow.

νῦν, *nunc*, now.

ἐκ-νέω, *enāto*, I swim out.

ὄπλον, ου, τό, a weapon.

ἐκ-πλέω, I sail out.

πέλαγος, εος=ους, τό, the sea.

ἐμπίπτω (*fr.* ἐν + πίπτω), I fall into; *w. dat. or eis and acc.*

περιῶρέω (*fr.* περί + ῥέω), <sup>1</sup>) I flow round; <sup>2</sup>) I fall down or away.

ἐναντίος, ᾱ, ον, opposite.

πίστις, εως, ἥ, belief, trust, confidence.

ἡγέομαι <sup>3</sup> *duco*, <sup>1</sup>) I lead, <sup>2</sup>) consider.

πλέω, <sup>8</sup> I sail.

θέω, <sup>4</sup> I run.

πνέω, <sup>9</sup> I breathe, blow.

καίω, <sup>5</sup> I burn.

πτερόν, οὔ, τό, a wing.

κατα-καίω, I burn down.

<sup>1</sup> ἀπαντήσομαι, ἀπήντηκα, A. 1. ἀπήντησα.

<sup>2</sup> ἀπολαύσομαι, ἀπολέλανκα, A. 1. ἀπέλανσα.

<sup>3</sup> ἡγήσομαι, ἡγήμαι.

<sup>4</sup> θεύσομαι.

<sup>5</sup> Attic κάω (*ā*), not contracted, καύσω, κέκαυκα (*in composition*).

<sup>6</sup> Attic κλάω (*ā*), not contracted, κλαιήσω or κλαήσω, commonly κλαύσομαι or κλαυσούμαι, A. 1. ἔκλαυσα, P. P. κέκλαυμαι and κέκλαυσμαι.

<sup>7</sup> νεύσομαι and νευσοῦμαι, νένευκα, A. 1. ἔνευσα.

<sup>8</sup> πλείσομαι and πλευσούμαι, πέπλευκα, A. 1. ἔπλευσα, P. P. πέπλευσμαι, A. 1. P. ἐπλεύσθην.

<sup>9</sup> πνέύσομαι and πνευσούμαι, πέπνευκα, A. 1. ἔπνευσα.

ρέω, <sup>1</sup> I flow.

στρατιά, *ās, ἡ*, an army.

συγχέω (*fr. σύν + χέω*), <sup>1</sup>) I

pour together, *confundo*; <sup>2</sup>)

confuse, confound, disturb.

σφαῖρα, *as, ἡ*, a ball.

τήκω, <sup>2</sup> I melt anything; *mid.*

*w. 2 aor. and 2 fut. pass.*

I melt (*intransitive*).

τιμωρία, *as, ἡ*, punishment.

χέω, <sup>3</sup> I pour.

χθών, *χθονός, ἡ*, the earth, the ground, the soil.

LVII.

\*Ἄκρος, *ā, on*, highest, at the point; τὸ ἄκρον, the top, the point.

ἀμπισχνοῦμαι or ἀμπέχομαι, <sup>4</sup> I put on, wear.

ἅπαξ, once.

ἀπελαύνω (*fr. ἀπό + ελαύνω*),

I drive away, exclude.

ἀπο-τίνω, I compensate, pay;

*mid.* I punish, avenge myself.

ἀφικνέομαι, I come.

βῦνέω, <sup>5</sup> I stop up, fill.

γέ (*enclitic*), a strengthening particle: at least, *certe*.

δάκνω, <sup>6</sup> I bite.

ἐκ-βαίνω, I walk or go out, turn out, *evado*.

ἐκ-πίνω, I drink out, or up.

ἐξ-ελαύνω, *expello*, I drive out.

εὐδαιμονέω, I am happy, or fortunate.

ἐφικνέομαι (*fr. ἐπί + ικνέομαι*), <sup>7</sup> I arrive at, attain to,

reach, *w. gen.*

ἱμάτιον, *on, τό*, a robe, a garment.

μεθύω, I drink μέθυ (*unmixed wine*); hence I am drunk.

νήμα, *atos, τό*, spinning thread, yarn.

πολυτέλεια, *as, ἡ*, costliness,

<sup>1</sup> ῥεύσομαι and ῥύησομαι, ἐρρύηκα, ἐρρύην, *A. 1.* ἔρρευσα.

<sup>2</sup> τήξω, *P. 2. (intrans.)* τέτηκα, ἐτάκην, *P. P.* τέτηγμαι.

<sup>3</sup> χέω, κέχϋκα (*in composition*), *A.* ἔχεα, *P. P.* κέχϋμαι.

<sup>4</sup> ἀμφέχομαι, *A. 2.* ἡμπισχύομην and ἡμπεσχύομην.

<sup>5</sup> βύσω (*ū*), *A. 1.* ἔβϋσα, *P. P.* βέβυσμαι.

<sup>6</sup> δήξομαι, *P. P.* δέδηγμαι, ἔδακον.

<sup>7</sup> ἐφίξομαι, ἐφίγμαι, ἐφικόμην.

splendour, sumptuousness.  
 ῥόπαλον, ου, τό, a club.  
 συμβαίνω (*fr.* σύν + βαίνω), I  
 go with ; συμβαίνει, it hap-  
 pens, occurs.  
 συμπίνω (*fr.* σύν + πίνω), I  
 drink with.  
 τάλαρος, ου, ό, a little basket.  
 τίνω (ϊ), <sup>1</sup> I expiate, pay.  
 τοί (enclitic), a strengthening  
 particle.  
 ὑπισχνίομαι, <sup>2</sup> I promise.  
 φθάνω, <sup>3</sup> I come before, an-  
 ticipate, *w. the acc. of the*  
*person who is anticipated,*  
*and the particip. of the verb*

which expresses the action  
 in which any one is antici-  
 pated; generally it may be  
 translated by an adverb, as  
*before, or sooner than,* and  
 the particip. may be ex-  
 pressed by the finite verb,  
 as οἱ πολῖται τοὺς πολεμίους  
 ἔφθασαν εἰς τὴν πόλιν φυγόν-  
 τες, "the citizens anticipa-  
 ted the enemies in having  
 fled into the city;" that is,  
 "the citizens fled into the  
 city sooner than the ene-  
 mies."  
 φορέω, I carry.

## LVIII.

Ἀγγελία, as, ἡ, a message,  
 news.  
 ἄγε, age ! come now.  
 ἀνα-στρέφω, I turn round  
 (*transitive and intransitive*).  
 ἄνθεμον, ου, τό, a flower, a  
 blossom.  
 ἀπεχθάνομαι, <sup>4</sup> I am hated or  
 odious.

αὐξάνω and αὖξω, <sup>5</sup> I increase.  
 βλαστάνω, <sup>6</sup> I sprout, spring.  
 βούλευμα, ατος, τό, advice, a  
 decision, a resolution.  
 γενναῖος, α, ου, of noble birth,  
 noble, brave.  
 δαρβάνω, <sup>7</sup> I sleep.  
 δεῦρο, hither.

<sup>1</sup> τίσω (ϊ), τέτικα (*in composition*), A. ἑτίσα, P. P. τέτισμαι.

<sup>2</sup> ὑποσχίσσομαι, ὑπέσχημαι, ὑπεσχόμην, A. 1. P. ὑπεσχέθην.

<sup>3</sup> φθῆσομαι, ἔφθᾱκα, ἔφθην, A. 1. ἔφθᾱσα.

<sup>4</sup> ἀπεχθήσομαι, ἀπήχθημαι, ἀπηχθόμην. <sup>5</sup> αὐξήσω, ἡύξηκα.

<sup>6</sup> βλαστήσω, βεβλάστηκα and ἐβλάστηκα, ἔβλαστον.

<sup>7</sup> δαρθήσομαι (*not found*), δεδάρθηκα, ἔδαρθον.

δίς, *dis*, twice.

δοκέω, <sup>1</sup> I think, <sup>2</sup>) appear, seem.

ἐλπομαι, I hope.

ἐξ-αμαρτάνω, ἀμαρτάνω  
strengthened by ἐξ. p. 100.

ἐπαρκέω (*fr.* ἐπί + ἀρκέω), <sup>2</sup> I help, *w. dat.*

ἐπιβουλή, ἦς, ἡ, a plot.

ἐπι-ορκέω, I swear falsely ; *w. acc.* to any one.

εὐεργεσία, *as*, ἡ, a favour, beneficence.

θιγγάνω, <sup>2</sup> I touch.

κάμηλος, ου, ὅ, ἡ, a camel.

κατα-δραβάνω, I fall asleep, sleep.

λαγχάνω, <sup>4</sup> I obtain by lot, acquire.

λυγρός, ἁ, ὄν, sad.

δλισθάνω, <sup>5</sup> I glide, slip.

ὀπίσω, behind, back.

ὀφλισκάνω, <sup>6</sup> I incur as a penalty, owe.

προσ-ήκων, -ήκουσα, -ήκον, fitting, becoming.

πυνθάνομαι, <sup>7</sup> I inquire, learn by inquiry, hear.

πώ (enclitic), yet.

συμφορά, ἄς, ἡ, an event, especially a misfortune.

τυγχάνω, <sup>8</sup> I obtain ; <sup>2</sup>) (*in the third person*) it happens.

χρυσίον, ου, τό (*diminutive of χρυσός*), gold.

ὥς, *as* ; ὥς τάχιστα, *as soon as*.

LIX.

Ἀλίσκομαι, <sup>9</sup> I am taken.

ἄλῦπος, ον, without trouble, free from sorrow.

ἀμνημονέω, I am forgetful of, *w. gen.*

ἀνᾶλίσκω, <sup>10</sup> I spend, consume.

<sup>1</sup> δόξω, A. 1. ἔδοξα, P. P. δέδογμαi (*visus sum*).

<sup>2</sup> ἐπαρκέσω. <sup>3</sup> θίξομαι, ἔθιγον. <sup>4</sup> λήξομαι, εἴληχα, ἔλαχον.

<sup>5</sup> ὀλισθήσω, ὠλίσθηκα, ὦλισθον.

<sup>6</sup> ὀφλήσω, ὤφληκα, ὤφλον.

<sup>7</sup> πεύσομαι, πέπυσμαι, ἐπυθόμην.

<sup>8</sup> τεύξομαι, τετύχηκα, ἔτυχον.

<sup>9</sup> ἀλώσομαι, ἤλωκα and ἐάλωκα (ᾶ), ἤλων and ἐάλων (ᾱ).

<sup>10</sup> ἀναλώσω, ἀνήλωκα and ἀνάλωκα (ᾶ), A. 1. ἀνήλωσα and ἀνάλωσα (ᾱ).

|  |   |
|--|---|
| ἄτη, ἡς, ἡ, infatuation and consequent unhappiness, evil.                                | μοῖρα, ας, ἡ, a share, a lot, fate.                                     |
| γηράσκω (or γηράω), <sup>1</sup> I grow old.   | μόρσιμος, ον, fated.  |
| δεκάς, ἄδος, ἡ, the number ten.  | πάσχω, <sup>10</sup> I feel, suffer; with                               |
| δίδασκω, I teach. <sup>2</sup>   | εὔ, receive a favour, am well treated.                                  |
| διδράσκω, <sup>3</sup> I run away.   | πενθέω, I grieve, mourn for.  |
| ἐξ-ευρίσκω, I find out.  | πιπίσκω, <sup>11</sup> I give to drink.                                 |
| ἐπαναφέρω ( <i>fr.</i> ἐπί + ἀνά + φέρω), I bring back, <i>refero</i> , I refer, impute. | πιπράσκω, <sup>12</sup> I sell.   |
| εὐγενής, ἐς, well-born, of high birth, noble.  | προ-νοέω, I think or consider beforehand.                               |
| εὐδοκιμέω, I am, or become celebrated.   | στερίσκω and στερέω, <sup>13</sup> I deprive.                           |
| εὐρίσκω, <sup>4</sup> I find.  | συμπίπτω ( <i>fr.</i> σύν + πίπτω), I fall with; συμπίπτει, it happens. |
| ἡβάσκω, <sup>5</sup> I grow manly.   | συμ-φέρω ( <i>fr.</i> σύν + φέρω), I carry with, conduce, am of use.    |
| θνήσκω, <sup>6</sup> I die.  | τιτρώσκω, <sup>14</sup> I wound.  |
| θρώσκω, <sup>7</sup> I leap.   | φάσκω and φημί, <sup>14</sup> I think, assert, maintain.                |
| ἰλάσκομαι, <sup>8</sup> I propitiate.  |   |
| μιμνήσκω, <sup>9</sup> I remind.   |   |

<sup>1</sup> γηράσω (ᾱ) and γηράσομαι (ᾱ), γεγήρακα.

<sup>2</sup> διδάξω, δεδίδαχα. <sup>3</sup> δράσομαι, δέδρακα, ἔδραῖν.

<sup>4</sup> εὐρήσω, εὐρηκα, εὔρον, A. 1. P. εὐρέθην.

<sup>5</sup> ἡβήσω, ἡβηκα (*in composition*). <sup>6</sup> θανούμαι, τέθνηκα, ἔθανον.

<sup>7</sup> θορούμαι, P. 2. τέθορα, ἔθορον.

<sup>8</sup> ἰλάσομαι (ᾱ) A. 1. ἰλάσάμην.

<sup>9</sup> μνήσω, P. M. μέμνημαι, *memini*, A. 1. P. ἐμνήσθην.

<sup>10</sup> πείσομαι, πέπονθα, ἔπαθον. <sup>11</sup> πίσω (ι), A. 1. ἔπιῶσα.

<sup>12</sup> ἀποδώσομαι, πέπρακα, ἀπεδόμην. <sup>13</sup> στερήσω, ἐστέρηκα.

<sup>14</sup> τρώσω, P. P. τέτρωμαι. <sup>15</sup> φήσω, A. ἔφησα.

## LX.

ἄλέξω, <sup>1</sup> I ward off.

ἀμβροσία, *as*, ἡ, the food of the gods.

ἀνα-πέτομαι, I fly up, or away.

ἀνέψω (*fr.* ἀνά + ἔψω), I boil up.

ἄχθομαι, <sup>2</sup> I am indignant.

βασίλειος, *ον*, and βασιλείος, *α*, *ον*, royal, regal.

βόσκω, βοσκήσω, I feed, tend.

δια-μένω, I remain.

εἰ, *in a question*, whether.

εἰλω, <sup>3</sup> I press, enclose.

ἠρόμην (A. 2.), I asked.

ἐλέγχω, <sup>4</sup> I examine, search, blame, convict.

ἐπιτήδειος, *ον*, and ἐπιτήδειος, *α*, *ον*, fit, requisite; τὰ ἐπι-  
τήδεια, provisions.

ἐρῶ, <sup>5</sup> I go away, go about.

ἐρωτάω, I ask.

εὕδω, commonly καθεύδω, <sup>6</sup> I sleep.

ἔψω, ἐψήσω, I boil.

ἡμίθεος, *ου*, *ό*, a demi-god.

θρόνος, *ου*, *ό*, a seat, a throne.

καθίζω, <sup>7</sup> I set.

καλοκάγθια, *as*, ἡ, rectitude, virtue.

λεία, *as*, ἡ, booty, plunder.

μέρος, *eos=ous*, τό, a part.

μεστός, ἡ, *όν*, full, *w. gen.*

μύζω, μυζήσω, I suck.

μύρον, *ου*, τό, scented salve, perfumery.

νέμω, <sup>8</sup> I divide, distribute.

ὀζω, <sup>9</sup> I smell of.

οἶμαι or οἶμαι, <sup>10</sup> I think.

οἶχομαι, <sup>11</sup> I depart, am gone.

ὄρος, *eos=ous*, τό, a mountain.

ὀφείλω, <sup>12</sup> I owe, ought.

πάππος, *ου*, *ό*, a grandfather.

<sup>1</sup> ἀλεξήσω, A. 1. M. ἡλεξάμην.

<sup>2</sup> ἀχθέσομαι, A. 1. ἡχθέσθην.

<sup>3</sup> εἰλήσω, P. P. εἰλημαι.

<sup>4</sup> ἐλέγξω, P. P. ἐλήλεγμαι and ἤλεγμαι, A. 1. P. ἡλέγχθην.

<sup>5</sup> ἐρρήσω, ἡρρήκα.

<sup>6</sup> καθευδήσω, I. καθεύδον, ἐκάθενδ ν,

and καθηῦδον.

<sup>7</sup> καθιῶ, κεκάθικα, A. ἐκάθισα.

<sup>8</sup> νεμῶ, νενέμηκα, A. 1. P. ἐνεμήθην and ἐνεμέθην.

<sup>9</sup> ὀζήσω, P. *with pres. signification*, ὀδωδα.

<sup>10</sup> οἶήσομαι, A. ὤήθην.

<sup>11</sup> οἶχίσομαι, ὤχημαι.

<sup>12</sup> ὀφειλήσω, ὠφείληκα, ὠφελον.

πέτομαι, <sup>1</sup> I fly.  
πλήν, except, besides.

τρίπους, οδος, δ, three-footed,  
a tripod.

## LXI.

Ἀπωθέω (*fr.* ἀπό + ὠθέω), I  
push, or drive away.  
γαμέω, <sup>2</sup> I marry (*said by a*  
*man*), Mid. *nubo* (*said by a*  
*woman*).  
γηθέω, <sup>3</sup> I rejoice.  
δέρκομαι, <sup>4</sup> I see.  
εἰσ-ωθέω, I push, or drive in.  
ἔννατος, η, ον, ninth.  
κῆρ, κῆρος, τό, the heart.

μαρτύρέω, <sup>5</sup> I bear testimony ;  
but μαρτύρομαι (ῡ), I call to  
witness.  
ξυρέω, <sup>6</sup> I shave.  
πώποτε, ever.  
συν-δια-τρίβω, I spend time  
with, live with.  
φόνος, ου, ό, murder, slaugh-  
ter.  
ὠθέω, <sup>7</sup> I push.

## LXII.

Ἀγανακτέω, I am displeased,  
or indignant.  
αἰρέω, <sup>8</sup> I take, capture.  
ἀνα-κράζω, I cry out.  
ἀτρεκέως, exactly, surely.  
βραδύς, εἶα, ύ, slow.

γλαύξ, *Attic* γλαυξ, κόσ, ή, an  
owl.  
δεῖδω, <sup>9</sup> I fear ; *perf.* δέδοικα  
*has a present meaning.*  
δῶμα, ατος, τό, a house.

<sup>1</sup> πετήσομαι and πτήσομαι, πεπότημαι, ἔπτην.

<sup>2</sup> γάμῳ, γεγάμηκα, A. ἔγημα. <sup>3</sup> ἡγήθισω, γέγηθα.

<sup>4</sup> P. 2. δέδορκα, A. 2. ἔδρακον, A. 1. P. ἐδέρχθην.

<sup>5</sup> μαρτυρήσω, μεμαρτύρηκα.

<sup>6</sup> Mid. ξύρομαι, A. 1. ἐξυράμην, P. ἐξύρημαι.

<sup>7</sup> ὦσω and ὠθήσω, ἔωκα, A. 1. ἔωσα, P. P. ἔωσμαι.

<sup>8</sup> αἰρήσω, ἤρηκα, εἶλον, A. 1. P. ἤρέθην.

<sup>9</sup> δείσομαι, δέδοικα and δέδια.



|   |  |
|---|--|
| ἐνύπνιον, ου, τό, a dream, a vision.                | παρα-τρέχω, I run by, or past, w. acc. |
| ἐξ-ειπεῖν, to speak or say out, utter.              | παρα-φέρω, I carry by or past.         |
| ἐρρώμενως, strongly, firmly.                        | πέρας, ατος, τό, the end, a limit.     |
| εὖβουλος, ον, who consults well, clever, sagacious. | περι-οράω, I overlook, neglect.        |
| λυπέω, I distress.                                  | προ-έρχομαι, I go before.              |
| μήπω, not yet.                                      | πταίρω, I sneeze.                      |
| ὀργίζομαι (w. pass. aor.), I am angry.              | ρεύμα, ατος, τό, a stream.             |
| παρακαταθήκη, ης, ή, a thing deposited, a pledge.   | σφόδρα, very, violently, very much.    |
|   | τρέχω, <sup>1</sup> I run.             |
|   | φημί, <sup>2</sup> I say.              |

## LXIII.

|   |   |
|---|---|
| Ἄήρ, έρος, ό, ή, the air.   | ἀφίστημι (fr. ἀπό + ἵστημι), I put away, turn off, cause to revolt ; 2 aor. I fell away, revolted ; mid. I go or stand apart. |
| ἀνίστημι <sup>3</sup> (fr. ἀνά + ἵστημι), I set up, raise, awaken ; mid. I raise myself, stand up, rise up. | δίιστημι (fr. διά + ἵστημι), I place apart, separate, sever.  |
| ἀντι-τάττω, I set opposite ; mid. I set myself against, oppose.   | ἐνίστημι (fr. ἐν + ἵστημι), I put into ; perf. I am present.  |
| ἀπο-σπάω, <sup>4</sup> I draw away.   |   |
| ἀπο-στρέφω, I turn away.  | ἐξ-ορθόω, I make straight, erect, set up.   |
| αἶος, η, ον, Attic αὔος, ον, dry, thirsty.  |   |

<sup>1</sup> θρέξομαι, and δραμοῦμαι, δεδράμηκα, ἔδραμον.

<sup>2</sup> ἐρῶ, εἴρηκα, εἶπον, A. 1. εἶπα, A. 1. P. ἐρρήθην.

<sup>3</sup> Pf. Plpf. A. 2. and F. 3. *intransitive*.

<sup>4</sup> ἀπο-σπάσω (ἀ), ἀπ-έσπακα, P. P. -έσπασμαι.

ἡνίοχος, ου, ὁ a rein-holder,  
guide.

θυσία, ας, ἡ, a sacrifice.

ἵστημι, <sup>1</sup> I place, make to stand.

καθίστημι (*fr.* κατά + ἵστημι),  
I lay down, establish, ap-  
point.

λίμνη, ης, ἡ, a marsh, a pond, a  
lake.

λοιμός, οὔ, ὁ, a plague, a pes-  
tilence.

νεφέλη, ης, ἡ, (*something close,*  
*νεφ, nub-o, nub-es*) <sup>1</sup>) a  
cloud ; <sup>2</sup>) a net for birds.

παρίστημι (*fr.* παρά + ἵστημι),  
I place beside.

πῇ, where? whither?

πολεμέω, I carry on war, *w.*  
*dat.*

πολυφιλία, ας, ἡ, a multitude  
of friends.

## LXIV.

Ἀκρόπολις, εως, ἡ, a citadel.

ἄλλοτριος, α, ον, another's,  
foreign.

ἀνα-τίθηναι, I put up, offer.

ἀντί, against, instead of, *w.*  
*gen.*

ἀργαλέος, ᾧ, ον, heavy, trouble-  
some, burdensome.

διάδημα, ατος, τό, a head-band,  
a diadem.

διαφορά, ᾧς, ἡ, a difference, a  
quarrel, enmity.

ἐν-τίθηναι, I put in, instil.

θύρσος, ου, ὁ, a Thyrsus, that  
is, a staff of the Bacchantes,

wound round with ivy and  
vine leaves.

κισσός, οὔ, ὁ, ivy.

μετα-τίθηναι, I change, alter,  
remove.

μιμέομαι, I imitate, *w. acc.*

περι-τίθηναι, I put or set round.

προς-τίθηναι, I add.

προ-τίθηναι, I put before, lay  
out (for view), set forth.

σκῆπτρον, ου, τό, a sceptre.

τίθηναι, <sup>2</sup> I place, arrange, pro-  
pose as a prize, give, make,  
*mid. place for myself, take.*

<sup>1</sup> στήσω, ἕστηκα, ἕστην, Pl. Pf. ἐστήκειν and εἰστήκειν, P. P.  
ἑστᾶμαι (Pf. Plpf. A. 2. and F. 3. *intransitive*).

<sup>2</sup> θήσω, τέθεικα, ἔθην, A. 1. P. ἐτίθην.

LXV.

|   |  |
|---|--|
| <sup>1</sup> Ἀπο-δίδωμι, I give back, re-pay; <i>mid.</i> I sell. | μέλισσα, ης, ἡ, a bee.                                       |
| δίδωμι, <sup>1</sup> I give, grant.                               | μετα-δίδωμί τινί τινος, I give any one a share of any thing. |
| ἔμπεδος, <i>ον</i> , firm, sure, lasting.                         | πάγκακος, <i>ον</i> , thoroughly bad.                        |
| ἐπι-λανθάνομαι, I forget.   | πάλιν, again, on the contrary.                               |
| εὐθύς and εὐθύ, immediately.                                      | προ-δίδωμι, <i>prodo</i> , I betray.                         |
| κέντρον, <i>ου</i> , τό, a sting, a goad.                         | χρήζω, I am in want, <i>w. gen.</i>                          |
| μάκαρ, <i>αρος</i> , happy, blessed.                              |  |

LXVI.

|  |  |
|--|--|
| <sup>1</sup> Ἀθέατος, <i>ον</i> , not to be seen.  | ἐπίορκον, <i>ου</i> , τό, a false oath, perjury.                 |
| ἀπο-δείκνυμι, I show, represent, explain, declare any one as any thing, <i>w. 2 acc.</i> ; | ἐπόμενυμι ( <i>fr.</i> ἐπί + δμνυμι), I swear by, <i>w. acc.</i> |
| <i>mid.</i> show of myself, express, declare, display, render.                             | μέτριος, ᾧ, <i>ον</i> , Attic μέτριος, <i>ον</i> , moderate.     |
| δείκνυμι, <sup>2</sup> I show.   | μήποτε, never.   |
| δικαίως, justly, fairly.   | μιμητής, <i>ου</i> , ό, an imitator.                             |
| εἰκῇ, inconsiderately, unadvisedly.  | δμνῦμι, <sup>3</sup> I swear.                                    |
| ἐμμένω ( <i>fr.</i> ἐν + μένω), I remain with, abide by, <i>w. dat.</i>                    | ὄρκος, <i>ου</i> , ό, an oath.                                   |
| ἐντός, within, <i>w. gen.</i>  | πάντως, in every way, throughout.                                |
| ἐξ-ορκόω, I cause to swear, administer an oath to.   | παραγγέλλω ( <i>fr.</i> παρά + ἀγγέλλω), I order.                |
|  | πλαστική ( <i>i. e.</i> τεχνή), modelling art, sculpture.        |

<sup>1</sup> δάσω, δέδωκα, ἔδων.

<sup>2</sup> δείξω, δέδειχα.

<sup>3</sup> ὁμοῦμαι, ὁμώμοκα, A. 1. ὁμοσα, P. P. ὁμώμομαι and ὁμώμοσμαι, A. 1. P. ὁμόθην.

ῥώννυμι, <sup>1</sup> I strengthen.  
σπανίως, rarely, seldom.

ψήφισμα, ατος, τό, a decree, a resolution.

## LXVII.

Αξιόλογος, ον, worth mentioning, noticeable, memorable.

δεύτερος, α, ον, second.

δύναμαι, <sup>2</sup> I am able, can, have power.

ἐπίσταμαι, <sup>3</sup> I know, understand.

μέθη, ης, ἡ, drunkenness.

μωρός, ά, όν, foolish ; ό μωρός, the fool.

ναυτικός, ή, όν, belonging to ships, nautical ; ναυτική δύναμις, naval power.

ὀλιγαρχία, ας, ή, the rule of a few, oligarchy.

πρώτος, η, ον, first.

συν-ίστημι, I put together ; mid. assemble, unite, bring together.

## LXVIII.

\*Αθλιος, ά, ον, troublesome, pitiable, miserable.

άπο-τίθημι, I put away ; mid. take away.

δια-τελέω, I complete ; w. particip. it expresses the continuance of the action denoted by the participle, as διατελῶ γράφων, "I continue to write," or "writing."

δια-τίθημι, I put in order, ma-

nage ; w. adv. put into a disposition, dispose.

ἐπι-τίθημι, I add, put upon ; mid. put on myself ; w. dat. apply to, attack, set upon.

ἐγκράτεια, ας, ή, self-control, continence.

ἐφόδιον, ου, τό, viaticum, travelling money.

ἦκω, ἤξω, I am come.

θησαυρός, ου, ό, a treasure.

<sup>1</sup> ῥώσω, P. P. ἔρρωμαι, A. 1. P. ἐρρώσθην.

<sup>2</sup> δυνήσομαι, δεδύνημαι, A. 1. ἐδυνήθην and ἡδυνήθην.

<sup>3</sup> ἐπιστήσομαι, A. 1. ἠπιστήθην.

|   |   |
|---|---|
| κατα-τίθηναι, I lay down, lay<br>by ; <i>mid.</i> lay down for my-<br>self. | λόφος, ου, δ, a crest.<br>στέφανος, ου, δ, a crown.<br>φοινίκεος, έα, εον, contracted<br>οὗς, η, οὖν, purple. |
| κράνος, εος=ους, τό, a helmet.  |   |

## LXIX.

|   |   |
|---|---|
| Ἀμοιβή, ης, ή, exchange, re-<br>compense, return.                 | self up with others to a<br>thing.                      |
| στρατός, ου, δ, an army.  | συν-νέω, <sup>1</sup> I spin, weave toge-<br>ther with. |
| συν-επι-δίδωμι, I give at the<br>same time ; <i>mid.</i> give my- |   |

## LXX.

|   |  |
|---|--|
| Ἀληθώς, truly, in reality.  | κεράννυμι, <sup>4</sup> I mix.   |
| ἀμφι-έννυμι, <sup>2</sup> I put on, dress<br>in.  | παρρησία, as, ή, freedom in<br>speaking, frankness.                                    |
| ἀπόλλυμι, <sup>3</sup> ( <i>fr.</i> από + ἄλλυ-<br>μι), I ruin ; <i>mid.</i> am ruin-<br>ed or lost, perish.    | πολυτελής, ές, costly, splen-<br>did.  |
| ἐν-δείκνυμι, I show ; <i>mid.</i> show<br>of myself.  | ρήτωρ, ορος, δ, an orator.   |
| ἐπι-δείκνυμι, I show bragging-<br>ly, make a boastful display<br>of ; <i>mid.</i> show of myself<br>boastfully. | σβέννυμι, <sup>5</sup> I quench, extin-<br>guish.                                      |
|   | συν-ἀπόλλυμι, I ruin at the<br>same time ; <i>mid.</i> go to ruin<br>at the same time. |

<sup>1</sup> συν-νήσω, P. P. -νήσμαι, A. 1. P. -νήσθην.

<sup>2</sup> ἀμφι-έσω=ω, P. P. or M. ήμφίεσμαι, A. ήμφίεσα.

<sup>3</sup> ἀπολω, ἀπολώλεκα, A. 1. ἀώλεσα, P. 2. ἀπόλωλα, *perii*, A. 2. M. ἀπωλόμην.

<sup>4</sup> κεράσω (ᾶ), *Att.* κερῶ, P. P. κέκρᾶμαι, A. 1. P. ἐκράσθην (ᾶ) and ἐκεράσθην.

<sup>5</sup> σβέσω, ἔσβηκα, ἔσβην (P. and A. 2. *intransitive*).

## LXXI.

|   |  |
|---|--|
| Ἀγαμαι, <sup>1</sup> I admire.            | state; τὰ πολιτικά, politics.            |
| ἀπό-χρη, <i>sufficit</i> .                | πότερος, ᾧ, ὃν, <i>uter</i> , which of   |
| Δαιμόνιον, ὃν, τό, the Deity.             | two; πότερον, <i>whether</i> .           |
| εμπύρημι, I set on fire, burn up.         | πρίασθαι, A. M. ἐπριάμην, to             |
| ἔραμαι, <sup>2</sup> I love.              | buy.                                     |
| εὐκλεια and εὐκλεία, as, ἡ, fame.         | προ-σημαίνω, I indicate before-          |
| ἕως, as long as.                          | hand, reveal.                            |
| ἴσως, perhaps.                            | πρότερον, sooner, before.                |
| κίκρημι, <sup>3</sup> I lend.             | σύν-εμι, I am with.                      |
| κρέμαμαι, <sup>4</sup> <i>pendeo</i> .    | σωφρονέω, I am of sound mind,            |
| κώμη, ης, ἡ, a village.                   | sensible or prudent.                     |
| ὀνίστημι, <sup>5</sup> I benefit, assist. | τλήμι, <sup>7</sup> I bear. (Pr. and I.  |
| οὐκέτι, no more, no longer.               | wanting.)                                |
| πίμπλημι, <sup>6</sup> I fill.            | φείδομαι, I spare, save, w. <i>gen</i> . |
| πίμπρημι, <i>like preceding</i> , I burn. | χρή, <sup>8</sup> oportet.               |
| πολιτικός, ἡ, ὄν, relating to the         |  |

## LXXII.

|                                       |  |
|---------------------------------------|--|
| Ἀπειμι ( <i>fr.</i> ἀπό + εἰμί), I am | contented, w. <i>dat</i> .             |
| away, or absent.                      | ἀφίημι ( <i>fr.</i> ἀπό + ἵημι), I let |
| ἄπειμι ( <i>fr.</i> ἀπό + εἶμι), I go | go, give up, neglect.                  |
| away.                                 | βιόω, <sup>9</sup> I live.             |
| ἀρκέομαι, I satisfy myself, am        |  |

<sup>1</sup> ἀγάσσομαι, A. 1. ἡγάσθην.

<sup>2</sup> A. 1. ἡράσθην, ἀμάνι, F. ἑρασθήσομαι, ἀμαδο.

<sup>3</sup> χρήσω, κέκρημαι.

<sup>4</sup> κρεμήσομαι, A. 1. ἐκρεμάσθην.

<sup>5</sup> ὀνήσω, A. 1. P. ὠνήθην.

<sup>6</sup> πλήσω, πέπληκα (*in comp.*), P. P. πέπλησμαι.

<sup>7</sup> τλήσομαι, τέτληκα, ἔτλην.

<sup>8</sup> I. χρήν or ἐχρήν, *part.* (τό) χρεών.

<sup>9</sup> βιώσομαι, βεβίωκα, ἐβίωv.

δέον, οντος (*fr.* δεῖ), τό, that which is owed, duty.

δήθεν, namely, forsooth, *scilicet*.

εἰμί, ἔσομαι, I am.

εἶμι, <sup>1</sup> I go.

εἶσ-εἰμι, I go, or come into.

ἐμβροχίζω, I drive into the net or snare, ensnare.

ἐξ-ίημι, I let or send out ; *of rēvers*, empty myself.

ἔπειτα, afterwards, then, hereafter.

ἐφίημι (*fr.* ἐπί + ἵημι), I send up to ; *mid. w. gen.* send myself or my thoughts after anything, *i. e.* desire.

ἵημι, <sup>2</sup> I send.

καθίημι (*fr.* κατά + ἵημι), I let down, lay.

κάπρος, ου, ό, a wild boar.

καρτερός, ά, όν, strong, large.

κραυγή, ἥς, ἥ, a cry, a shout.

λίθος, ου, ό, a stone.

μεθίημι (*fr.* μετά + ἵημι), I let go, give up, neglect.

παρασκευάζω, I prepare ; *mid.* I prepare myself.

παρίημι (*fr.* παρά + ἵημι), I let pass, loosen.

πέδη, ἥς, ἥ, a fetter.

πλεονάκεις, oftener.

πρός-εἰμι, I go to, approach.

στόμα, ατος, τό, the mouth.

τιμωρέω, I help ; *mid. w. acc.* I revenge myself on.

φανερός, ά, όν, evident, known.

χιών, όνος, ἥ, snow.

ώς, *Attic* for εἰς (*with persons*).

## LXXIII.

ἄγνυμι, <sup>3</sup> I break.

ἀηδής, ές, unpleasant, disgusting.

ἀνα-ζεύγνυμι, I yoke, or join again ; *of an army*, set out again.

ἀνα-καίω, I burn, kindle.

ἀπο-σβέννυμι, I quench.

βδελυγμία, ας, ἥ, dislike, disgust.

διαρρήγνυμι (*fr.* διά + ρήγνυμι), I break asunder, tear in pieces, tear away.

ἐγκαλλωπίζομαι (*fr.* ἐν + καλ-

<sup>1</sup> I. ἦεν or ἦα, F. εἶμι.

<sup>2</sup> ἦσω, εἶκα, ἦν (*not used in sing.*) A. 1. ἦκα.

<sup>3</sup> ἀξω, P. 2. ἔαγα, I am broken, ἐάγην (ᾶ) A. ἔαξα.

|  |   |
|--|---|
| λαπίζομαι), I am proud of,<br>make a display.                  | δμόρῃνυμι, δμόρῃω, I wipe off.  |
| εἰργνυμι and εἰργω, εἰρῃω, I<br>shut in.                       | δρνυμι, ὄρσω, I rouse.  |
| ἐννυμι, in prose ἀμφιέννυμι, I<br>clothe.                      | πετάννυμι, <sup>8</sup> I expand.   |
| ἐξ-όλλυμι, I ruin utterly.                                     | πήγνυμι, <sup>9</sup> I fix.  |
| ζέννυμι, <sup>1</sup> I boil.                                  | ρήγνυμι, <sup>10</sup> I tear, break.   |
| ζεύγνυμι, <sup>2</sup> I yoke, join.                           | σκεδάννυμι, <sup>11</sup> I scatter.  |
| ζώννυμι, <sup>3</sup> I gird.                                  | στορέννυμι, <sup>12</sup> I spread out.   |
| κορέννυμι, <sup>4</sup> I satisfy, sate.                       | στράννυμι, στρώσω, &c. I<br>spread out.   |
| κρεμάννυμι, <sup>5</sup> I hang, trans.                        | στυγέω, I hate.   |
| κωτῖλλω, I chatter, prattle.                                   | συμπήγνυμι (στ. σύν + πήγνυ-<br>μι), I join together, make<br>coagulate, compose. |
| λύχνος, ου, ό, a lamp, a light.                                | φύσημα, ατος, τό, breath.   |
| μαλθακός, ή, όν, soft, rich, ten-<br>der.                      | φῶς, φωτός, τό, light.  |
| μίγνυμι, <sup>6</sup> I mix.                                   | χόλος, ου, ό, ill-will, anger.  |
| οἶγνυμι or οἶγω, in prose ἀνοι-<br>γνυμι, <sup>7</sup> I open. | χρῶννυμι, χρώσω, I colour.  |
| ὄλλυμι, I destroy.   | ψευδόρκιον, ου, τό, perjury.  |
|  | ψεύδορκος, ου, perjured.  |

<sup>1</sup> ζέσω, P. P. ζέσμαι.

<sup>2</sup> ζεύξω, P. P. ζεύγμαι, A. 2. P. ἐζύγην (ῡ).

<sup>3</sup> ζώσω, P. P. ζέωσμαι.

<sup>4</sup> κορέσω, P. P. or M. κεκόρεσμαι.

<sup>5</sup> κρεμάσω, Att. κρεμῶ.

<sup>6</sup> μίξω, P. P. μέμιγμαι.

<sup>7</sup> ἀνοιξω, ἀνέφχα, P. 2. ἀνέφγα, I am open, I. ἀνέφγον.

<sup>8</sup> πετάσω, Attic πετῶ, P. P. or M. πέπταμαι, A. 1. P. ἐπετάσθην.

<sup>9</sup> πήξω, P. 2. πέπηγα, I am fixed, A. 2. P. ἐπάγην.

<sup>10</sup> ῥήξω, P. 2. ῥήρωγα, I am torn, A. 2. P. ἐρράγην.

<sup>11</sup> σκεδάσω, Attic σκεδῶ, P. P. ἐσκεδάσμαι.

<sup>12</sup> στορέσω, Attic στορῶ.



LXXIV.

|                                 |  |
|---------------------------------|--|
| Αἷμα, ατος, τό, blood.          | ἐμπίπλημί ( <i>fr. ἐν + πίμπλημι</i> )   |
| ἀκολάστως, with impunity, ex-   | τί τινος, I fill.                        |
| travagantly, licentiously.      | νεκρός, ᾄ, ὄν, dead; ὁ νεκρός,           |
| ἀπο-βαίνω, I go away.           | a corpse.                                |
| ἀπο-γινώσκω, I reject; w.       | οἶδα, <sup>1</sup> I know.               |
| ἐμαντόν, give myself up,        | παρα-πέτομαι, I fly away.                |
| despair.                        | πρό-οἶδα, I know beforehand.             |
| ἀπο-διδράσκω, I run away        | προσθετός, ἡ, ὄν, or πρόσθετος,          |
| from, w. acc.                   | η, ον, added (by art), arti-             |
| ἀπο-κρύπτω, I conceal.          | ficial.                                  |
| ἄχρηστος, ον, useless.          | πτέρυξ, γος, ἡ, a wing.                  |
| βοηθέω, I hasten to help, as-   | σκέλλω or σκελέω, <sup>2</sup> I dry up. |
| sist.                           | συγγιγνώσκω ( <i>fr. σύν + γιγ-</i>      |
| δύω, I go or sink into, put on. | νώσκω), I pardon, w. dat.                |
| ἐκ-πέτομαι, I fly away.         | ὥστε, so that, w. inf. and ind.          |

<sup>1</sup> Plp. ᾗδew, Imp. ἴσθι, Opt. εἰδείην, Sub. εἰδῶ, Inf. εἰδέναι, Part. εἰδώς.

<sup>2</sup> σκλήσομαι, ἔσκληκα, A. 2. ἔσκλην, I withered.

# CLASSIFICATION

## OF

### PECULIAR AND IRREGULAR VERBS.

---

THE peculiar and irregular verbs in the following pages are arranged under two divisions, A and B.

A. Verbs of which the 1st pers. pres. ends in  $\omega$ .

B. Verbs of which the 1st pers. pres. ends in  $\mu$ .

The A division contains,

a. Verbs strengthened or increased in the present and imperfect tenses :—

I. By the addition of  $\nu$  to the crude form.

II. \_\_\_\_\_  $\nu\epsilon$  \_\_\_\_\_

III. \_\_\_\_\_  $\alpha\nu$  or  $\alpha\nu\nu$  \_\_\_\_\_

IV. \_\_\_\_\_  $\sigma\kappa$  or  $\iota\sigma\kappa$  \_\_\_\_\_

V. By the reduplication of the first consonant.

$\beta$ . Verbs conjugated from two different crude forms.

VI. All tenses except the present and imperf. from a crude form ending in  $\epsilon$ .

VII. The pres. and imperf. from a crude form ending in  $\epsilon$ , and all the other tenses from one without the  $\epsilon$ .

VIII. Different tenses supplied by words, related only in meaning.

The B. division contains,

I. Verbs in  $\mu$ , which have the person-endings affixed immediately to the vowel of the crude form.

II. Verbs in  $\mu$ , which have  $\nu\nu$  or  $\nu\bar{\nu}$  affixed to the crude form before the person-endings are added.

III. Verbs in  $\omega$ , which in the 2 aor. act. and mid. follow the analogy of verbs in  $\mu$ .

## CLASSIFICATION OF PECULIAR AND IRREGULAR VERBS.

A. VERBS OF WHICH THE PRES. 1ST PERS. ENDS IN  $\omega$ .

## a. Verbs strengthened or increased in the Present and Imperfect Tenses.

I. VERBS STRENGTHENED BY THE ADDITION OF  $\nu$  TO THE CRUDE FORM IN THE PRES. AND IMPERF. TENSES.*See Sect. LVII.*

PRELIMINARY REMARKS.—*Baínw* has the vowel of the Crude Form,  $\beta\alpha$ , lengthened into  $\alpha\iota$ ; *ελαύνw* has the vowel of the Crude Form,  $\epsilon\lambda\alpha$ , lengthened into  $\alpha\nu$ . Mid. shows that the verb forms the Fut. and Aor. Mid.

## a. Where the crude form ends in a vowel.

1. *βαί-ν-ω*, I walk, go (BA). F. *βήσομαι*. P. *βέβηκα*. A. 2. *ἔβην* ( $\mu$ ).

2. *ελαύ-ν-ω*, I drive (ΕΛΑ). F. *ελάσω*, Att. *εἰλῶ*,  $\hat{a}s$ ,  $\hat{a}$ . F. INF. *εἰλᾶν*. A. *ἤλασα*. P. *εἰλήλακα*, *εἰλήλαμαι*. A. P. *ἤλάθην* ( $\alpha$ ). —MID.

3. *πί-ν-ω*, I drink (ΠΙ). F. *πίομαι*. A. 2. *ἔπιον*, *πίθι*, (*poet.*) *πίε*, *πείν*, *πιών*. From ΠΟ. PF. *πέπωκα*. PF. M. *πέπομαι*. A. *ἐπόθην*.

4. *τί-ν-ω* ( $\iota$ ), I pay (ΤΙ). F. *τίσω* ( $\iota$ ). A. *ἔτισα*. P. M. or P. *τέτισμαι*. A. *ἐτίσθην*. MID. *τίνομαι*, I revenge, punish, *τίσομαι* ( $\iota$ ), *ἐτίσάμην*.

5. *φθά-ν-ω*, I anticipate (ΦΘΑ). F. *φθήσομαι*. A. *ἔφθασα*. A. 2. *ἔφθην* and *ἐφθάμην* ( $\mu$ ). P. *ἔφθακα*.

## b. Where the crude form ends in a consonant.

1. *δάκ-ν-ω*, I bite (ΔΑΚ). A. 2. *ἔδακον*. F. *δήξομαι*. P. *δέδηχα*. P. M. or P. *δέδηγμαι*. A. P. *ἐδήχθην*.

2. κάμ-ν-ω, I labour, become tired (KAM). A. 2. ἔκᾱμον. F. καμῶμαι. P. κέκμηκα.

3. τέμ-ν-ω, I cut, divide, waste (TEM). F. τεμῶ. A. ἔτεμον and ἔταμον. P. τέτμηκα. P. M. OR P. τέτμημαι. A. P. ἐτμήθην. F. 3. τετμήσομαι.—MID.

II. VERBS STRENGTHENED BY THE ADDITION OF *νε* TO THE CRUDE FORM IN THE PRES. AND IMPERF. TENSES.

*See Sect. LVII.*

1. βῦ-νέ-ω, I fill up, stop. F. βύσω. A. ἔβῦσα. P. M. OR P. βέβυσμαι, and A. ἐβύσθην.

2. ἀφ-ικ-νέ-ομαι, I come. F. ἀφίξομαι. A. ἀφῖκόμεν, ἀφικέσθαι. PF. ἀφίγμαι, ἀφίχθαι. PLPF. ἀφίγμεν, ἀφίξο, &c.

3. ὑπ-ισχ-νέ-ομαι, I promise. A. 2. ὑπεσχόμεν. IMP. ὑπόσχου; but F. ὑποσχίσομαι. P. ὑπέσχημαι. So—ἀμπισχνούμαι or ἀμπέχομαι, I wear, have on (from ἀμπέχω, I cover. F. ἀμφέξω. A. ἡμπισχον, ἀμπισχεῖν. F. ἀμφέξομαι. A. ἡμπισχόμεν and ἡμπεσχόμεν.

III. VERBS STRENGTHENED BY THE ADDITION OF *αν* OR *ων* IN THE PRES. AND IMPERF. TENSES.

*See Sect. LVIII.*

All verbs of this kind form their tenses from three stems: the pres. and imperf. from the Increased Form; the 2 aor. from the Crude Form; the fut. and perf. from a third Form, which consists of the Crude Form with an *ε* added, which *ε* becomes *η* in the conjugation. The *α* in the termination *ων* is short.

a. *α̃* or *ων* is affixed without any change.

1. αἰσθ-άν-ομαι, I perceive. A. ᾗσθόμεν, αἰσθέσθαι. PF. ᾗσθημαι. F. αἰσθήσομαι.

2. ἀμαρτάνω, I err. A. ἡμαρτον. F. ἀμαρτήσομαι. P. ἡμάρτηκα.

3. ἀπεχθάνομαι, I become hated. A. ἀπηχθόμεν. F. ἀπεχθήσομαι. PF. ἀπήχθημαι, I am hated.

4. αὐξάνω, αὐξω, I increase, enlarge. F. αὐξήσω. A. ηὔξησα. PF. ηὔξηκα. MID. and PASS. I grow, increase (*intransitive*). P. πῦξημαι. F. αὐξήσομαι. A. ηὔξήθην.

5. βλαστάνω, I sprout. A. ἔβλαστον. F. βλαστήσω. PF. ἐβλάστηκα and βεβλάστηκα.

6. δαρβάνω, I sleep. A. ἔδαρβον. F. δαρθήσομαι (not found). PF. δεδάρθηκα.

7. ὀλισθάνω, I glide. A. ὤλισθον. F. ὀλισθήσω. P. ὠλίσθηκα.

8. ὀσφραίνομαι, I smell (*transitive*). A. ὠσφρόμεν. F. ὀσφρήσομαι.

9. ὀφλισκάνω, I owe, deserve. (*Remark the double strengthening ισκ and αν.*) A. ὤφλον. F. ὀφλήσω. P. ὤφληκα. P. M. or P. ὤφλημαι.

b. *αν* is affixed, and a nasal sound inserted before the last letter of the Crude Form.

The short vowel in the middle of the crude form passes into a long one in the conjugation, except in *μανθάνω*. The *μ* is the nasal prefixed to *β*, *ν* to *δ* or *θ*, and *γ* to *χ*.

10. θιγγάνω, I touch. A. ἔθιγον. F. θίξομαι.

11. λαγχάνω, I receive by lot. A. ἔλαχον. F. λήξομαι. P. εἴληχα. P. M. or P. εἴληγμαι.

12. λαμβάνω, I take. A. ἔλαβον. IMP. λαβέ. A. M. ἐλαβόμεν. F. λήψομαι. P. εἴληφα. P. M. or P. εἴλημμαι. A. ἐλήφθην.—MID.

13. λανθάνω (rarely λήθω), I escape notice. A. ἔλαβον. F.

λήσω. P. λέληθα, I am hid. MID. I forget. F. λήσομαι. P. λέλησμαι. A. ἐλαθόμην.

14. μανθ-άν-ω, I learn (ΜΑΘ and ΜΑΘΕ). A. ἔμαθον. F. μαθήσομαι. P. μεμάθηκα.

15. πυνθ-άν-ομαι, I inquire, learn by inquiry. A. ἐπυθόμην. P. πέπυσμαι, πέπυσαι, &c. F. πεύσομαι. VERBAL ADJ. πευστός, πευστέος.

16. τυγχ-άν-ω, I hit, obtain, (*third pers.*) it happens, (ΤΥΧ). A. ἔτυχον. F. τεύξομαι (ΤΕΥΧ). PF. τετύχηκα (ΤΥΧΕ).

#### IV. VERBS STRENGTHENED BY ΣΚ OR ΙΣΚ IN THE PRESENT AND IMPERFECT TENSES.

*See Sect. LIX.*

Σκ is added if the Crude Form ends in a vowel, and ισκ if it ends in a consonant. Most of the verbs whose Crude Form ends in a consonant, form the future, &c., according to the analogy of pure verbs, as εὐρ-ισκω, F. εὐρη-σω, from ἔΥΠΕ; some of these verbs also take a reduplication in the pres. and imperf. tenses, which consists in repeating the first consonant of the Crude Form with the vowel I—as ΔΠΑ, δι-δρά-σκ-ω.

1. ἀλ-ίσκ-ο-μαι (ᾱ), I am caught, or taken (used in reference to a town). IMPF. ἡλίσκόμεν—(ᾹΛΟ). F. ἀλώσομαι. A. 2. ἦλων, Att. ἐάλων (ᾱ) (μι), I was taken. P. commonly ἦλωκα, Att. ἐάλωκα, I have been taken. The active is supplied by αἰρεῖν (ᾹΙΠΕ).

2. ἀνᾱλ-ίσκ-ω, I spend, waste. I. ἀνήλiskon. F. ἀνᾱλώσω. A. ἀνήλωσα and ἀνάλωσα (ᾱνᾱ), κατηνάλωσα. P. ἀνήλωκα and ἀνάλωκα (ᾱνᾱ). P. M. OF P. ἀνήλωμαι and ἀνάλωμαι (ᾱνᾱ). A. ἀνᾱλώθην.

3. ἀρέ-σκ-ω, I please. F. ἀρέσω. A. ἤρεσα. PF. MID. OR PASS. ἤρεσμαι. A. P. ἡρέσθην.—MID.

4. *γηρά-σκ-ω* (or *γηράω*), I grow old. F. *γηράσομαι*. A. *ἐγή-  
ρασα*. I. *γηρᾶσαι*. P. *γεγήρακα*.

5. *γι-γνώ-σκ-ω*, I know (ΓΝΟ). F. *γνώσομαι*. A. 2. *ἔγνω*  
(μι). P. *ἔγνωκα*. P. M. or P. *ἔγνωσμαι*. VERBAL ADJECTIVE  
*γνωστός, γνωστέος*.

6. *δι-δρά-σκ-ω*, I run away (*generally in compounds, as ἀποδ.,  
ἐκδ., διαδ.*). F. *δράσομαι*. P. *δέδρακα*. A. 2. *ἔδρᾶν* (μι).

7. *εὐρί-σκ-ω*, I find. A. 2. *εὔρον*. IMPR. *εὔρέ*.—(ΕΥΡΕ).  
F. *εὔρήσω*. P. *εὔρηκα*. P. M. *εὔρημαι*. A. P. *εὔρέθην*. A. 2. M.  
*εὔρόμην*. VERBAL ADJECTIVE *εὔρετός*.

8. *ἡβά-σκ-ω*, I grow manly. (*ἡβάω*, I am young, but *ἀνηβάω*,  
I become young again.) A. *ἡβησα*.

9. *θνή-σκ-ω*, generally *ἀποθνήσκω*, I die (ΘΑΝ). A. *ἀπέθανον*.  
F. *ἀποθανοῦμαι*. P. *τέθνηκα*, &c. (*often in a present sense, I die*).  
F. 3. *τεθνήξω* and *τεθνήξομαι*, I shall be dead.

10. *θρώ-σκ-ω*, I leap. A. *ἔθορον*. F. *θοροῦμαι*. P. *τέθορα*.

11. *λά-σκ-ομαι*, I propitiate. F. *λάσσομαι* (ᾶ). A. *λαῶσάμην*.

12. *μι-μνή-σκ-ω*, I remind (MNA). F. *μνήσω*. A. *ἔμνησα*.  
P. M. *μέμνημαι*, I remember, am mindful. SUBJ. *μέμνωμαι*, η,  
ται. I. *μέμνησο*. PLPF. *έμεμνήμην*, I remembered. O. *με-  
μνήμην*, ητο, ητο, or *μεμνώμην*, ῶτο, ῶτο. F. 3. *μεμνήσομαι*, I shall  
remember. A. 1. P. *ἐμνήσθην*, I mentioned. F. *μνησθήσομαι*, I  
will mention.

13. *πάσχω* (by euphony from *πάθ-σκ-ω*), I feel, suffer. A.  
*ἔπαθον*—(ΠΕΝΘ). F. *πείσομαι*. P. *πέπονθα*.—VERBAL AD-  
JECTIVE *παθητός*.

14. *πι-πί-σκ-ω*, I give to drink. F. *πίσω* (ῖ). A. *ἔπισα*.

15. *πι-πρά-σκ-ω*, I sell (F. and A. generally expressed by  
*ἀποδώσομαι, ἀπεδόμην*). P. *πέπρακα*. P. M. or P. *πέπραμαι*. A.  
*ἐπράθην* (ᾶ). F. 3. *πεπράσομαι*, in the sense of the simple F.  
(*πραθήσομαι*).

16. *στερ-ίσκ-ω*, I deprive. F. *στερήσω*. A. *ἐστέρησα*. M.

OF P. *στερ-ίσκ-ομαι, στερούμαι, privor.* F. *στερήσομαι.* PF. *ἐσ-τέρημαι.* A. *ἐστερήθην.*

17. *τι-τρώ-σκ-ω, I wound.* F. *τρώσω.* A. *ἔτρωσα.* P. M. OF P. *τέτρωμαι.* A. *ἐτρώθην.* F. *τρωθήσομαι* and *τρώσομαι.*

18. *φά-σκ-ω, I think, assert.* I. *εφασκον.* F. *φήσω.* A. *ἔφησα.*

19. *χά-σκ-ω (=χάν-σκ-ω), I open my mouth (XAN).* A. *ἔχανον.* F. *χανούμαι.* P. 2. *κέχηνα.*

V. VERBS WHICH HAVE THE FIRST CONSONANT REDUPLICATED IN THE PRES. AND IMPERF. TENSES.

*See Sect. LX.*

The reduplicated letter is affixed by means of the vowel *ι*. The reduplication remains in the conjugation in only a few verbs.

*γίγνομαι (=γιγένομαι), I become (TEN).* A. *ἐγενόμην.* F. *γενήσομαι.* P. *γεγένημαι, I have become, or γέγονα, I am.* *Γέγονα* and *ἐγενόμην* supply the PF. and the A, of *εἰμί, I am.*

*πίπτω (=πιπέτω), I fall.* IMPER. *πίπτε (ΠΙΕΤ).* F. *πεσοῦμαι.* A. 2. *ἔπεσον.* P. *πέπτωκα.*

REMARK.—Several of the 14th class belong to this also.

β. Verbs conjugated from two different crude forms.

VI. VERBS IN WHICH ALL TENSES, EXCEPT THE PRESENT AND IMPERFECT, ARE MADE FROM A CRUDE FORM ENDING IN *ε*.

*See Sect. LX.*

The *ε* passes into *η* in the conjugation, except in *ἄχθομαι* and *μάχομαι.*

1. *ἀλέξω, I ward off.* F. *ἀλεξήσω.* A. M. *ἠλεξάμην.*



2. *ἄχθομαι*, I am vexed. F. *ἀχθέσομαι*. A. *ἡχθέσθην*. F. *ἀχθεσθήσομαι*, with the same meaning as *ἀχθέσομαι*.

3. *βόσκω*, I feed. F. *βοσκήσω*. A. *ἐβόσκησα*. MID. I feed, *intransitive*.

4. *βούλομαι*, I wish (2 pers. *βούλει*). F. *βουλήσομαι*. P. *βεβούλημαι*. A. *ἐβουλήθην* and *ἤβουλ*.

5. *δέω*, I want, generally impersonal; *δεῖ*, it is necessary. SUBJ. *δέη*. P. *δέον*. I. *δεῖν*. IMPF. *ἔδει*. O. *δέοι*. F. *δεήσει*. A. *ἐδέησε*. MID. *δέομαι*, I want, F. *δεήσομαι*. A. *ἐδεήθην*.

6. *ἐθέλω* and *θέλω*, I wish, am willing. I. *ἤθελον* and *ἔθελον*. F. *ἐθελήσω* and *θελήσω*. A. *ἠθέλησα* and *ἐθέλησα*. P. Only *ἠθέληκα*.

7. *εἴλω*, I press, shut in. F. *εἰλήσω*. P. M. or P. *εἴλημαι*. A. P. *εἰλήθην*.

8. *ἔειπωμα*. A. *ἠρόμην*, I asked, *ἐρέσθαι*, *ἔρωμαι*, *ἐροίμην*, *ἐροῦ*, *ἐρόμενος*. F. *ἐρήσομαι*. The remaining tenses are supplied by *ἐρωτᾶν*.

9. *ἐρῶ*, I go forth. F. *ἐρρήσω*. A. *ἠρρήσα*.

10. *εὕδω*, generally *καθεύδω*, I sleep. F. *καθευδήσω*.

11. *ἔχω*, I have, hold. I. *εἶχον*. F. *ἔξω* and *σχήσω*. P. *ἔσχηκα*. A. *ἔσχον*. INF. *σχεῖν*. IMP. *σχές*, *παράσχες* (μι). SUBJ. *σχῶ*, *ἦς*, *παράσχω*, *παράσχης*, &c. OPT. *σχοίην* (μι). PART. *σχών*. A. MID. *ἐσχόμεν*, *παρασχέσθαι*, *παράσχου*. F. *σχήσομαι*. P. M. or P. *ἔσχημαι*. A. P. *ἐσχέθην*. VERB. ADJ. *ἐκτός* and *σχετός*.

12. *ἔψω*, I boil. F. *ἐψήσω*. VERB. ADJ. *ἐφθός* or *ἐψητός*, *ἐψητέος*.

13. *καθίζω*, I set. I. *ἐκάθιζον*, old Attic, *καθίζον*. F. *καθιῶ*. A. *ἐκάθισα* (old Attic, *καθισα*). P. *κεκάθικα*. MID. I sit. F. *καθιζήσομαι*. A. *ἐκαθισάμην*, I caused to sit for myself.

14. *κλαίω*, I weep, Attic, *κλάω*, uncontracted. F. *κλαύσομαι* and *κλαυσοῦμαι*, rarely *κλαιήσω*, or *κλαήσω*. A. *ἔκλαυσα*. PF.

κέκλαυμαι and κέκλαυσμαι. — MID. — VERB. ADJ. κλαυστός and κλαυτός, κλαυστέος.

15. μάχομαι, I fight. F. μαχοῦμαι (=μαχέσομαι). A. ἐμαχεσάμην. P. μεμάχημαι. VERB. ADJ. μαχετός and μαχητέος.

16. μέλλω, I think, or intend to do; hence, I loiter. IMPF. ἔμελλον and ἤμελλον. F. μελλήσω. A. ἐμέλλησα (never ἤμελλησα).

17. μέλει, μοί, τινος, *cura mihi est alicuius* (rarely personal, μέλω). F. μελήσει. A. ἐμέλησε. P. μεμέληκε. MID. μέλομαι, generally ἐπιμέλομαι, and frequently also ἐπιμελοῦμαι. F. ἐπιμελήσομαι, sometimes ἐπιμεληθήσομαι. A. ἐπεμελήθην.

18. μύζω, I suck. F. μυξήσω, &c.

19. ὀζω, I smell of. F. ὀζήσω. A. ὤζησα. P. 2. ὀδωδα, with a present meaning.

20. οἶμαι and οἶμαι, I think. 2. PERS. οἶει. IMPF. φόμην and ᾤμην. F. οἴσομαι. A. ᾤθήην, οἰθήηναι.

21. οἶχομαι, I am gone, *abii*. I. ᾤχόμην, I went off. F. οἰχήσομαι. P. ᾤχημαι, in common use only in compounds, as παρᾤχημαι.

22. ὀφείλω, I owe, am obliged, *debeo*. F. ὀφειλήσω. A. ὀφείλησα. A. 2. ὀφελον, *es, e* (1. and 2. PLUR. not used); in expressions of desire, = *utinam*.

23. πέτομαι, I fly. F. πετήσομαι and πτήσομαι. A. ἐπτόμην, πτέσθαι. P. πεπότημαι. A. 2. ἔπτην and ἐπτάμην (μι).

24. χαίρω, I rejoice. F. χαρήσω. A. ἐχάρην (μι). P. κεχάρηκα and κεχάρημαι, I am rejoiced.

REMARK.—With these verbs may be classed several liquid verbs, which nevertheless form the future and aorist regularly, as μένω, I remain; PF. μεμένηκα, otherwise regular; νέμω, I divide, distribute; F. νεμῶ. A. ἔνειμα. P. νενέμηκα. A. ἐνεμήθην and ἐνεμέθην.—MID.

VII. VERBS IN WHICH THE PRES. AND IMPERF. TENSES  
ARE MADE FROM A CRUDE FORM ENDING IN *ε*.

See Sect. I.XI.

1. γαμέω, I marry (in reference to a man). PF. γεγάμηκα, but F. γάμῳ. A. ἔγημα, γῆμαι. MID. I marry (in reference to a woman) = *nubo*). F. γαμοῦμαι. A. ἐγημάμην. PASS. in *matrimonium ducor*. A. ἐγαμήθην, &c.

2. γηθέω, generally PF. γέγηθα, I rejoice. F. γηθήσω.

3. δοκέω, I appear, *videor*, I think. F. δόξω. A. ἔδοξα. P. δέδογμαι, *visus sum*.

4. μαρτυρέω, I bear witness. F. μαρτυρήσω, &c. But μαρτύρομαι (*ῥ*), DEP. MID. I call as witness.

5. ξυρέω, I shave, shear. MID. ξύρομαι. A. ἐξυράμην, but PF. ἐξύρημαι.

6. ὠθέω, I push. I. ἐώθουν. F. ὤσω and ὠθήσω. A. ἔωσα, ὤσαι. P. ἔωκα. P. M. OF P. ἔωσμαι. A. P. ἐώσθην.—MID.

VIII. VERBS WHOSE TENSES ARE SUPPLIED BY DIFFERENT WORDS, CONNECTED ONLY IN MEANING.

See Sect. LXII.

1. αἰρέω, I take, capture, for example, a town. F. αἰρήσω. P. ἤρηκα. A. P. ἤρέθην. F. P. αἰρεθήσομαι. (ΕΛ) A. 2. εἶλον, εἰλεῖν.—MID. I choose. A. εἰλόμην.—VERB. ADJ. αἰρετός, τέος.

2. ἔρχομαι, I go, come. (The other moods and participles are supplied by εἶμι, thus: ἔρχομαι, ἴω, ἴθι, ἵεναι, ἰών.) I. ἤρχομην and ἦειν or ἦα. OPT. ἴοιμι F. εἶμι.—(ΕΛΕΥΘ.) P. ἐλλυθα. A. ἤλθον, ἔλθω, ἔλθοιμι, ἔλθέ, ἔλθεῖν, ἔλθών. VERB. ADJ. ἐλευστέον.

3. ἐσθίω, I eat. F. ἔδομαι. P. ἐδήδοκα and P. M. OF P. ἐδή-

δεσμαι. A. P. ἤδεσθην. A. ACT. ἔφαγον, φαγεῖν. VERB. ADJ. ἔδεστος.

4. ὁράω, I see. I. ἑώραν. P. ἑώρακα. P. M. OR P. ἑώραμαι OR (ΟΠ) ὤμμαι, ὤψαι, &c. I. ὤφθαι. F. ὄψομαι, I shall see (2 pers. ὄψει). A. I. P. ὠφθην, ὠφθῆναι. F. ὠφθήσομαι. (ἜΙΔ) A. 2. εἶδον, I saw, ἴδω, ἴδουμι, ἰδεῖν, ἰδών, ἴδε, Att. ἰδέ. MID. OR PASS. ὀρᾶσθαι, A. M. εἰδόμην, ἰδέσθαι, ἰδοῦ (and in the sense of *ecce*, ἰδοῦ), uncompound, only in the poets. VERB. ADJ. ὀρατός and ὀπτός.—PF. οἶδα, I know. See farther under the verbs in μι.

5. τρέχω, I run. F. θρέξομαι and (ΔPEM) δραμοῦμαι. A. ἔδραμον. P. δεδράμηκα. P. M. OR P. δεδράμημαι.

6. φέρω, I bear, carry. (ΟΙ) F. οἶσω.—(ΕΓΚ) A. I. ἤνεγκα and A. 2. ἤνεγκον. (ΕΝΕΚ) PF. ἐνήνοχα. PF. M. OR P. ἐνήνεγμαι (-γξαι, -γκται OR ἐνήνεκται). A. M. ἤνεγκάμην. A. P. ἤνέχθην. F. ἐνεχθήσομαι and οἰσθήσομαι.—VERB. ADJ. οἰστός, οἰστέος.—MID.

7. φημί, I say. I. ἔφη, with aorist sense, ~~ἔφην~~ φάναι and φάς, see below. A. 2. εἶπον, εἶπω, εἶπουμι, εἰπέ (compound πρόειπε), εἰπεῖν, εἰπών. A. I. εἶπα. From the Epic pres. εἶρω: F. ἐρῶ. PF. εἶρηκα. PF. M. OR P. εἶρημαι. F. 3. εἰρήσομαι (ἮΕ) A. P. ἐρρήθην, ῥηθῆναι, ῥηθεῖς. F. P. ῥηθήσομαι—MID. only in compounds. F. ἀπεροῦμαι and A. I. ἀπείπασθαι, I despair, as ἀπειπεῖν.—VERB. ADJ. ῥητός, ῥητέος.

B. VERBS OF WHICH THE PRES. 1ST. PERS. ENDS IN *μ*.I. VERBS IN *μ*, WHICH HAVE THE PERSON-ENDINGS AFFIXED IMMEDIATELY TO THE VOWEL OF THE CRUDE FORM.*See Sect. LXXI.*a. In α (*ι*-στη-*μ*, ΣΤΑ).

1. *κί-χρη-μ*, I lend (XPA), *κυχράναι*. F. *χρήσω*, &c. MID. I borrow. To the same family belong,

2. *χρή*, *oportet* (C. F. XPA and XPE). SUBJ. *χρή*. INF. *χρήναι*. PART. (τὸ) *χρεών*. IMPF. *ἐχρήν* or *χρήν*. OPT. *χρεΐη* (from XPE); and,

3. *ἀπόχρη*, *sufficit*, and regularly formed from XPA, *ἀποχρῶσω*. INF. *ἀποχρήν*. IMPF. *ἀπέχρη*. A. *ἀπέχρησε* (ν), &c. MID. *ἀποχρῶμαι*, I have enough, *ἀποχρήσθαι* follows *χράομαι*.

4. *ὀνίνημι*, I benefit, assist (ONA), *ὀνινάμαι*. IMPF. A. *wanting*. F. *ὀνήσω*. A. *ῶνησα*. MID. *ὀνίναμαι*, I derive advantage from. F. *ὀνήσομαι*. A. 2. *ὀνήμην*, *ησο*, *ητο*, &c. IMPER. *ῶνησο*. PART. *ὀνήμενος*. OPT. *ὀναίμην*. I. *ῶνασθαι*. A. P. *ὠνήθην* instead of *ὠνήμην*. The other inflections are supplied by *ὠφελείν*.

5. *πί-μ-πλη-μ*, I fill (ΠΛΑ), *πιμπλάναι*. I. *ἐπίμπλην*. F. *πλήσω*. A. *ῥπλησα*. MID. *πίμπλαμαι*, *πίμπλασθαι*. I. *ἐπιμπλάμην*. PF. M. or P. *πέπλησμαι*. A. P. *ἐπλήσθην*.—MID.

NOTE.—The *μ* after the reduplication in this and the following verb is not needed in the compounds if an *μ* precedes the reduplication, as *ἐμπίπλαμαι* but *ἐνεπιμπλάμην*.

6. *πίμπρημι*, I burn, *transitive*, exactly like *πίμπλημι*.

7. ΤΑΗΜΙ, I bear. PR. and I. *wanting* (supplied by *ὑπομένω*, *ἀνέχομαι*). A. 2. *ἔτλην*, *τλαίην*, *τλήθι*, *τλάς*. F. *τλήσομαι*. PF. *τέτληκα*.

8. φη-μί, I say (ΦΑ). See it conjugated in a Grammar.

ALSO THE FOLLOWING DEONENTS.

1. ἄγαμαι, I admire (ΑΓΑ). 1. ἡγάμην. A. ἡγάσθην. F. ἀγάσομαι.

2. δύναμαι, I am able (ΔΥΝΑ), δύνασαι, &c. SUBJ. δύνωμαι. IMPR. δύνασο. INF. δύνασθαι. PART. δυνάμενος. IMPF. ἐδυνάμην and ἦδυν., ἐδύνω, &c. OPT. δυνάμην, δύναιο. F. δυνήσομαι. A. ἐδυνήθην and ἦδ. also ἐδυνάσθην. PF. δεδύνημαι. VERB. ADJ. δυνατός, possible, powerful.

3. ἐπίσταμαι, I know, ἐπίστασαι, &c. SUBJ. ἐπίστωμαι. IMPR. ἐπίστω, &c. IMPF. ἠπιστάμην, ἠπίστω, &c. OPT. ἐπισταίμην, ἐπίσταιο. F. ἐπιστήσομαι. A. ἠπιστήθην. VERB. ADJ. ἐπιστητός.

4. ἔραμαι, I love (ΕΡΑ). (In the Pr. and Imperf. in prose ἐράω is used.) A. ἠράσθην, *amavi*. F. ἐρασθήσομαι, *amabo*.

5. κρέμαμαι, *pendeo* (ΚΡΕΜΑ). SUBJ. κρέμωμαι. IMPF. ἐκρεμάμην. OPT. κρεμαίμην, κρέμαιτο. A. ἐκρεμάσθην. F. κρεμήσομαι, *pendebo*.

6. πρίασθαι, I buy (ΠΡΙΑ), ἐπριάμην, *defective*. A. 2. M. ἐπριάμην was employed by the Attics instead of the aorist of ὠνόεμαι, ἔωνησάμην, which they did not use. SUBJ. πρίωμαι. OPT. πριαίμην. IMPR. πρίασο or πρίω. PART. πριάμενος.

b. In ε (τί-θη-μι, ΘΕ).

1. ἴη-μι, I send (Ε), ἰέναι. See it conjugated in a Grammar.

II. VERBS IN  $\mu$ , WHICH HAVE  $\nu\tilde{\nu}$  OR  $\nu\tilde{\omega}$  AFFIXED TO THE CRUDE FORM BEFORE THE PERSON-ENDINGS ARE ADDED.

Conjugation of such verbs ending in  $\alpha$ ,  $\epsilon$ ,  $\omicron$ .

| Tenses.  | Crude Form in $\alpha$ ,<br>$\Sigma\text{ΚΕΔΑ}$ .   | Crude Form in $\epsilon$ ,<br>$\text{ΚΟΡΕ}$ .   | Crude Form<br>in $\omicron$ ( $\omega$ ),<br>$\Sigma\text{ΤΡΩ}$ .   |
|--|---|---|---|
| ACT. PRES.<br>IMPF.<br>PERF.<br>PLPF.<br>FUTURE.<br>AORIST.            | $\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\tilde{\nu}\text{-}\mu\text{ι}^*$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\tilde{\nu}\text{-}\nu^*$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\kappa\alpha$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\kappa\epsilon\text{ιν}$<br>$\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\sigma\omega$<br>Att. $\sigma\kappa\epsilon\text{-}\delta\tilde{\omega}\text{-}\tilde{\alpha}\text{-}\tilde{\varsigma}\text{-}\alpha$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\sigma\alpha$ | $\kappa\omicron\rho\acute{\epsilon}\text{-}\nu\tilde{\nu}\text{-}\mu\text{ι}^*$<br>$\acute{\epsilon}\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\nu\tilde{\nu}\text{-}\nu^*$<br>$\kappa\epsilon\text{-}\kappa\omicron\rho\epsilon\text{-}\kappa\alpha$<br>$\acute{\epsilon}\text{-}\kappa\epsilon\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\kappa\epsilon\text{ιν}$<br>$\kappa\omicron\rho\acute{\epsilon}\text{-}\sigma\omega$<br>Att. $\kappa\omicron\rho\tilde{\omega}\text{-}\acute{\epsilon}\text{ι}\text{-}\acute{\epsilon}\text{ι}$<br>$\acute{\epsilon}\text{-}\kappa\omicron\rho\epsilon\text{-}\sigma\alpha$  | $\sigma\tau\rho\acute{\omega}\text{-}\nu\tilde{\nu}\text{-}\mu\text{ι}^*$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\acute{\omega}\text{-}\nu\tilde{\nu}\text{-}\nu^*$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\omega\text{-}\kappa\alpha$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\omega\text{-}\kappa\epsilon\text{ιν}$<br>$\sigma\tau\rho\acute{\omega}\text{-}\sigma\omega$<br>$\acute{\epsilon}\sigma\tau\rho\omega\text{-}\sigma\alpha$ |
| MID. PRES.<br>IMPF.<br>PERF.<br>PLPF.<br>FUTURE.<br>AORIST.<br>FUT. 3. | $\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\tilde{\nu}\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\tilde{\nu}\text{-}\mu\eta\text{ν}$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\sigma\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\sigma\text{-}\mu\eta\text{ν}$<br><br><br><br><br>  | $\kappa\omicron\rho\acute{\epsilon}\text{-}\nu\tilde{\nu}\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\kappa\omicron\rho\epsilon\text{-}\nu\tilde{\nu}\text{-}\mu\eta\text{ν}$<br>$\kappa\epsilon\text{-}\kappa\omicron\rho\epsilon\text{-}\sigma\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\kappa\epsilon\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\sigma\text{-}\mu\eta\text{ν}$<br>$\kappa\omicron\rho\acute{\epsilon}\text{-}\sigma\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\kappa\omicron\rho\epsilon\text{-}\sigma\acute{\alpha}\mu\eta\text{ν}$<br>$\kappa\epsilon\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\sigma\text{-}\mu\alpha\text{ι}$ | $\sigma\tau\rho\acute{\omega}\text{-}\nu\tilde{\nu}\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\omega\text{-}\nu\tilde{\nu}\text{-}\mu\eta\text{ν}$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\omega\text{-}\mu\alpha\text{ι}$<br>$\acute{\epsilon}\text{-}\sigma\tau\rho\acute{\omega}\text{-}\mu\eta\text{ν}$<br><br><br><br><br>  |
| PASS. AORIST.<br>FUT.  | $\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\sigma\text{-}\theta\eta\text{ν}$<br>$\sigma\kappa\epsilon\delta\alpha\text{-}\sigma\text{-}\theta\acute{\eta}\sigma\omicron\mu\alpha\text{ι}$   | $\acute{\epsilon}\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\sigma\text{-}\theta\eta\text{ν}$<br>$\kappa\omicron\rho\epsilon\text{-}\sigma\text{-}\theta\acute{\eta}\sigma\omicron\mu\alpha\text{ι}$   | $\acute{\epsilon}\text{-}\sigma\tau\rho\acute{\omega}\text{-}\theta\eta\text{ν}$<br>$\sigma\tau\rho\omega\text{-}\theta\acute{\eta}\sigma\omicron\mu\alpha\text{ι}$   |
| VERB.<br>ADJ.  | $\sigma\kappa\epsilon\delta\alpha\text{-}\sigma\text{-}\tau\acute{\omicron}\varsigma$<br>$\sigma\kappa\epsilon\delta\alpha\text{-}\sigma\text{-}\tau\acute{\epsilon}\omicron\varsigma$  | $\kappa\omicron\rho\epsilon\text{-}\sigma\text{-}\tau\acute{\omicron}\varsigma$<br>$\kappa\omicron\rho\epsilon\text{-}\sigma\text{-}\tau\acute{\epsilon}\omicron\varsigma$  | $\sigma\tau\rho\omega\text{-}\tau\acute{\omicron}\varsigma$<br>$\sigma\tau\rho\omega\text{-}\tau\acute{\epsilon}\omicron\varsigma$  |

\* And  $\sigma\kappa\epsilon\delta\alpha\text{-}\nu\tilde{\nu}\acute{\omega}$ ,  $\acute{\epsilon}\text{-}\sigma\kappa\epsilon\delta\acute{\alpha}\text{-}\nu\tilde{\nu}\nu\omicron\text{ν}$  —  $\kappa\omicron\rho\epsilon\text{-}\nu\tilde{\nu}\acute{\omega}$ ,  $\acute{\epsilon}\text{-}\kappa\omicron\rho\acute{\epsilon}\text{-}\nu\tilde{\nu}\nu\omicron\text{ν}$  —  $\sigma\tau\rho\omega\text{-}\nu\tilde{\nu}\acute{\omega}$ ,  $\acute{\epsilon}\text{-}\sigma\tau\rho\acute{\omega}\text{-}\nu\tilde{\nu}\nu\omicron\text{ν}$  — ( $\nu$  always short).

Conjugation of such a verb ending in a liquid.

|  |   |   |   |   |
|--|---|---|---|---|
| PRES.  | $\delta\lambda\text{-}\lambda\tilde{\nu}\text{-}\mu\text{ι}$ , † <i>perdo</i>                                   | $\delta\lambda\text{-}\lambda\tilde{\nu}\text{-}\mu\alpha\text{ι}$ , <i>pereo</i> | $\delta\mu\text{-}\nu\tilde{\nu}\text{-}\mu\text{ι}$ †  | $\delta\mu\text{-}\nu\tilde{\nu}\text{-}\mu\alpha\text{ι}$                                |
| IMPF.  | $\delta\lambda\text{-}\lambda\tilde{\nu}\text{-}\nu$ †  | $\delta\lambda\text{-}\lambda\tilde{\nu}\text{-}\mu\eta\text{ν}$                  | $\delta\mu\text{-}\nu\tilde{\nu}\text{-}\nu$ †  | $\delta\mu\text{-}\nu\tilde{\nu}\text{-}\mu\eta\text{ν}$                                  |
| PERF. 1.   | $\delta\lambda\text{-}\acute{\omega}\lambda\epsilon\text{-}\kappa\alpha$ ('OAE) <i>perdidi</i>                  |   | $\delta\mu\text{-}\acute{\omega}\mu\omicron\text{-}\kappa\alpha$                                  | $\delta\mu\text{-}\acute{\omega}\mu\omicron\text{-}\sigma\text{-}\mu\alpha\text{ι}$       |
| PERF. 2.   | $\delta\lambda\text{-}\acute{\omega}\lambda\alpha$ , <i>perii</i>   |   | ('OMO)  |   |
| PLPF. 1.   | $\delta\lambda\text{-}\acute{\omega}\lambda\acute{\epsilon}\text{-}\kappa\epsilon\text{ιν}$ , <i>perdideram</i> |   | $\delta\mu\text{-}\acute{\omega}\mu\acute{\omicron}\text{-}\kappa\epsilon\text{ιν}$               | $\delta\mu\text{-}\acute{\omega}\mu\acute{\omicron}\text{-}\sigma\text{-}\mu\eta\text{ν}$ |
| PLPF. 2.   | $\delta\lambda\text{-}\acute{\omega}\lambda\text{-}\epsilon\text{ιν}$ , <i>perieram</i>                         |   |   |   |
| FUT.   | $\delta\lambda\text{-}\acute{\omega}$ , <i>eis</i>  | $\delta\lambda\text{-}\omicron\tilde{\nu}\mu\alpha\text{ι}$ , <i>ei</i>           | $\delta\mu\text{-}\omicron\tilde{\nu}\mu\alpha\text{ι}$ , <i>ei</i>                               |   |
| AOR. 1.  | $\delta\lambda\epsilon\text{-}\sigma\alpha$   | A. 2. $\acute{\omega}\lambda\text{-}\acute{\omicron}\mu\eta\text{ν}$              | $\acute{\omega}\mu\omicron\text{-}\sigma\alpha$   | $\acute{\omega}\mu\omicron\text{-}\sigma\acute{\alpha}\mu\eta\text{ν}$                    |
| † And $\delta\lambda\lambda\acute{\upsilon}\text{-}\omega$ , $\delta\lambda\lambda\upsilon\text{-}\omicron\text{ν}$ — $\acute{\omicron}\mu\tilde{\nu}\acute{\upsilon}\text{-}\omega$ , $\acute{\omicron}\mu\tilde{\nu}\nu\text{-}\omicron\text{ν}$ . — ( $\upsilon$ ). |   |   |   |   |
|  |   |   | A. 1. P. $\acute{\omega}\mu\acute{\omicron}\text{-}\theta\eta\text{ν}$                            |   |
|  |   |   | F. 1. P. $\acute{\omicron}\mu\omicron\text{-}\theta\acute{\eta}\sigma\omicron\mu\alpha\text{ι}$ . |   |

REMARK.— $\text{᾽Ολλυμι} = \delta\lambda\text{-}\nu\text{-}\mu\text{ι}$ . The  $\nu$  is assimilated to the  $\lambda$ . — See the regular conjugation of these verbs ending in a consonant, as  $\delta\epsilon\text{ίκνυμι}$  in a Grammar.

## VIEW OF THE VERBS BELONGING TO THESE CLASSES.

## THE CRUDE FORM ENDS

A. IN A VOWEL AND TAKES *νν*.

See Sect. LXXIII.

## a) in α.

1. *κερά-νν-μι*, I mix (ΚΕΡΑ). F. *κεράσω*, Att. *κερῶ*. A. *ἐκέρῃσα*. P. *κέκρᾱκα*. P. M. OR P. *κέκρᾱμαι*. A. P. *ἐκράθην* (*ā*), also *ἐκεράσθην*.—MID.

2. *κρεμά-νν-μι*, I hang (ΚΡΕΜΑ). F. *-άσω*, Att. *κρεμῶ*. A. *ἐκρέμασα*. MID. *κρεμάννμαι*, I hang myself, or am hanging. P. P. *κρεμασθήσομαι*. A. *ἐκρεμάσθην*, I hung, or was hanged.

3. *πετά-νν-μι*, I spread out, I open (ΠΕΤΑ). F. *-άσω*, Att. *πετῶ*. P. M. OR P. *πέπταμαι*. A. P. *ἐπετάσθην*.

4. *σκεδά-νν-μι*, I scatter (ΣΚΕΔΑ). F. *σκεδάσω*, Att. *σκεδῶ*. P. M. OR P. *έσκεδάσμαι*. A. P. *έσκεδάσθην*.

## b) in ε.

1. *ἔ-νν-μι*, I clothe (Ε); in prose, *ἀμφιέννυμι*. IMPF. without augm. F. *ἀμφιέσω*, Att. *ἀμφιῶ*. A. *ἡμφίεσα*. P. M. OR P. *ἡμφιέσμαι*, *ἡμφιέσαι*, *ἡμφιέσται*, &c. INF. *ἡμφιέσθαι*. F. M. *ἀμφιέσομαι*.

2. *ζέ-νν-μι*, I boil (ΖΕ), transitive. F. *ζέσω*. A. *ἔξεσα*. P. M. OR P. *ἔξεσμαι*. A. P. *ἐξέσθην*.—(*ζέω*, usually intransitive.)

3. *κορέ-νν-μι*, I satisfy, sate (ΚΟΡΕ). F. *κορέσω*. A. *ἐκόρεσα*. P. M. OR P. *κεκόρεσμαι*. A. P. *ἐκορέσθην*.—MID.

4. *σβέ-νν-μι*, I quench, extinguish (ΣΒΕ). F. *σβέσω*. A. *ἔσβεσα*. P. *ἔσβηκα*, I am extinguished. A. 2. *ἔσβην*, I was extinguished. MID. *σβέννυμαι*, I am extinguished. P. M. OR P. *ἔσβεσμαι*. A. P. *ἐσβέσθην*. Besides this verb, there is no other in *ννμι* which has a 2 aor.

5. *στορέ-νν-μι*, I strew, spread out (ΣΤΟΡΕ), contracted *στόρνυμι*. F. *στορέσω*. Att. *στορῶ*. A. *έστόρεσα*. The other tenses from *στρώννυμι*: *ἔστρωμαι*, *έστρώθην*, *στρωτός*.



c) in o, which is lengthened to ω.

1. ζώ-νν-μι, I gird (ΖΩ). F. ζώσω. A. ἑζώσα. P. M. OR P. ἑζώσμαι.—MID.

2. ῥώ-νν-μι, I strengthen (ῬΩ). F. ῥώσω. A. ἑρρώσα. P. M. OR P. ἑρρώμαι. IMPER. ἑρρώσο, *vale*. INF. ἑρρώσθαι. A. P. ἑρρώσθην.

3. στρώ-νν-μι, I spread out (ΣΤΡΩ). F. στρώσω. A. ἑστρωσα, &c. See *στορέννυμι*.

4. χρώ-νν-μι, I colour (ΧΡΩ). F. χρώσω. A. ἑχρωσα. P. M. OR P. κέχρωμαι.

#### THE CRUDE FORM ENDS

B. IN A CONSONANT, AND TAKES νῦ (δείκ-νῦ-μι).

See Sect. LXXIII.

1. αῖγ-νν-μι, I break. F. αῖξω. A. ἑαξα. P. 2. αῖγα, I am broken. A. 2. P. αἶγην (ᾱ).—MID.

2. εἰργ-νν-μι OR εἰργω, I shut in. F. εἶρξω. A. εἶρξα (but εἶργω, -ξω, εἶρξα, I shut out).

3. ζεύγ-νν-μι, I join. F. ζεύξω. A. ἑζευξα. P. M. OR P. ἑζευγμαι. A. 1. P. ἐζεύχθην. A. 2. P. ἐζύγην (ῡ).

4. μίγ-νν-μι, I mix. F. μίξω. A. ἑμιξα, μῖξαι. P. M. OR P. μέμυγμαι. A. P. ἐμίχθην, ἐμίγην (ι).

5. οἷγ-νν-μι OR οἷγω, in prose ἀνοίγνυμι, ἀνοίγω, I open. I. ἀνέφρων. F. ἀνοίξω. A. ἀνέφξα, ἀνοίξαι. P. 1. ἀνέφχα, I have opened. P. 2. ἀνέφγα, I am open, Att. ἀνέφγμαι. A. P. ἀνέφχθην.

6. ὁμόργ-νν-μι, I wipe off. F. ὁμόρξω. A. ὁμορξα.—MID.

7. ὄρ-νν-μι, I rouse. F. ὄρσω. A. ὄρσα, MID. ὄρνῦμαι, I raise myself. F. ὀρούμαι. A. ὠρόμην.

8. πήγ-νν-μι, I fix. F. πήξω. A. ἑπηξα. P. 2. πέπηγα, I am fixed, or firm. M. πήγνυμαι, I stick fast. P. πέπηγμαι, I stand fast, am fixed. A. 2. P. ἐπάγην (ᾱ).—MID.

9. ῥήγ-νν-μι, I tear, rend. F. ῥήξω. A. ἑρρήξα. P. 2. ῥῥώγα, I am torn. A. 2. P. ἐρράγην (ᾱ). F. ῥᾱγήσομαι.

III. VERBS IN  $\omega$ , WHICH IN THE 2 AOR. ACT. AND MID. FOLLOW THE ANALOGY OF VERBS IN  $\mu$ .

See Sect. LXXIV.

|            | a. Crude<br>Form in a.<br>BA.<br>βαίνω,<br>I go. | b. Crude<br>Form in ε.<br>ΣΒΕ.<br>σβέννυμι,<br>I quench. | c. Crude<br>Form in ο.<br>ΓΝΟ.<br>γινώσκω,<br>I know. | d. Crude<br>Form in υ.<br>ΔΥ.<br>δύω,<br>I wrap up. |
|------------|--|--|---|---|
| S. 1.      | ἔ-βη-ν,<br>I went                                | ἔσβην, I was<br>extinguished.                            | ἔγνων, I<br>knew.                                     | ἔδυν, I sank<br>into                                |
| 2.         | ἔ-βη-ς   | ἔσβης  | ἔγνως   | ἔδυσ  |
| 3.         | ἔ-βη   | ἔσβη   | ἔγνω  | ἔδϋ   |
| D. 2.      | ἔ-βη-τον   | ἔσβητον  | ἔγνωτον   | ἔδϋτον  |
| 3.         | ἔ-βή-την   | ἔσβήτην  | ἔγνώτην   | ἔδύτην  |
| P. 1.      | ἔ-βη-μεν   | ἔσβημεν  | ἔγνωμεν   | ἔδϋμεν  |
| 2.         | ἔ-βη-τε  | ἔσβητε   | ἔγνωτε  | ἔδϋτε   |
| 3.         | ἔ-βη-σαν   | ἔσβησαν  | ἔγνωσαν   | ἔδϋσαν  |
| SUBJ. S.   | βῶ, βῆς,<br>βῆ                                   | σβῶ, ῆς, ῆ   | γνῶ, γνῶς,<br>γνῶ                                     | δύω, ῆς, ῆ  |
| D.         | βῆτον  | σβῆτον   | γνώτον  | δύητον  |
| P.         | βῶμεν, ῆτε,<br>ῶσι (ν)                           | σβῶμεν, ῆτε,<br>ῶσι (ν)                                  | γνώμεν<br>ῶτε, ῶσι (ν)                                | δύωμεν, ῆτε,<br>ῶσι (ν)                             |
| OPT. S. 1. | βαίην  | σβείην   | γνοίην  |   |
| 2.         | βαίης  | σβείης   | γνοίης  |   |
| 3.         | βαίη   | σβείη  | γνοίη   |   |
| D. 2.      | βαίητον and<br>αἶτον                             | σβείητον and<br>εἶτον                                    | γνοίητον<br>and οἶτον                                 |   |
| 3.         | βαίήτην and<br>αἶτην                             | σβείήτην and<br>εἶτην                                    | γνοίήτην<br>and οἶτην                                 |   |
| P. 1.      | βαίημεν and<br>αἶμεν                             | σβείημεν and<br>εἶμεν                                    | γνοίημεν<br>and οἶμεν                                 |   |
| 2.         | βαίητε and<br>αἶτε                               | σβείητε and<br>εἶτε                                      | γνοίητε<br>and οἶτε                                   |   |
| 3.         | βαίεν  | σβείεν   | γνοίεν  |   |
| IMPR. S.   | βῆθι, ἦτω  | σβῆθι, ἦτω   | γνῶθι, ὦτω  | δύθι, ὕτω   |
| D. 1.      | βῆτον, ἦτων                                      | σβῆτον, ἦτων   | γνώτον,<br>ὦτων                                       | δύτον, ὕτων   |
| P. 2.      | βῆτε   | σβῆτε  | γνῶτε   | δύτε  |
| 3.         | βήτησαν &<br>βάντων                              | σβήτησαν and<br>σβέντων                                  | γνώτωσαν<br>& γνόντων                                 | δύτωσαν &<br>δύντων                                 |
| INF.       | βῆναι  | σβῆναι   | γνῶναι  | δύναι   |
| PART.      | βάς, ἄσα,<br>άν<br>G. βάντος                     | σβείς, εἷσα, έν<br>G. σβέντος                            | γνούς, οὔσα,<br>όν<br>G. γνόντος                      | δύς, ὕσα,<br>ύν<br>G. δύντος                        |

## TO THIS CLASS BELONG THE FOLLOWING VERBS.

1. διδράσκω, I run away. A. (ΔΡΑ) ἔδρᾱν, ᾄς, ᾄ, ᾄμεν, ᾄτε, ᾄσαν. S. δρῶ, ᾄς, δρᾷ, δρᾶτον, δρῶμεν, δρᾶτε, δρῶσι (ν). OPT. δραίην. IMPR. δρᾶθι, ᾄτω. INF. δρᾶναι. PART. δράς, ᾄσα, ᾄν.

2. πέτομαι, I fly. A. 2. (ΠΤΑ) ἔπτην. INF. πτῆναι. PART. πτάς.

3. σκέλλω or σκελέω, I dry up. A. 2. (ΣΚΛΑ) ἔσκλην, I withered, *intransitive*. INF. σκληῆναι. OPT. σκλαίην.

4. φθά-νω, I anticipate. A. 2. ἔφθην, φθῆναι, φθάς, φθῶ, φθαίην.

5. διδάσκω, I teach (διδάσκομαι, I learn). A. 2. (ΔΔΕ) ἐδάην, I learnt.

6. καίω, I burn, *transitive*. A. 2. (ΚΑΕ) ἐκάην, I burnt, *intransitive*.

7. ῥέω, I flow. A. 2. (ΡΥΕ) ἔρρύην, I flowed.

8. χαίρω, I rejoice, *intransitive*. A. 2. (ΧΑΠΕ) ἐχάρην.

9. ἀλίσκομαι. A. 2. ἤλων, Att. ἐάλων (ᾱ). See page 124.

10. βιόω, I live. A. 2. ἐβίων, βιῶναι, βιούς, βιῶ, βιέφην (not βιοίην, as γνοιίην, to distinguish it from the OPT. IMPF. βιοίην), (βιούς not used, but instead of it A. 1. βιώσας). So ἀνεβίων, I came to life again, from ἀναβιώσκομαι.—The pres. and imperf. are little used by the Attics, but ζῶ instead, which on the other hand borrows the other tenses from βιόω—thus F. βιώσομαι. A. ἐβίων. P. βεβίωκα. P. P. βεβιώται. PART. βεβιωμένος.

11. φύω, I bring forth. A. 2. ἔφῦν, I arose, sprang, φύναι, φύς, S. φύω. (o. wanting in the common dialect.) But A. 1. ἔφῦσα, I brought forth. F. φύσω, I shall bring forth. The perfect has the intrans. meaning also: πέφυκα, I have arisen, or sprung up. MID. PR. φύομαι. F. φύσομαι.

## I N D E X.

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| <p>A.<br/> ἀβλάβεια, 91.<br/> ἀγαθόν, 72.<br/> ἀγαθός, 81.<br/> ἀγάλλω, 84.<br/> ἀγαμαι, 116.<br/> ἀγαν, 76.<br/> ἀγανακτέω, 110.<br/> ἀγαπάω, 93.<br/> ἀγγελία, 106.<br/> ἀγγέλλω, 101.<br/> ἀγγελος, 72.<br/> ἀγε, 106.<br/> ἀγέλη, 76.<br/> ἀγήρως, 74.<br/> ἀγκιστρον, 82.<br/> ἀγνυμι, 117.<br/> ἀγορεύω, 90.<br/> ἀγρεύω, 82.<br/> ἀγρός, 98.<br/> ἀγω, 70.<br/> ἀγών, 77.<br/> ἀδαήμων, 98.<br/> ἀδελφός, 92.<br/> ἀδελος, 73.<br/> ἄδης, 83.<br/> ἀδικέω, 97.</p> | <p>ἀδικία, 69.<br/> ἄδικος, 76.<br/> ἀδολεσχής, 71.<br/> ἀδολεσχία, 69.<br/> ἀδυνατέω, 96.<br/> ἀδύνατος, 101.<br/> ἄδω, 75.<br/> ἀεί, 68.<br/> ἀεικής, 96.<br/> ἀετός, 74.<br/> ἀηδής, 117.<br/> ἄήρ, 111.<br/> ἀθάνατος, 93.<br/> ἀθέατος, 113.<br/> ἀθλητής, 103.<br/> ἄθλιος, 114.<br/> ἀθλίως, 93.<br/> ἄθλον, 76.<br/> ἀθυμέω, 94.<br/> αἰδέομαι, 97.<br/> αἰδοῖος, 84.<br/> αἰδώς, 81.<br/> αἰθήρ, 76.<br/> αἶμα, 119.<br/> αἶξ, 77.<br/> αἰρετός, 84.<br/> αἰρέω, 110.</p> | <p>αἶρω, 103.<br/> αἰσθάνομαι, 93.<br/> αἰσchrός, 80.<br/> αἰσchrώς, 87.<br/> αἰσchrύνω, 103.<br/> αἰχμάλωτος, 74.<br/> αἰψα, 85.<br/> αἰών, 75.<br/> ἀκέομαι, 98.<br/> ἀκμή, 94.<br/> ἀκολάστως, 119.<br/> ἀκολουθέω, 98.<br/> ἀκούω, 71.<br/> ἄκρα, 92.<br/> ἀκρατής, 80.<br/> ἄκρατος, 85.<br/> ἀκροάομαι, 96.<br/> ἀκροατής, 71.<br/> ἀκρόπολις, 112.<br/> ἄκρος, 105.<br/> ἀκρίς, 79.<br/> ἄκων, 79.<br/> ἀλγεινός, 86.<br/> ἄλγος, 84.<br/> ἀλείφω, 98.<br/> ἀλεκτρυνών, 77.<br/> ἀλέξω, 109.</p> |
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